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MINUTES

OF THE

FORTY-THIRD ANNUAL SESSION

OF THE

NEW FOUND BAPTIST ASSOCIATION

HELD WITH

THE CANEY FORK BAPTIST CHURCH,

MADISON COUNTY, N. C.

AUGUST 11, 12, 13, 14, 1898.

Next session will be held with Ebenezer Church, Buncombe County, N. C., commencing Thursday before the Second Sunday in August, 1899.

ASHEVILLE:
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1898.

WAKE FOREST UNIVERSITY
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OFFICERS OF THE ASSOCIATION:

Rev. J. R. Wild, Moderator, Big Pine, N. C.
R. H. Hipps, Clerk, Spring Creek, N. C.
M. E. Hayes, Treasurer, Leicester, N. C.
Prof. J. B. Lunsford, Historian, Leicester, N. C.

EXECUTIVE BOARD:

M. E. Hayes, J. R. Wild, R. H. Hipps.

ORDAINED MINISTERS:

W. T. McFalls, Newfound.
L. M. Seagle, Spring Creek.
J. A. Kuykendall, Leicester.
S. Parham, Proviso.
J. D. Colley, Newfound.
A. Bright, Spring Creek.
W. N. Martin, Alexander.
D. B. Ford, Alto.
T. P. Briggs, Proviso.
A. C. Edwards, Leicester.
J. R. Wild, Big Pine.
W. A. Casida, Trail Branch.
M. A. Goforth, Little Pine.
G. P. Austin, Gem.
T. J. Frisbee, Spring Creek.
James H. McCurry.
B. B. Plemmons, Jr., Spring Creek.
Garrett Ramsey, Marshall.
L. P. Hall, Gem.
J. P. Painter.
D. A. Morgan, Gem.

11715

LICENTIATES:

W. R. Early, Luck.
Henry Vaughn.
W. L. Lunsford.
A. Bradley, Alexander.
Chief Payne, Little Pine.
A. J. King.
A. L. Miles, Alexander.
E. A. Hayes, Gem.
N. S. Stafford.
B. P. Green, Alto.
L. F. Luther.
A. E. Shitle, Little Pine.

PROCEEDINGS:

August 11th, 1898.

The Newfound Association met this day with the Caney Fork church at 11 o'clock. In the absence of Rev. L. M. Segle, S. C. Owen was by motion requested to preach the annual sermon, which he did from I. Tim. 3:15, under the following heads: 1. What is a church? 2. Her mission. 3. Our behaviour as members. After adjournment for one half hour the former Moderator, Rev. J. R. Wild, called the Association together. Rev. A. Bright led in prayer.

Rev. W. M. Martin and Miss Jennie Edwards were appointed to read the letters from the churches. And names of delegates were enrolled as follows:

NEWFOUND—Eld. A. C. Edwards and Brethren M. I. Ratcliff, J. M. Foster and M. E. Hays.

PINEY GROVE—M. Teague, W. B. Roberts and Kirby Teague.

61711

TURKEY CREEK—Brethren W. S. Johnson, J. M. Martin, R. H. Hayes and J. T. Johnson.

MOUNT PLEASANT—L. J. Plemmons, J. P. Plemmons and F. H. Clark.

MACEDONIA—F. P. Sluder, H. B. Miles.

CANEY FORK—R. E. Henderson, J. J. Ledford, W. W. Gaddy, W. L. Lunsford, J. B. Roberts, L. W. Henderson, J. J. Payne, John Messer, Stokes Bradburn, J. H. Murry, C. A. Henderson and E. A. Shitle.

SPRING CREEK—Rev. A. Bright and Brethren R. H. Hipps, S. H. Davis, G. H. Condrey, W. L. Riddle and J. H. Price.

ZION HILL—Rev. J. D. Colley, J. M. Edwards, S. P. Jones, J. W. Hutchinson.

FRENCH BROAD—Rev. W. N. Martin, A. J. Miles, W. B. Parris and A. Bradley.

EBENEZER—W. T. Hall, Wm. Duckett.

NORTH FORK OF BIG PINE—Rev. J. R. Wild, J. N. Buckner, J. C. Wilson, N. F. Baker and Wisey Davis.

LUSK'S CHAPEL—John Price.

UNION—J. M. Davis.

LITTLE PINE CREEK—Chiefus Payne, G. W. Buckner, G. W. Goforth, Thanniel Morlor, Eli Lunsford.

LAUREL FORK—J. E. James, James Ramsey, J. H. Bradburn, H. K. Ramsey.

CORINTH—Rev. J. P. Painter, J. M. Painter.

MEADOW FORK—Moses Reece, W. H. Reece, Elbert Banks.

BEULAH—

BIG PINE—Wm. Worley.

SHOAL HILL—M. A. Goforth, E. T. Worley, R. C. Payne.

ANTIOCH—W. G. Ramsey, Z. Ponder, W. C. James.

The Moderator announced the election of officers, which resulted in the re-election of J. R. Wild, Moderator, and R. H. Hipps, Clerk.

Correspondents and visitors were invited to seats. S. C. Owen responded from Buncombe Association.

The following committees were appointed, viz:

1. Time, Place and Sermon—J. N. Buckner, John Price, Wm. Duckett, J. M. Martin, W. B. Roberts.

2. Orphanage—S. C. Owen, M. E. Hayes and A. Bright.

3. Finance—A. J. Miles, S. J. Plemmons, W. L. Lunsford, J. M. Davis.

4. Sunday Schools—I. H. Johnson, J. H. McSurry, H. B. Miles.

5. Education—W. B. Roberts, A. C. Edwards and W. N. Martin.

6. Home and Conventional Missions—J. H. Price, J. E. Jones and S. C. Owen.

7. Foreign Missions—S. C. Owen, J. D. Colley and F. P. Sluder.

8. Order of Business—J. M. Edwards, R. H. Hipps and J. W. Hutchison.

9. Periodicals—J. T. Johnson, J. P. Painter and R. H. Hayes.

10. Temperance—W. N. Martin, W. S. Johnson and W. W. Gaddey.

11. Obituaries—F. R. Wilson, M. A. Goforth, J. H. Price and A. J. Miles.

12. Religious Exercises—Pastor and delegates of Caney Fork church.

The committee on Religious Exercises reported that S. C. Owen, A. C. Edwards would preach at Little Pine at night, and W. N. Martin, J. T. Johnson at Shoal Hill, and A. Bright and A. J. Miles at Caney Fork.

By motion adjourned to 9 o'clock tomorrow morning.

Benediction by J. D. Colley.

FRIDAY—Second Day.

Met at 9 o'clock. Song, Jesus lover of my soul. Led in prayer by Revs. J. T. Jenkins, R. A. Sentell and S. C. Owen. The Moderator called the body to order and called for correspondents. R. H. Massey, from Mossey Creek, Tenn., responded as a visitor and R. A. Sentell from Haywood County Association, and J. T. Jenkins, Editor of Western North Carolina Baptist, accepted seats in the body.

Committee on Religious Exercises reported that J. T. Jenkins would preach at 11 o'clock. Letters from Meadow Fork and Corinth were read.

REPORT ON ORPHANAGE.

Our Baptist Orphanage is located at Thomasville, N. C., in a very healthy section of country. At this place is gathered the orphans of our dead brethren and sisters to be fed, clothed and educated. There are now about 180 there. They have a farm of about 300 acres on which the children are taught to farm. Outside of what they can make on this farm they are entirely dependent on the churches for their support. We believe it to be the duty of every church to help support these children.

S. C. OWEN,
M. E. HAYES,
A. BRIGHT.

S. C. Owen read the report on Orphanage. Pending the motion to adopt remarks were made by S. C. Owen, J. D. Colley, G. Ramsey and J. T. Jenkins. Then the report was adopted and took collections for orphanage $1.80.

Letters from Big Pine and Beulah were read.

REPORT ON SUNDAY SCHOOLS.

We, your committee on Sunday Schools wish to submit the following report: It seems that our Sunday School work is improving on the part of the young people, but on the decline on the part of the parents. As the Sunday School is not the church but the church at work, we would love some means advised if possible whereby all may be interested in the great Sunday School cause.

S. H. JOHNSON,
H. B. MILES,
J. H. M'CURRY
Committee.

The report on Sunday Schools was read. Pending the motion to adopt it was discussed by J. D. Colley, S. C. Owens, G. Ramsey, W. N. Martin and J. R. Wild.

L. J. Bailey from French Broad Association, C. S. Cashwell, Corresponding Secretary of Western North Carolina Convention, accepted seats in the body. The hour having arrived for preaching, J. T. Jenkins delivered a sermon from Matt. 5:13-16.

Adjourned one hour. Song, doxology and benediction by J. T. Jenkins.

Afternoon Session.

Met pursuant to adjournment. L. J. Bailey led in prayer.

Letters from Little Pine and Laurel Fork were read.

W. P. Jervis, L. M. Bryan and W. H. Hooker from French Broad Association accepted seats in the body.

REPORT ON PERIODICALS.

We believe that it is the first duty of everybody to read the

Bible. Second, to read good, wholesome periodicals. We recommend to our people the Southern Baptist of Bryson City and the Western North Carolina Baptist of Waynesville. Also Foreign Mission Journal of Richmond, Va., and Our Missionary Helper of Decature, Ga., Home Field, Charity and Children and Biblical Recorder.

J. T. JOHNSON,
Chairman.

Report on Periodicals was read and discussed by R. A. Sentell, J. T. Jenkins, S. C. Owen and C. S. Cashwell. Then report was adopted.

Committee on Order of Business reported to meet at 9 o'clock and adjourn at 4 o'clock, which was adopted.

Rev. S. W. Hall, from the French Broad Association, was invited to a seat in the body. Song, "Alas, and did my Saviour bleed," etc.

The missionary, J. D. Colley, made his report as follows:

Days of service	115
Miles travelled	1030
Sermons preached	75
Addresses made	50
Religious visits	330
Prayer meetings	40
Professions witnessed	50
Baptisms	27
Collected for Con. Missions	$13.00
Collected for Foreign Missions	1.70
Received from Board	20.00
Total	$34.70

After remarks by J. D. Colley, S. C. Owen, W. N. Martin and C. S. Cashwell, the report was adopted. Took collection for Missionary $13.18.

The Moderator recognized D. H. Shook of the M. E. church, South, in the congregation.

Letters from Shoal Hill and Antioch were read.

Announcements for preaching at night were made as follows: W. N. Martin at Caney Fork.

Adjourned to 9 o'clock Saturday morning. Song, doxology and benediction by Rev. S. W. Hall.

SATURDAY—Third Day.

Met at 9 o'clock. W. N. Martin conducted devotional exercises. The Moderator called the body to order. The statement was made that Zion church had gone down and it was probable the Well's will money apportioned to that church would be lost. It was referred to a committee of five to consider what ought to be done. It recommended that a committee be appointed to look after the matter and report the next Association. The committeemen are: M. I. Ratcliff, J. H. Price, R. H. Hipps, A. Bright and W. M. Worley.

Called for correspondents and Rev. T. M. Hunnycutt of Mars Hill responded.

REPORT ON EDUCATION.

The question of education is of increasing importance, and we are glad to note that the subject of primary education is becoming more and more a living question with the better classes of people in North Carolina.

We are sorry that a great many parents are not doing their duty in sending their children to school when ample provisions are made, and we hope the time will soon come when they will take a greater interest.

A. C. EDWARDS,
W. N. MARTIN,
W. B. ROBERTS,
Committee.

The report on Education was read and pending the motion to adopt it discussed by A. C. Edwards, J. D. Colley, S. C. Owen, S. W. Hall and G. Ramsey. The report was then adopted.

Committee on Time and Place reported as follows:

Place—Ebenezer church.

Time—Thursday before second Sunday in August, 1899, at 11 o'clock. W. N. Martin to preach the introductory sermon and B. B. Plemmons alternate. The report was adopted. J. N. Buckner, W. B. Roberts, John Price, W. M. Duckett, J. M. Martin.

The committee on Finance reported $18.54 for printing minutes. The report was adopted.

The hour having arrived for preaching Rev. S. W. Hall preached a good sermon from Rev. 21:7. T. M. Hunnycutt led in prayer.

Adjournment one hour. Benediction by C. S. Cashwell.

Afternoon Session.

Met pursuant to adjournment. Prayer by J. P. Painter.

HOME AND CONVENTIONAL MISSIONS.

Home Missions means missions in all the territory of the Southern Baptist Convention. There are great destitutions in Louisiana, Mississippi, Texas, Indian Territory, and miles upon miles stretch over these fields where no Baptist churches are found.

Conventional Missions means missions in the Western North Carolina Convention.

Your committee believes it is the duty of all the churches to help supply the destitution whether in this or other fields.

J. H. PRICE,
J. E. JAMES.

The report on Home and Conventional Missions was read.

and pending the motion to adopt it was discussed by C. S. Cashwell and T. M. Hunnycutt. Then adopted.

The committee on Religious Exercises reported that A. Bright would preach tonight at Little Pine.

FOREIGN MISSIONS.

Missions is the central theme of the Bible. John the Baptist was the first Gospel missionary, followed by Christ, who sent out the twelve Apostles and the seventy.

The Apostolic churches were so thoroughly missionary that they had in about 30 years preached the gospel in the then known civilized world. They understood their commission, which was delivered to above 500 brethren on a mountain in Gallilee, to mean just what it says, "Go ye into all the world," and they went. We believe this last command of our Lord to be just as binding on us now as on them.

There are now two methods among Baptists of doing mission work. One is known as the Board plan. It now has 76 missionaries proper in the field, assisted by 110 native helpers who are laboring in China, Japan, Italy, Africa, Brazil and Mexico.

The other plan is known as Gospel missions. There are now 23 missionaries in the field at work under this plan; 17 are in China, two in Peru and three in Indian Territory. Seven more are preparing to go this fall. Four of these will go to China, two to Mexico, and one (Miss Jennie Edwards of this Associations) to Para, in Brazil.

We ask all the churches to investigate this subject and give one way or the other to missions. By all means send the Gospel to the world as a "witness unto them" of Christ, and thereby hasten the coming of the Lord to this world for his saints. Shall we not expect the churches of this Association to do more for the cause of missions in the future than in the past?

S. C. OWEN,
J. D. COLLEY,
F. P. SLUDER.

The Foreign Mission report was read and discussed by S. C. Owen, T. M. Hunnycutt, C. S. Cashwell, J. D. Colley, G. Ramsey, J. E. James, W. N. Martin and S. W. Hall. The report was then adopted.

The following resolution was adopted:

Resolved, That it is the belief of this Association that the churches in its bounds can do the needed mission work better than to put a missionary in the field as has been done in the past; we therefore refer this work back to the churches and ask them to report all mission work done to the next Association.

The regular order of business to adjourn at 4 o'clock was suspended to finish up the business of the Association.

A motion was made to recognize Miss Jennie Edwards as a missionary to Para, in Brazil. She is a member of Newfound church and will sail soon for her field.

It was announced that C. S. Cashwell would preach tomorrow at 11 o'clock.

A motion was made and carried to take a collection on tomorrow to help pay Miss Jennie Edwards' expenses to her mission field.

Moved that the Association take pledges to help Rev. J. H. McCurry to go to school at Mars Hill. Pledges: T. M. Hunnycutt $5, J. D. Colley $1, J. M. Davis $1 and M. Reece $1.

REPORT ON TEMPERANCE.

Your committee on Temperance wish to submit the following report: There been a great deal written on temperance, but it seems as if nothing much has been done to stop the great evil from destroying the morals of our young people and disturbing the homes of many of the fathers and mothers of our land and country.

W. N. MARTIN,
W. S. JOHNSON,
W. W. GADDY,
Committee.

The report on Temperance was read and adopted.

Moved that the Clerk have $5 for his services, and that he have the minutes printed and distributed with the rest of the money.

Resolved, That this Association tender its thanks to the church and community for their kind hospitality in entertaining this Association.

W. N. MARTIN.

The above resolution was adopted.

REPORT ON OBITUARIES.

We, your committee on Obituaries, beg leave to report the following deaths: Spring Creek church, Sister Jane Price, Bro. Wm. Ledford; North Fork Big Pine, Sister Halley Reese, Bro. W. J. Reese, Bro. R. G. Wild, Bro. John Davis; Mt. Pleasant, Sister Finey Miller; Lusk's Chapel, Sarah Ann Early; Turkey Creek, Sister Delitha Blackwell; Piney Grove, Sister Elizabeth Walker; Ebenezer, Sister Rachel Keener, Sister Jenkins; French Broad, Rev. John Miles and Bro. W. G. Snelson, Sisters Anna Ball, Eliza Morris, Jane Morrel.

J. H. PRICE,
A. J. MILES,
Committee.

The report on Obituaries was read and adopted.

Moved that the Association meet in a Sunday School mass meeting at 9 o'clock tomorrow morning.

Song, doxology and benediction by C. S. Cashwell.

SUNDAY—9 O'clock A. M.

Met pursuant to adjournment. Song, Amazing grace, how sweet the sound. Prayer by Moderator Rev. J. R. Wild, who called the body to order.

The appointed hour for the Sunday School meeting having

arrived the following brethren discussed the various topics connected with Sunday School work, viz: R. H. Massey, Rev. T. M. Honeycutt, Rev. J. P. Painter, J. E. James and W. M. Martin.

11 O'clock A. M.

The hour having arrived for preaching Rev. C. S. Cashwell preached from Isaiah 52d chapter, 1 to 15 verses.

It was a grand and glorious sermon, and filled the hearts of the people with the glad tidings of the Gospel of Jesus Christ.

A collection was then taken for Miss Jennie Edwards to raise funds to pay her car and steamer fare to her mission field in Brazil. Collection, $5.19.

Motion to appoint delegates to the Western North Carolina Convention. Carried. W. N. Martin and J. D. Colley were appointed.

The hour for dinner having arrived a motion to adjourn was made and carried. Sang Doxology. Benediction by Bro. S. W. Hall.

Convention adjourned to meet at and with Ebenezer church on Thursday before second Sunday in August, 1899.

REV. J. R. WILD,
Moderator.

R. H. HIPPS, Clerk.

STATISTICAL TABLE.

NAME OF CHURCHES.	PASTORS.	CLERKS.	POSTOFFICE.	Salaries.	Sunday Worship.	Baptized.	Received by Letter.	Dismissed by Letter.	Restored.	Excluded.	Died.	Number of Deacons.	Membership.			Minute Fund.
													Male.	Female.	Total.	
Antioch	L. J. Bailey	C. B. Garrett	Marshall	$25.00	..	2	10	6	....	2	1	5	16	22	38	$ 1.00
Beulah	W. N. Martin	I. P. Austin	.....	.....	4	1	....	....	....	....	....	2	.....	.....	24	.....
Big Pine	.....	W. G. Dockery	.....	.....	2	....	....	....	....	3	....	....	.....	.....	35	75
Big Pine, North Fork	J. M. Pickens	G. W. Wild	Big Pine	.....	1	12	....	....	....	....	4	....	41	84	125	1.00
Caney Fork	J. D. Colley	R. E. Henderson	Little Pine Creek	25.00	1	14	....	7	....	6	....	....		.....	92	1.40
Corinth	W. S. McFalls	B. F. Hays	Juno	9.33	1	8	6	....	....	1	....	....	5	14	19	50
Ebenezer	A. Bright	W. S. Hall	Gem	.....	1	2	5	....	....	1	2	....	.....	.....	80	75
French Broad	C. Cole	W. B. Parris	Alezander	21.35	1	4	1	....	....	....	1	5	.....	.....	74	80
Lusk's Chapel	B. B. Plemmons	J. Price	.....	.....	4	....	2	....	....	4	....	2	.....	.....	65	90
Little Pine	C. D. Cole	G. W. Coforth	Little Pine	.....	3	....	..	10	6	3	1	....	.....	.....	48	50
Laurel Fork	A. J. Bagley	J. H. Bradburn	Marshall	.....	....	2	1	2	.	1	1	3	32	32	64	95
Macedonia	W. T. Bradley	.....	.....	.....	....	....	5	4	....	3	....	....	28	48	68	90
Meadow Fork	D. A. Morgan	M. Reese	Joe	16.00	1	3	4	1	2	5	....	2	.....	.....	56	1.20
Mt. Pleasant	B. B. Plemmons	F. P. Freeman	Spring Creek	15.00	1	2	....	...	....	1	1	....	14	32	46	75
New Found	S. C. Owen	M. E. Hayes	Leicester	50.89	....	5	2	12	....	2	1	....	40	71	111	1.40
Piny Grove	M. A. Goforth	J. A. Swicegood	Little Pine	.....	4	....	....	....	....	....	1	....	.....	.....	.....	60
Shoal Hill	A. C. Edwards	R. C. Payne	Little Pine	.....	1	....	11	....	....	2	....	....	16	28	44	50
Spring Creek	T. J. Frisbee	W. B. Davis	Spring Creek	21.20	3	15	2	4	....	2	2	....	40	82	122	1.30
Turkey Creek	S. B. Outen	C. W. Plemmons	Trail Branch	41.30	2	7	2	3	2	7	1		68	126	194	80
Union	A. Bright	A. S. Boyd	Canton	50.00	4	....	2	....	....	1	....	....	.....	.....	50	1.15
Zion Hill	J. W. Hayness	J. W. Hutchinson	New Found	35.00	....	4	1	4	....	....	....	....	23	45	68	1.40
																$18.55

MINUTES

OF THE

FORTY-FOURTH ANNUAL SESSION

OF THE

NEW FOUND

Baptist Association

HELD WITH

Ebenezer Church

Buncombe Co., N. C.

August 10, 11, 12, and 13

1899

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Baptist Association

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Ebenezer Church

Buncombe Co., N. C.

August, 10, 11, 12, and 13 1899.

The next session will be held with the North Fork of Big Pine Church, Madison Co., N. C. commencing Thursday before the 2nd Sunday in Aug. 1900.

1899,
HOMINY PRINTING CO.,
Candler, N. C.

OFFICERS OF THE ASSOCIATION.

REV. J. P. PAINTER, Moderator,.....Juno, N. C.
W. N. Martin, Clerk,.....Mascot, N. C.
M. E. Hayes, Treasurer,.....Leicester, N. C.
J. B. Lunsford, Historian,..... " "

ORDAINED MINISTERS.

J P Painter,	Juno, N C
L P Hall,	Gem, N C
Garrett Ramsey,	Marshall, "
B B Plemmons, Jr,	Spring Creek, N C
T J Frisbee,	" " "
A Bright,	" " "
D A Morgan,	" " "
L M Seagle,	" " "
J H McCurry,	Little Pine, "
M A Goforth,	" " "
G P Austin,	Mascot, "
J R Wild,	Big Pine, "
A C Edwards,	Leicester, "
D. B. Ford,	Alto, "
W N Martin,	Mascot, "
J D Colley,	Newfound, N C
S Parham,	Mascot, "
J A Kuykindoll,	Leicester, "
W T McFalls,	Newfound, "
B H Mathews,	Hot Springs, "

LICENTIATES.

A Bradley,	Alexander, N C
A J Miles,	" "
Chief Paine,	Little Pine, N C
E A Shitle,	" " "
Stokes Bradburn,	" " "
J J Hayes,	Leicester, "
N S Staffon,	" "
W R Early,	Luck, "
B P Green,	Canto, "
C M Ball,	Marshall, "
J T Johnson,	Trail Branch, "

Proceedings.

August 10th, 1899.

The Newfound Association met this day with Ebenezer Church at 11 o'clock a. m. Devotional exercises was led by Rev B B Plemmons. Then the introductory sermon was preached by W N Martin. Text, the 1st verse of the 121st Psalm, then Bro. Plemmons gave a good talk and turned the work over to the Moderator, Rev J R Wild, and he gave a good talk concerning the business of the Association. Adjourned for one hour.

AFTERNOON SESSION.

1 oclock p. m. Met persuant to adjournment and sang "There's a Great Day Coming" led by brother R C Morgan, then Rev M A Hembree led in prayer. The former moderator called the body to order and appointed Rev S C Owen and J P Painter reading clerks, then called for letters and the letters from the following churches were read and delegates names enrolled as follows:

Antioch, brother J M Reemes. Zion Hill, Rev J D Colley, brethren W B Clark R C Morgan. Union, Rev B P Green brother J M Davis. Spring Creek, Rev A Bright brethren R H Hipps J H Price. Newfound, Rev A C Edwards brethren M E Hayes and M I Ratcliff. French Broad, Rev's W N Martin and A J Miles. Chestnut Grove, brethren Henry Vaughn and Franklin Henderson. Mount Vernon, Rev A C Edwards and brother A W Rymer. Lusts Chapel, brethren J M Coward J H Price J M Price and J P Plemmons. Highland, brother James Henry. Turkey Creek, brethren D H Snelson and A M Snelson. North Fork of Big Pine. Rev J R Wild brethren G W Wild J M Davis D C Davis and F R Wilson. Beulah, Rev's S Parham G P Austin brethren A Teague J M Plemmons and M C Wells. Corinth, Rev J P Painter. Meadow Fork, brethren W H Reece and Jeremiah Brown. Ebenezer, brethren W C Ducket W T Hall W J Hayes W H Harris J W Clark and N M Giles. Caney Fork, Rev's J H McCurry and E A Shitle brethren Stokes Bradburn and Cerby Payne. Laurel Fork, Rev C C Clubb and J M Ball. Mt. Pleasant, Rev B B Plemmons brethren D A Bright and L J Plemmons. Big Pine, brethren William Worley Wm Worley Jr and C A Worley. Macidonia, brother H B Miles. Hot Springs, Rev B H Matthews. Shoal Hill, Rev M A Goforth brethren W V Goforth and James Goforth. Piney Grove, brethren Kerby Teague and Robt Teague.

Election of Moderator and Clerk.

The Moderator announced the election of officers which resulted in the election of Rev J P Painter moderator and W N Martin clerk.

After the moderator had accepted the chair the invitation was given to correspondents and visitors and received Rev S C Owen from the Buncombe county Association and Rev M A Hembree and E M Fore from the Liberty and Ducktown Association and Rev C C Clubb from the French Broad Association and brother M M Buchanan from the Tuckasiege Association.

The following committees were appointed: On Time and Place, G. W. Wild, R. H. Hipps and Rev. A. J. Miles. On Orphanage:—Rev's. B. B. Plemmons, J D Colley and Bro C. J. Woody, On Sunday Schools:—A. Bright, J H McCurry and W B Clark. On Education:—J R Wild, M A Hembree and R H Hipps. On Home and Conventional Missions:—C C Clubb, A Bright, S Parlun and R C Morgan. On Foreign Missions:—A C Edwards, L J Plemmons and J H Price. Order of Business:— W C Duckett, Wm. Worley and R H Hipps, On Periodicals:— S. C. Owen, C J Woody and J M Davis. On Obituarys:—E A Shitle, J M Davis and J M Coward. On Religious Exercises:—Pastor and Delegates of Ebenezer Church. On Finance:—J H Price. L J Plemmons and A W Rymer.

Report on Religious Exercises.

Reported that Rev's J. R. Wild and B. B. Plemmons preach at night and Rev. M. A. Hembree preach Friday at 11 a. m. after which they adjourned with benediction by Rev. C. C. Clubb.

FRIDAY,—2nd. DAY.

At 9 o'clock a. m. Friday the Association met according to adjournment and united in singing "What can wash away my sin" led by R C Morgan, after which they were led in prayer by Rev. J. D. Colley. Rev. C. C. Clubb read the morning lesson from John the 27th chapter after which he led in prayer. After singing "Jesus lover of my soul" the moderator called the body to order for the transaction of business and called for correspondents and Rev. T. M. Honeycutt from the French Broad Association accepted a seat. Called for letters and Hot Springs letter was read. Appointed a committee on revised list of ministers. The committee were: W. N. Martin, J, D. Colley and Wm. Hayes. (Report on 1st page.)

Report on Orphange.

Our Baptist Orphanage is located at Thomasville, N. C. They have about 337 acres of land and some 14 buildings. At this place are gathered the orphans of our dead brethren and sisters and are here taught to be religious and to work as our children at home are taught to work. These children are entirely dependent on the churches for support outside of what they can make themselves. The important question with us is our duty toward these children. Every church ought to help in this most profitable work. Will we do it?

S C Owen, J D Colley, B B Plemmons, Com.

Speeches by Rev's S C Owen J D Colley T M Honeycutt and B H Mathew. T Bright took a collection for the Orghanage amounting to $2.20. The question was passed.

Report on Order of Missions.

We your committee on order of business submit the following report to adopt the minutes of last year. To meet at 7 o'clock a m and adjourn at 4 o'clock p. m. W C Ducket R H Hipps and Wm Worley, Com.

The hour for 11 o'clock preaching being up Rev M A Hembree read his text from 2nd Peter 1st chapter and 8th verse and then preached a good sermon. Rev T M Honeycutt led in prayer. Adjourned for 1 hour. Benediction by Rev J R Wild.

AFTERNOON SESSION.

1 o'clock. Met pursuant to adjournment Rev John E White led in prayer and the Moderator announced the body in order and invited correspondents. John E White Corresponding Secretary of the State Convention responded. Called for letters and the Union letter was read.

Report on Sunday Schools.

We, your committee on Sunday Schools submit the following report: It seems that the interest in Sunday School work is increasing. We believe that if the parents would take more interest we would take the world for Christ.

A Bright J H McCurry W B Clark, Com.

Speeches by Revs A Bright T M Honeycutt J D Colley S C Owen B H Mathews, T Bright, W N Hartin and M A Hembree. Rev. J R Wild offered a resolution: Resolved that this Association commend the work of the American Baptist Publication Society and that we urge our churches and Sunday Schools to take its Sundays literature and other publications, and to contribute regularly to the support of its missionary department. Passed the question.

Letter from Antioch read, after which sang, "I will sing you a song" congregation standing.

Report on Education.

We your committee on Education report that there is a growing interest in the public schools of our country. We believe every effort possible ought to be made to make the common schools better every year. We believe all of our young men and ladies who are able ought to seek a higher education than can be obtained in the common schools of our country. Mars Hill College affords a fine opportunity for the education of our young people under the wise leadership of Prof R L Moore and his teachers. This school is doing better than ever before. Our boys who desire still higher education we recommend Wakeforest College. Girls who want the very best advantage we recommend the Baptist Female University, Raleigh, N C. J R Wild T M Huneycutt R H Hipps, Com.

Speeches by Rev's J R Wild T M Honeycutt and Jno E White and the report was adopted. The hour for adjournment now being up sang "Praise God From Whom all Blessings flow." Benediction by Rev J R Wild.

SATURDAY.—3rd DAY.

9 o'clock a. m. Met pursuant to adjournment. Sang "The Open Gate. Rev S C Owen read a lesson from the 4th chapter of Phillipians and led in prayer. The Moderator announced the body in order for business. By motion, limited speeches to 10 minutes.

Report on Home and Conventional Missions.

We your committee on Home and Conventional Missions submit the following: Home Missions means missions in all the territory of the Southern Baptist Convention and we solicit the prayers and held of this association in this great work. Conventional Missions means State missions and we recommend that each church and even each member therein should assist with their prayers and their financial means in this great work.

C C Clubb, A Bright and S Parham, Com.

Speeches by Rev's J D Colley, Jno E White, T Bright, M A Hembree, A C Edwards, W N Martin and A Bright. Brother R C Morgan offered a resolution on the report.

Resolution on the Report.

Resolved, that we elect an associational missionary who shall serve as missionary and colporter in our bounds, co-operating with the State Mission Board and it shall be the duty of said Missionary to visit the churches that may be without pastors; to distribute testaments and if possible unite all the churches. Resolved 2nd, that we elect an associational mission board who shall co-operate with the missionary and make recommendations relating to the missionary, R C Morgan. Question passed.

Report on Periodicals.

We your committee on periodicals submit the following: We believe that it is the duty first, for everybody to read the Bible. The command is to search the scriptures, for in them ye think ye have eternal life. Second, to read good wholesome periodicals. We recommend to our people the Biblical Recorder, Raldigh, N C; The Sky Land Baptist, Mars Hill, N C; The Southern Baptist, Candler, N C; The Foreign Mission Journal, Richmond, Va; The Home Field, Atlanta, Ga and The Charity and Children, published by the orphan children, Thomasville, N C.

J M Davis, S C Owen and C J Woody, Com.

Speeches by Rev's B H Mathews, J D Colley and S C Owen. Then the report was adopted.

Several of the brethren promised to send the orphans a barrel of apples. Then aypointed an executive committee of three, viz: R H Hipps, G W Wild and R C Morgan. C J Woody announced that the Newfound Sunday School Convention will be held with Newfound church. The hour for 11 o'clock preaching being up, Rev T Bright took his text in the 17th chapter of John and preached a good sermon. Adjourned 1 hour.

1 o'clock p. m. The Moderator announced the body in order for business. The committee on Relgious Exercises reported that Rev J P Painter would preach at the church to-night. Rev S C Owen will preach Sunday at 9:30 o'clock and Rev. John E White at 10. Then elected Rev J D Colley Home Missionary in the bounds of the Association. A motion was made that a collection be taken Sunday after preaching for State Missions.

The committee on time and place report as follows: Time, Thursday before the second Sunday in August, 1900. Place, North Fork of Big Pine, introductory sermon, Rev B B Plemmons; alternate, Rev. J. D Colley. Big Pine is in Madison county, about eight miles from the railroad. Report adopted.

G W Wild, R H Hipps and A J Miles, Com.

By motion brother R H Hipps was elected a member of the board of missions and Sunday Schools. Called for leiters and Shoal Hill letter was read.

Temperance Report.

We, your committee on Temperance submit the following: There has been a great deal written and said on intemperance, but so far your committee can see it does not seem to affect much. We are sorry to learn that some of our churches retain members that are in the habit of dram drinking. Brethren, if this be true, let your committee insist upon all such churches to deal with their members that practice this monster evil of dram drinking. The great command is, touch not, taste not, handle not the unclean thing. Let your Clerk suggest that we pray that these poor dram drinking brethren may get so full of religion that they will lose their taste for whisky and I think this will stop the trouble.

N M Giles, M A Goforth and J M Plemmons, Com.

Speeches by Rev's M A Hembree, S C Owen and J R Wild. Report adopted.

Report on Foreign Missions.

Jesus said, "All power is given unto me, both in Heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, Son and Holy Ghost; teaching them to observe all things whatsoever I have commanded you and Lo I am with you always, even unto the end of the world." One and a half million Baptists in the south have only 106 missionaries in the field. We earnestly recommend that each individual child of God strive harder to carry out the great commission.

A C Edwards, J H Price and J R Wild, Com

Speeches by Rev's A C Edwards, Jno E White, S C Owen ann B H Mathews. Passed the question.

Report on Obituaries.

Since we last met, the Lord in his goodness has called some 12 to 15 of our dear brethren and sisters to himself, as we trust, to give him the glory and honor that belongs to him. We, as an Association miss them, but the Lord doeth all things well. Let us, like them, honor Him in life so that we all may gather in the great association that never breaks up, and where joys never end. We hope that our churches will take more interest in writing the obituaries and bringing them to the Association. It may cost a little more time but we want them in our history; by neglect we have lost the historical account of some of the pioneers of our Association, especially one, Rev H P Parham who has been dead about

seven years. He stood firm for the faith to the end of life.

J M Davis, J M Cowart and E A Shitle, Com.

Report passed. Brother R C Morgan offered a resolution as follows: Resolved, that this Association tender its sincere thanks to the kind citizens around Ebenezer for their kind hospitality and christian care for the people during this session.

By motion the regular order to adjourn was suspended to finish the business. Then a collection was taken to erect a monument to brother Jackson Wells' grave amounting to $20. The committee appointed last year to look after the Wells' will at Zion church, reported that the church had purchased lumber with the money to build a church house and have the lumber in possession.

A Bright, M I Ratcliff, R H Hipps, J H Price and
Wm Worley, Jr, Com.

By motion, retained Prof J B Lunceford as Historian and M E Hayes Treasurer. Appointed delegates to the State Convention as follows: R C Morgan, J R Wild and A Bright; and W N Martin to the Southern Baptist Convention.

Report on Finance.

We, your committee on finance report $20.88 Minute fund.

L J Plemmons, A W Rymer and J H Reece, Com.

By motion, allowed the clerk $6.88 for his services.

Saturday night the congregation was entertained after preaching, by recitations from the Misses Lillie Hill, Minnie King, Manda Wines, Essie Wells and Pearl Ducket. The girls all spoke well.

Sunday morning at 9 o'clock the class met and sang one-half hour, led by brother Lem Clark. At 10 o'clock Rev S C Owen preached; text, Acts, 12 chapter and 4 verse. At 10 o'clock Rev Jno E White preached; text, Ephesians, 2 chapter and 20 to 22 verses. The brethren both preached good sermons and had good attention by a large congregation; then a collection was taken for State Missions amounting to $2.27. This closed out one of our best and harmonious sessions of the Newfound Association.

Rev. J. P. Painter, Moderator.
W. N. Martin, Clerk.

STATISTICAL TABLE.

CHURCHES	PASTORS	CLERKS	POST OFFICE	Salaries	Sunday of worship	Baptized	Rec'd by letter	Dismissed by letter	Restored	Excluded	Died	No. of Deacons	Males	Females	Total members	Minute Fund
Big Pine	D K Livingston	Wm Worley	Big Pine	.....	3	...	...	...	1	3	1	3	16	32	48	$ 1.20
Laurel Fork	C C Clubb	Wm Low	Marshall	.....	3	6	1	3	3	1	1	3	35	35	70	1.00
Mt Pleasant	B B Plemmons	F P Freeman	Spring Creek	.....	1	...	1	...	...	1	1	1	11	32	43	1.05
Meadow Fork	L J Bailey	M Reece	" "	.....	3	...	3	1	...	...	1	2	.....	.....	37	1.10
High Land	M A Goforth	G T Goforth	Hot Springs	.....	3	...	...	...	...	...	1	3	.....	.....	39	80
Hot Springs	B H Mathews	Miss E Sowers	" "	195	92	1	...	2	...	2	...	...	3	13	24	37	33
Beulah	W N Martin	" L Wells	Mascot	15	00	4	8	...	1	...	...	1	2	17	23	40	40
Caney Fork	J D Colley	C A Henderson	Little Pine	25	00	1	6	2	12	2	8	...	4	27	62	89	1.00
N. F. Big Pine	J R Wild	G W Wild	Big Pine	.....		1	9	1	...	...	2	3	...	44	81	125	2 00
Newfonnd	S C Owen	M E Hayes	Leicester	48	22	3	10	1	2	2	...	...	7	55	75	130	1 25
Spring Creek	B B Plemmons	W B Davis	Spring Creek	25	00	3	2	1	...	...	4	2	...	39	84	123	1 50
Chestnut Grove	W N Martin	T B Swan	Alto	.....		2	...	...	...	...	...	...	4	.....	.....	16	45
Corinth	J P Painter	B F Hayes	Emma	4	48	1	1	...	1	...	2	...	2	7	12	19	50
Zion Hill	J M Haynes	W L Gaddy	Newfound	35	00	4	2	2	1	...	...	...	3	29	45	74	1 25
Antiooh	L J Bailey	J M Reemes	Marshall	25	00	1	...	6	1	...	...	1	4	16	22	38	85
Macidonia	W L Bradley	T M Knight	Owenby	48	88	2	11	4	2	1	5	...	...	19	60	69	1 13
Union	A Bright	B P Green	Canto	14	45	4	...	1	...	...	1	...	3	.....	.....	33	50
Mt Vernon	A C Edwards	J A Walker	Leicester	.....		1	...	...	...	...	...	...	2	.....	.....	25	60
French Broad	M Sluder	D M Buckner	Alexander	.....		1	7	...	...	...	...	...	2	20	43	63	1 10
Shoal Hill	J M McCurry	R C Payne	Little Pine	.....		3	3	4	2	...	...	...	2	16	31	47	60
Turkey Creek	C D Cole	W S Johnson	Trail Branch	22	13	2	3	4	1	...	4	1	5	62	126	188	1 50
usts Chappel	B B Plemmons	J M Price	Spring Creek	.....		4	...	2	...	...	3	4	...	.....	.....	52	1 00
nezer	W N Martin	W T Hall															

Dear Brother John C White
your letter has been
delayed i have just
got one minute i send
it to you i am glad to
hear from you at any time
Rite me and tell me
all about the work
of the Lord
Sincerely your
Brother
R H Hiffs

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OF THE

FORTY-FIFTH ANNUAL SESSION

OF THE

NEWFOUND

Baptist Association

HELD WITH

North Fork Big Pine Church

Madison County, N. C.

August 9, 10, 11, and 12

1900

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OF THE

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OF THE

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BAPTIST ASSOCIATION

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August 9, 10, 11, and 12,

1900.

OFFICERS:

REV. L. M. SEAGLE, Moderator, - Spring Creek, N. C.
REV. W. N. MARTIN, Clerk, - - - Gem, N. C.
BRO. M. E. HAYES, Treasurer, - - Leicester, N. C.
BRO. J. B. LUNSFORD, Historian, - Leicester, N. C.

The next session will be held Thursday before the second Sunday in August, 1901, at Zion Hill, Buncombe County. Introductory Sermon by Rev. L. M. Seagle, Alternate J. P. Painter.

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THE SKYLAND BAPTIST PRINT.
1900.

ORDAINED MINISTERS.

L. M. Seagle,	Spring Creek, N. C.
T. J. Frisbee	" " N. C.
A. Bright,	" " N. C.
B. B. Plemmons,	" " N. C.
J. H. McCurry,	Little Pine, N. C.
M. A. Goforth,	" " N. C.
J. R. Wild,	Big " N. C.
James Plemmons,	" " N. C.
A. C. Edwards,	Leicester, N. C.
D. B. Ford,	Alto, N. C.
L. P. Hall,	Western, N. C.
W. N. Martin,	Gem, N. C.
J. D. Colley,	Newfound, N. C.
J. P. Painter,	Canto, N. C.
J. A. Kuykindall,	Emma, N. C.
W. T. McFalls,	" N. C.
Josiah Crudup,	Hot Springs, N. C.
S. Parham,	Mascot. N. C.

LICENTIATES.

J. T. Johnson,	Trail Branch, N. C.
A. Bradley,	Alexander, N. C.
A. J. Miles.	" N. C.
Chief Payne,	Little Pine, N. C.
B. P. Greene,	Canto, N. C.
N. S. Stafford,	Leicester, N. C.
J. M. Ball,	Marshall, N. C.

PROCEEDINGS.

North Fork of Big Pine, Aug. 9, 1900.

The Forty-fifth Annual Session of the Newfound Baptist Association met this day with the church at North Fork of Big Pine, Madison County, after singing, led by Bro. R. C. Morgan.

Rev. B. B. Plemmons, on account of being sick, could not be present. Rev. J. D. Colley, the alternate, read the 1st chapter of James, then Rev. T. H. Plemmons led in prayer. Brother Colley then preached a good sermon from the 21st verse of the 1st chapter of James, Rev. L. M. Seagle then led in prayer, the former Moderator being absent on account of sickness in his family.

On motionn, Rev. L. M. Seagle was appointed Moderator *Pro Tempore* till the body was organized.

The body then adjourned for one hour, and the good people spread a good and sufficient dinner for all, and good old Bro. J. R. Wild was as busy as he could be, seeing that every body got something to eat. Everyone was glad to see him enjoy himself, as there is always a tender feeling toward the one the Lord uses as an instrument in our convertion and baptism.

AFTERNOON SESSION.

The body met according to adjournment. Song, "I am Bound for the Promise Land," led by Bro. R. C. Morgan. Rev. W. M. Garmon read the 116th Psalm. Prayer by Rev. M. R Free.

The Moderator *Pro Tempore* announced the body in order for business, and appointed Revs. T. H. Plemmons and T. M. Honeycutt as Reading Clerks.

Letters were read from the following churches, and delegates names enrolled.

ENROLLMENT OF DELEGATES.

Lusk's Chapel—Rev. L. M. Seagle and Bro. J. M. Price.

Turkey Creek—Brethren P. W. Plemmons, W. S. Johnson, John Griffin and T. H. Johnson.

Zion Hill—Rev. J. D. Colley and Bro. R. C. Morgan.

Union—Rev. B. P. Greene, Bro. J. F. Kuykindall, Sisters Ellen E. Greene and Sophrona Greene.

Bulah—Rev. S. Parham, Brethren J. M. Plemmons and Jesse King.

Macidona—Brethren F. P. Sluder and J. M. Redmond.

Corinth—Not represented.

Piney Grove—Not represented.

Chestnut Grove—Not represented.

Mt. Vernon—Not represented.

French Broad—Rev. W. N. Martin, Bro. N. M. Buckner and Theodore Buckner.

Antioch—Brethren G. W. Ramsey and J. M. Reemes.

Little Pine—Brethren G. W. Goforth and C. C. Brown, Sisters Maggie Buckner and Malinda Payne.

Meadow Fork—Brethren W. H. Reese and E. L. Haynes.

Spring Creek—Brethren J. H. Price, S. H. Davis, J. H. Condry and R. H. Hipps.

Caney Fork—Rev. J. H. McCurry, Brethren W. L. Lunsford, Henry Roberts, J. A. Wilson and Herbert Payne.

Newfound—Brethren M. E. Hayes, N. M. Waldroup, M. I. Ratcliff and Bascom Lunsford, Sister Jennie Lunsford.

North Fork—Rev. J. R. Wild, Brethren G. W. Wild, F. R. Wilson, J. M. Davis, M. V. Clark, J. N. Buckner, D. F. Davis, D. H. Massey and Swan Davis.

Ebinezar—Brethren A. P. Ducket, W. J. Hayes, R. F. Hall and Rev. L. P. Hall.

Hot Springs—Rev. Josiah Crudup, and Bro. I. H. Garenflow.

Jones' Chapel—Bro. J. B. Woody.

Big Pine—Brethren E. M. Arrowood, Canada Henderson, William Worley, Jr., Regan Worley and Canada Worley.

Laurel Fork—Brethren Manley Ball acd J. H. Bradburn.

Mt. Pleasant—Brethren F. P. Freeman, V. C. Ledbetter and L. J. Plemmons, Sister Lettie Ledbetter.

Visitors and correspondents were called for and Brethren from the following Associations responded.

ASSOCIATIONS REPRESENTED.

Buncombe County Association—Rea. A. E. Brown, corresponding secretary of the State Convention.

Tuckaseige Association—Rev. A. H. Sims, in the interest of the Biblical Recorder.

Robbinsville Association.—Rev. Joseph Bennett.

Abbeville, (S. C.) Association—Rev. T. H. Plemmons, one of our own boys, and we all were glad to see him and hear him preach on Thursday night.

On motion, Rev. John Shook, of the M. E. Church South, accepted a seat in the body.

The following committees were appointed:

COMMITTEES.

TIME AND PLACE—Bros. R. C. Morgan, W. T. Johnson and M. I. Ratcliff.

ORPHANAGE—Revs. A. H. Sims, A. E. Brown and S. Parham.

SUNDAY SCHOOLS—Rev. J. R. Wild, Brethren P. W. Plemmons and M. E. Hayes.

EDUCATION—Revs. T. M. Honeycutt, T. H. Plemmons, A. H. Sims and Brother R. H. Hipps.

HOME AND STATE MISSIONS—Revs. A. E. Brown, F. M. Hamric and W. M. Garmon.

FOREIGN MISSIONS—Revs. J. M. Wild, M. R. Free and Z. Sams.

ORDER OF BUSINESS—Brethren G. W. Wild, D. H. Massey and B. P. Greene.

OBITUARIES—Rev. L. P. Hall, brethren M. E. Hayes and Manley Ball.

PREACHING—The Pastor and Delagates of North Fork church.

FINANCE—Brethren L. J. Plemmons, P. W. Plemmons and J. H. Price.

TEMPERANCE—Revs. Joseph Bennett, J. D. Colley and J. H. McCurry.

REVISED LIST OF MINISTERS—M. A. Goforth, W. N. Martin.

SENTENIAL WORK—Rev. J. R. Wild, Brethren M. E. Haynes, and R. H. Hipps. The report on order of business was called and read.

REPORT ON ORDER OF BUSINESS.

We, your Committee on order of business submit the following report: That we meet at 9:00 a. m. and adjourn at 11:00 a. m. for preaching, then meet at 1:00 p. m. and adjourn at 4:00 p. m.

G. W. WILD,
B. P. GREENE,
D. H. MASSEY,
Committee.

The time for adjournment having arrived, the committee on preaching reported that Rev. T. H. Plemmons and S. Parham preach at the church to night. Song, "My Soul be on thy Guard." Benediction by Rev. A. E. Brown.

FRIDAY—Second Day.

The body met acocording to adjournment. Song, "There is a Fountain filled with Blood," led by Bro. R. C. Morgan. Then Rev. M. R. Free read the 103 Psalm and led in prayer. The Moderator then announced the body in order for business, and called for visit-

ors, Rev. T. O. Reese and Bro. Jacob Henderson from the French Broad Association responded. Letters was then called for and North Fork letter was read, and delegates names enrolled.

Report on Time and Place was called for.

REPORT ON TIME AND PLACE.

We, your Committee on Time and Place, submit the following report: Time: Thursday before the second Sunday in August, 1901. Place: Zion Hill, Buncombe County, N. C. Postoffice, Newfound. Introductory sermon by Rev. L. M. Seagle, Alternate J. P. Painter.

R. C. MORGAN,
M. I. RATCLIFF,
W. S. JOHNSON,
Committee.

Letters were then called for and the Hot Springs letter was read and delegates names enrolled.

The report on State Missions was then read.

REPORT ON STATE MISSIONS.

We, your Committee on State Missions, submit the following report: Our State Board had under its employment last year 671 missionaries, who supplied 2168 churches and stations, baptized 5696 converts, constituted 195 churches, built 71 houses of worship, and organized 639 Sunday Schools. This work has been done on the frontier, among the foreign population in the large cities and among the negroes in the mountain regions and in Cuba. Our Home Board is greatly desirous of enlarging its work to meet the demands of the field, but this can only be done by enlarging our contributions. Can we with-hold this great work and with-hold our contributions to State Missions? Our State Board employed last year 100 missionaries, who supplied 374 churches and out stations, baptized 1630 converts, organized 33 new churches, built 78 houses of worship and organized 84 Sunday Schools. This work was accomplished with an out-lay of less than twenty thousand dollars.

Our State Mission work is constantly enlarging and from one end of the State to the other our people are awakening to its magnitude and importance. The large amount of destitution in the eastern counties is in the factory towns and the encouraging of education in the western counties are the problems of our Board. The problems can be met and solved only by the blessings of God and the cooperation of the churches. From past experience we know that God is ready to bless our efforts, but God works through means. Shall we with-hold the means? No. Let every pastor in this Association inform himself on the work of State Missions that he may imform his people and then give them an opportunity to contribute to the work intrusted to our State Board.

A. E. BROWN,
W. M GARMON,
F. M. HAMRIC,
Committee.

Speeches we made on the snbject by Revs. A. E. Brown, T. M. Honeycutt, Josiah Crudup, G. Ramsey and Joseph Bennett.

The report was adopted.

The hour for 11:00 service having arrived Brother D. H. Massey led in singing. Rev. Joseph Bennett preached a good sermon from the 11th verse of the 5th chapter of John. A collection was taken for State Missions, amounting to $2.18.

Adjourned 1 hour. Benediction by Rev. G. Ramsey.

At 1:00 p. m. the body met according to adjournment and joined in singing, "When I can Read my Titles Clear." Prayer by Rev. M. A. Goforth. The Moderator then called the body to order. Letters from French Broad and Antioch were read and delegates names enrolled. Correspondents and visitors were then called for and Rev. T. J. Murphy and Brother R. H. Massey from East Tenn accepted seats in the body.

The report on Periodicals was then read.

REPORT ON PERIODICALS.

We, your Committee on Periodicals, submit the following report: 1. We believe and recommend the Bible to all people as their guide. 2. We think it the duty of our people to read the Biblical Recorder, published at Raleigh, the Skyland Baptist, published at Mars Hill, the Foreign Mission Journal, Richmond, Va., and the Home Field, Atlanta, Ga., and all good literature printed for the upbuilding of our people as a denomination.

J. H. McCURRY,
J. F. KUYKINDALL,
B. P. GREENE,
Committee.

Spoken to by Revs. A. H. Sims, M. A. Love, T. H. Plemmons, J. D. Colley. G. Ramsey, T. J. Murphy and M. I. Ratcliff.

Report adopted.

On motion, speeches were limited to 10 minutes for the first speech and 5 minutes for additional speeches.

Report on Temperance was read.

REPORT ON TEMPERANCE.

We, your Committee on Temperance, submit the following report: Temperance, as we understand, means control, and while there are many ways of licensing intemperance we believe strong drink the worst of all, and the only sure guarantee for temperance is total abstainance from it. We therefore recommend that every church use all diligence in eradicating this evil from their churches and country and thoroughly stop the dreaded monster, for it is destroying millions of our people and blightening the peace and prosperity of our churches. We further recommend that every pastor urge their churches to pray for a means of helping remove the trouble by organizing temperance bodies. We further recommend to every church in this Association, (1) that every member of this Association use their influence and combine their efforts together against intemperance. (2) That every member making or selling

fruit or grain, or aiding in any way, shall be dismissed from the church.

JOSEPH BENNETT,
M. A. LOVE.
Committee.

Speeches by Revs. Joseph Bennett, T. J. Murphy, M. A. Love. J. D. Colley, W. N. Martin, T. M. Honeycutt, G. Ramsey. J. T. Henderson, Josiah Crudup, A. E. Brown and T. H. Plemmons.

Report adopted.

Report on our Home and State Missions was read by our Associational Missionary, Rev. J. D. Colley.

REPORT OF MISSIONARY.

Days of service 94; miles traveled 502; sermons delivered 87; addresses made 25; religious visits 100; prayer meetings 41; professions witnessed 108; baptisms in connection with church 16; collected for Home missions $8.85; Foreign missions $59; received from State Board $50.00;

J. D. COLLEY, Missionary.

Speeches by Revs. J. D. Colley, T. J. Murphy, W. N. Martin, and T. M. Honeycutt. On motion it was agreed that Rev. J. D. Colley should have the Sunday collection, which amounted to $6.11, on last years work.

Report adopted.

Adjourned, benediction by Rev. J. H. McCurry.

SATURDAY—Third Day.

The body met according to adjournment and engaged in singing, "What a Friend we have in Jesus." Rev. Josiah Crudup read the 1st Psalm and prayer was led by Rev. T. M. Honeycutt, then the Moderator called the body to order.

Visitors were then called for, and Prof. J. T. Henderson, from Carson and Newman College, Tenn., accepted a seat in the body.

The report on Orphanage was then read.

REPORT ON ORPHANAGE.

We are glad to report our Orphanage in a flourishing condition. No enterprise in our State appeals with greater force to our Christian sympathies and generosity than this institution. The wise management of Rev. J. B. Boone is to continue. During the past year we have constructed a missionary building for girls, and steps are being taken to erect another building to be known as the Mills building, in memory of its honored founder, Bro. J. H. Mills. There are at present 175 children being cared for and great pains are taken to prepare these children for Christian usefulness. We earnestly urge our pastors to present this Orphanage work to their churches and Sunday Schools, we also recommend that our Sunday Schools take the Orphanage paper, Charity and Children, which can be had at

$1.00 per year, or in clubs of 10 or more to one address, 75 cents.

A. H. Sims,
A. E. Brown,
S. Parham,
Committee

Speeches by Revs. A. H. Sims, J. D. Colley and A. E. Brown, then subscriptions was taken for Orphanage from the following churches:

PLEDGES FOR ORPHANAGE.

Laurel Fork, $1.00; Big Pine, $3.00; Mt. Pleasant, $2.00; Meadow Fork, $2.00; Highland, .50; Hot Springs. $10.00; Bulah, $1.00; Caney Fork, $1.00; North Fork, $5.00; Newfound, $3.00; Spring Creek, $5.00; Corinth, $1.00; Zion Hill, $2.00; Antioch, $2.50; Macidona, $6.00; Union, $1.00; French Broad, $1.00; Turkey Creek, $5.00; Ebenezer, $1.00; Shoal Hill, $1.00; Lusk's Chapel, $2.00; Little Pine, $5.00.

Report adopted.

The little children sang, "When I think how they crucified my Lord." A collection was then taken for the Orphanage amounting to $1.73. The hour for the 11:00 service having arrived, Rev. A. H. Sims preached a good sermon from the subject: "The Christ of the Bible." Adjourned one hour. At 1 p. m. the body met according to adjournment, and Rev. T. H. Plemmons led in prayer, then the Moderator called the body to order.

The report on Education was read.

REPORT ON EDUCATION.

All people agree that the Education of the people is one of the greatest needs of this mountain country, but the great question is how are we to succeed in this great work. Your committee is of the opinion that every effort possible should be put forth to make the public schools more effective by lengthening the school term, and securing the best teachers possible. There is a great revival in education in Western North Carolina, especially among the Baptist under the wise and energetic leadership of our general missionary Rev. A. E. Brown. We now have seven Baptist schools west of the Blue Ridge, whereas one or two years ago we had but one, the establishing of these schools is a wonderful work and under God they are destined to prove a great blessing to the people and especially to the Baptist Mars Hill College is here in our own country and is doing a great work for our people, this school opened this week with the best prospects in the history of the denomination. If there is any young minister in this Association desiring better training for their life work, we would recommend this institution; there were fourteen young preachers in that school last year. A larger number is expected this year. Wake Forest College and the Baptist Female University at Raleigh, offers the very best opportunities to our young men and women who desire College training.

T. M. Honeycutt,
T. H. Plemmons,
R. H. Hipps,
Committee.

Speeches were made on the subject by A. E. Brown and J. D. Colley. Report adopted.

The report on Foreign Missions was read as follows:

REPORT ON FOREIGN MISSIONS.

If the commission of our Lord was the only authority for the world-wide evangelization, it would be enough to inspire the missionary spirit of every lover of Christ. But the whole Bible is authority, and is a Missionary Book from beginning to end. The commission of Christ to his people was, to preach the gospel to all the world, and the Lord is adding to the churches daily. Last year the Southern Baptist Convention increased her contributions to Foreign Missions twenty five per cent. and the Lord increased the number of missionaries more than fifty per cent. this year. We want to raise two hundred thousand dollars to meet this. Every State Convention, every Association, every church, and every individual, must cooperate.

Your committee beg to submit the following resolutions:

1. That every pastor in the Newfound Association preach at least one sermon on Foreign Missions and take up collection for this object this year. 2. That we cooperate with the Southern Baptist Convention in its efforts to raise two hundred thousand dollars for Foreign Missions this year. 3. That we remember our missionaries at a throne of grace and especially the ones in China, who are in immediate danger of being murdered for the cause of Christ.

J. M. Wild,
Z. Sams,
M. R. Free,
Committee.

Speeches by Revs. T. H. Plemmons, A. H. Sims, J. R. Wild, L. P. Hall, A. E. Brown and R. H. Hipps. A collection was taken for Foreign Missions amounting to $1.49. Report adopted.

Report on finance was read as follows:

REPORT ON FINANCE.

We, your Committee on Finance, submit the following report: Collected from the churches $22.76 Minute funds.

L. J. Plemmons,
P. W. Plemmons,
J. H. Price,
Committee.

The Clerk was to have $7.00 for his service. Report adopted.

Report on Obituaries was read as follows:

REPORT ON OBITUARIES.

The number of deaths at the different churches are as follows: Bulah, 1; Ebinezer, 3; French Broad, 1; Meadow Fork, 1; Caney Fork, 2; Laurel Fork, 1.

Dear brethren and sisters, the pale horse and his rider has visited the homes of many and called away nine of our number. Their seats are vacant in our churches, but we trust they have gone on to join the redeemed in heaven. They leave many relatives and friends to mourn their loss, blessed are the dead that die in the Lord, yea saith the Spirit, they die and their works do follow them, and they

are free from all sorrows and care.

L. P. Hall,
M. E. Hayes,
Manley Ball,
Committee

Report adopted.

On motion, Rev. J. D. Colley was re-appointed our Associational Missionary for the ensuing year, and the following pledges were made to him by the brethren:

M. I. Ratcliff. $1.00; T. H. Plemmons, $5.00; J. H. McCurry $1.00; A. E. Brown, 1.00; P. W. Plemmons, 1.00; G. H. Johnson, $1.00; A. J. Plemmons, .50; M. A. Goforth, .25; J. M. Redmond, $1.00; E. L. Haynes, $1.00; L. P. Hall, $2.00; D. H. Baker, $1.00; Miss Jenie Lunsford, $1.00; North Fork church, $2.00; G. W. Buckner, $1.00; Total, $22.75

On motion, brother R. C. Morgan was reappointed a member of the State Mission Board.

Rev. J. D. Colley and Brothers R. C. Morgan and D. H. Baker were appointed as Delegates to the State Convention.

For report on revised list of ministers, (see first of Minute.)

SUNDAY—Fourth Day.

The body met according to adjournment. The Moderator being sick, Rev. J. R. Wild filled the chair, and called the body to order. The Sunday School report was read as follows:

REPORT ON SUNDAY SCHOOLS.

Our Sunday School work in the bounds of the Association is increasing. There is a good Sunday School in almost every church and school house in the bounds of the Association. The singing was led by John N. Henderson, J. H. Goforth, J. J. Grooms and Jackson Riddle, of the different Sunday Schools.

Speeches were made by Bros. R. H. Hipps, R. C. Morgan, Revs. J. D. Colley, L. P. Hall, W. N. Martin, A. E. Brown, A. H. Sims and T. H. Plemmons. The closing speech was made by the good old pioneer of our Association, Rev. J. R. Wild. He made one of his soul cheering speeches, as usual. It was full of the Sprit.

The body then assembled in the grove, and Rev. A. E. Brown preached one of his good sermons from the Text: Matthew 25:45. He showed that there was as much harm in non doing as there was in not doing, and made our Christian duties just as binding in giving to the support and spread of the gospel to the world.

The Association returns its sincere thanks to the citizens of North Fork of Big Pine, for their kind and Christian hospitality.

Benediction by Rev. J. R. Wild.

The Association then adjourned to meet at place and time before stated.

W. N. Martin,
Clerk.

L. M. Seagle,
Moderator.

Statistical Table.

CHURCHES.	PASTORS.	CLERKS.	P. O.	Sabbath of Meetings	Pastor's Salary.	Baptisms.	Restored.	Rec'd by Letter.	Excluded.	Deaths.	No of Females	No. of Males.	Total Membership.	Minute Fund.	Property.
Spring Creek	Lee Carlton	W. B. Davis	Buck	3	$ 7 95	10	1	3	4	9	86	40	126	$ 1 50	$600 00
Little Pine	J. R. Wild	G. W. Goforth	Friezeland	4	13 00	5	5	3			33	20	53	55	400 00
Shoal Hill	M. A. Goforth	W. V. Farmer	Little Pine	3									43	1 35	
Laurel Fork	C. C. Clubb	W. M. Lowe	Marshall	3	10 00			7		1	1		56	90	
Joues' Chapel	C. C. Clubb	Miss E King	Sandy Mush	1	30 00	11			9				20	91	
Big Pine	Lee Carlton	Wm. Worley, Jr.	Big Pine	2		25	1	2	2	3	45	31	76	65	
Mt. Pleasant	W. N. Martin	Mrs. D. Plemmons	Spring Creek	1	13 75	7	1	2	1		39	15	54	80	300 00
Hot Springs	Josiah Crudup	Willie Sowers	Hot Springs	E. S	160 07	3			3				43	1 00	
Union	C. C. Clubb.	B. P. Green	Canto	2	11 55	6		2	5				40	70	500 00
Macidona	W. T. Bradley	H. Buckner.	Owenby	2	47 75	12		6	10	1	62	20	82	1 10	1200 00
Turkey Creek	L. M. Beagle	W. S. Johnson	Gudger's Mill	2	22 40	2		15	1		107	56	163	2 10	200 00
Caney Fork	J. H. McCurry	Henry Roberts	Little Pine	1	25 00	5	2	4	2	4	2	61	24	85	1 50	1500 00
Newfound	S. Cowan.	M. E Hayes	Liecester	3	45 51	4	2	4				73	43	116	1 05	1000 00
French Broad	M. Sluder.	D. M. Buckner	Alexander	1				9			1		53	1 25	200 00
Meadow Fork	L. J Bailey	Moses Reese	Joe	3	30 00	2	1	1	1		1	24	15	39	95	800 00
Zion Hill	J. D Colley	W. L Gaddy	Newfound	4	35 00	7				5		39	22	61	1 00	1000 00
Bulah	C. C. Clubb,	Miss L L. Wells	Mascot	4	20 00	8		3	1	1	1	28	14	42	40	300 00
Ebenezer	W. N. Martin	A. J. Hall	Gem	2	41 75	15	2		1	4	3			81	50	800 00
Lusk's Chapel	W. N. Martin	J. M. Price	Trust	4	25 00		1	3	3				52	1 00	1000 00
Corinth	J. D. Colley	B. F. Hayes	Juno	1		5		4	4			16	8	24	55	200 00
Antioch	L. J. Bailey	J. M. Reemes	Marshall	1	25 00	1						23	16	39	80	500 00

MUSIC

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PRAYER MEETINGS, etc.

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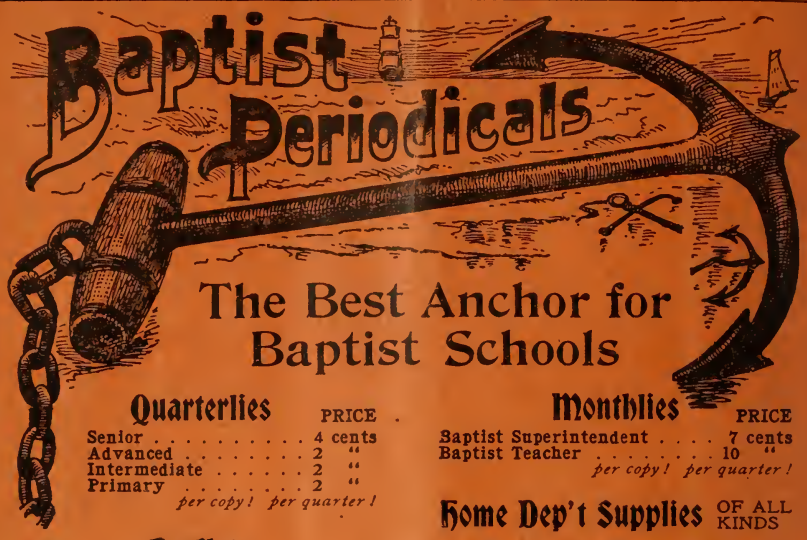

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DALLAS ATLANTA

MINUTES

OF THE

FORTY-SIXTH ANNUAL SESSION

OF THE

NEW FOUND BAPTIST ASSOCIATION

HELD WITH THE

ZION HILL BAPTIST CHURCH

Buncombe County, N. C.

August 8, 9, 10, and 11

1901

OFFICERS

Moderator, Rev. J. P. PAINTER
Clerk, C. J. WOODY
Historian, Prof. J. B. LUNSFORD
Treasurer, Bro. M. E. HAYES
Missionary, Rev. J. D. COLLEY

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American Baptist Publication Society

MINUTES

OF THE

Forty-Sixth Annual Session

OF THE

New Found Baptist Association

HELD WITH THE

Zion Hill Baptist Church

Buncombe Co., N. C.

August 8th, 9th, 10th and 11th

1901

OFFICERS:

Moderator . . . . . Rev. J. P. Painter
Clerk . . . . . C. J. Woody
Historian . . . . . Prof. J. B. Lunsford
Treasurer . . . . . Bro. M. E. Hayes
Missionary . . . . . Rev. J. D. Colley

Asheville Printing Company
Asheville, N. C.

OFFICERS OF THE ASSOCIATION:

Rev. J. P. Painter, Moderator	Canto,	N. C.
C. J. Woody, Clerk	Asheville,	"
Prof. J. B. Lunsford, Historian	Leicester,	"
Bro. M. E. Hayes, Treasurer	Leicester,	"
Rev. J. D. Colley, Missionary	New Found,	"

ORDAINED MINISTERS:

J. R. Wild	Big Pine,	N. C.
A. Bright	Spring Creek,	"
J. P. Painter	Canto,	"
T. J. Frisbee	Spring Creek,	"
B. B. Plemmons	" "	"
J. H. McCurry	Little Pine,	"
M. A. Goforth	" "	"
L. P. Hall	Western,	"
W. N. Martin	Gem,	"
J. D. Colley	New Found,	"
J. A. Kuykendall	Emma,	"
W. T. McFalls	"	"
Joseph Crudup	Hot Springs,	"
S. Parham	Mascot,	"
L. M. Segle	Spring Creek,	"
C. C. Club	Alexanders,	"
A. C. Edwards	Leicester,	"

LICENTIATES:

Stokes Bradburn	Spring Creek,	N. C.
J. T. Johnson	Emma,	"
A. Bradley	Alexanders,	"
A. J. Miles	"	"
C. C. Payne	Little Pine,	"
B. P. Green	Canto,	"
N. S. Staffon	Leicester,	"
J. M. Ball	Marshall,	"
E. A. Haynes	Joe,	"
E. M. Arrowood	Big Pine,	"
Canidy Henderson	Barnard,	"
M. A. Clark	Big Pine,	"

Time and Place.

The next session of the Association will be held with the Baptist Church, at Union, Buncombe Co., N. C., beginning on Thursday before the second Sunday in August, 1902, at 11 o'clock a. m. Rev. W. N. Martin, to preach the Introductory Sermon; C. C. Club, alternate.

B. P. Green, Chairman.

PROCEEDINGS.

New Found P. O., Buncombe Co., N. C.
August 8th, 1901.

At 11 o'clock, a. m., the New Found Baptist Association assembled in its 46th Annual Session, with the Baptist Church at Zion Hill, Buncombe county, N. C.

The hour having arrived for the Annual Introductory Sermon, in the absence of Rev. L. M. Segle, the one previously appointed to preach the Annual Sermon of Introductory, Rev. J. P. Painter, his alternate, preached the Annual Introductory. He read as an introductory lesson the 4th chapter of the Book Nehemiah. Bro. R. W. Poor led the first verse of "Jesus Lover of My Soul," then followed with a very effective prayer led by Rev. J. R. Wild, after which Rev. Painter re-read the 6th verse of the chapter read for his text, from which he delivered one of his most appropriate and effective sermons to an attentive audience. Rev. J. R. Wild closed the services of the hour by a warm and appropriate talk to the Delegates assembled of their duty to God, to each other, and to the cause for which they had met.

The body was then adjourned for one hour by benediction by Rev. A. E. Brown.

AFTERNOON SESSION.

At 1:30 o'clock p. m., the Association met pursuant to adjournment, and after singing some old hymns of praise, led by Bro. R. C. Morgan. Rev. A. B. Thomas further introduced the services by reading the 122nd Psalm, and prayer. The body was then called to order by Rev. W. N. Martin, in the absence of the former moderator. Upon motion Bro. R. H. Hipps was elected Moderator, *pro tem.*, until permanent organization. Upon motion the Minutes of 1900 were adopted as the order of business, after which Bro. Moderator called for the reading of the Church letters present, and the enrollment of the delegates names. Bros. C. J. Woody and T. L. Johnson were appointed Reading Clerks. The following letters with their Delegates were then enrolled, viz :

Flats of Spring Creek—Bros. R. H. Hipps, J. H. Price, Rev. A. Bright.

Jones' Valley—B. C. Roberson, J. M. Woody, E. L. Jones.

Big Pine—Bros. W. H. Roberts, E. M. Arrowood.

Shoal Hill—Bro. J. H. Goforth.

Lusk Chapel—Not represented.

N. F. of Big Pine—Rev. J. R. Wild, Bros. F. R. Wilson, J. N. Buckner, J. H. Davis, J. Mimsey Davis, Elbert Buckner.

Caney Fork—Rev. J. H. McCurry, Bros. S. J. Bradburn, J. F. Worley.

Meadow Fork—Bro. W. H. Reese.

Union—Revs. J. P. Painter, B. P. Green, Bro. J. M. Davis.

Zion Hill—Rev. J. D. Colley, Bros. W. B. Clark, R. W. Poor, F. W. Barclay, J. M. Edwards, S. B. Jones, R. C. Morgan.

Mount Pleasant—Bro. L. J. Plemmons.

Ebenezer—Bros. W. J. Hayes, R. F. Hall, L. R. Jiles, M. H. Clark, N. M. Jiles.

New Found—Bros. M. I. Ratcliff, M. E. Hayes, H. N. Waldrupe, J. M. Frisbee, J. M. W. Frisbee, J. M. Foster, C. J. Woody.

Turkey Creek—Bros. T. L. Johnson, John Griffin, D. H. Snelson.

Corrinth—Bro. B. F. Hayes.

Antioch—Bro. J. M. Reems.

Laurel Fork—Not represented only by letter.

French Broad—Revs. W. N. Martin, A. Bradley.

Bulah—Bro. J. C. Wells.

Macedona Church presented a petition for a letter of dismission from this Association to unite with the Buncombe County Association. Upon motion of the body her request was granted, and the Clerk ordered to write the letter, which was done. Bear Wallow, a newly constituted Church in this bounds, presented a letter for membership into this Association. Upon motion, her letter with the bearers was unanimously received into full fellowship in this body, and her delegate's names enrolled as follows, viz: Bros. J. A. Scott, Z. B. Rymer, Lona Scruggs, Rev. A. B. Hall.

Upon motion, reorganized by electing a Moderator and Clerk by ballot. C. J. Woody and T. L. Johnson, with the assistance of the former Clerk, were appointed tellers of the election, which resulted in the election of Rev. J. P. Painter as Moderator, and Bro. C. J. Woody as Clerk for the ensuing Associational year, 1901-1902. Moderator-elect called for corresponding or visiting Messengers, and received Rev. A. E. Brown from Buncombe Co. Association, Rev. A. B. Thomas from Tuckasege Association, Rev. J. M. Haynes and I. F. Moore from Haywood Co. Association, and Rev. C. G. Gentry and Bro. J. H. Messer from

since we last met. He has called 20 of our dear friends away from our ranks to meet their reward, where sickness and death are no more. J. H. Davis, Chairman.

Report adopted.

ORPHANAGE.

Committee on orphanage report as follows: There are but few institutions, if any, among the Baptists of the State that demand our prayers, our means, and our care, more than our orphanage. No enterprise appeals with greater force to our Christian sympathies and generosities than this institution. Therefore, it depends on the Baptists of the State as to whether these fatherless and motherless children of that institution shall be cared for as the great Father above would have them cared for. May we, therefore,

Resolve, by the help of the Lord, that we will sustain this great work, with our means and with our prayers.

R. C. Morgan, Chairman.

After discussion by Bro. Morgan and W. N. Martin report was adopted.

M. E. Hayes, treasurer of the Association, reported verbally $11.00 in hand. Report adopted.

Called for historian's report; he was not present. Motion carried that Prof. Lunsford be continued for another year as historian, and that he make a report at the next session of the body.

Motion carried that the clerk superintend the printing of the minutes and that he retain $5 out of the minute fund for his services.

RESOLUTION OF THANKS.

Resolved, that this body tender its heartfelt thanks to the good people of this community for their kind hospitalities and care in supporting this body; and most especially the Methodist brethren for lending such a helping hand in seeing that every body had a good home and plenty to eat while they sojourned. [Bro. Dan Shook was so active in helping that he almost thought he was a Baptist when the body adjourned.] W. N. Martin, Chairman.

Motion carried to appoint a committee of three to confer with the trustees of Chestnut Grove church in regard to its financial condition, and report at the next session of this body in 1902. Committee appointed was Bros. R. C. Morgan, M. E. Hayes and M. I. Ratcliff.

Motion carried that any member of this body, visiting other associations, be considered as corresponding delegates.

The following Brethren were appointed delegates to the

State Convention, viz: Revs. J. R. Wild, J. D. Colley and L. P. Hall, and Bro. M. E. Hayes.

On motion, adjourned to 9:30 a.m. Sunday. Benediction by Rev. J. M. Haynes.

SUNDAY, 9:30 A. M.

Association met pursuant to adjournment. After singing some beautiful hymns of praise by the Sunday-school class, Rev. J. P. Painter opened the service by reading the 46th Psalm and prayer, after which he called the body to order for its further duties that lay out before it.

SUNDAY–SCHOOL REPORT.

Committee on Sunday-school reported as follows: Your committee is glad to note that there is still some interest being taken in the cause of Sunday-schools in our bounds, as most of the churches report good Sunday-schools; but we see a wide field for labor, yet we believe that we have done an injustice to the cause of Sunday-school work in our bounds, by letting our Sunday-school Convention fall through; and we further believe it the duty of this Association to re-organize the Sunday-school Convention again, to be held annually, somewhere in its bounds; thereby giving the people a chance to come together in the Sunday-school work—which is our reasonable duty to ourselves our children and our country. "Search the Scriptures for in them ye think ye have eternal life, and they are they that testify of me." M. I. RATCLIFF, Chairman.

After speeches by Revs. L. P. Hall, J. D. Colley and I. F. Moore the report was adopted.

Motion carried to appoint a committee of five to get up a program for the purpose of reviving the Sunday-school convention, and also select time and place for its meeting. Bros. R. C. Morgan, C. J. Woody, L. P. Hall, R. W. Poor and M. E. Hayes were appointed.

On motion, made by J. D. Colley, carried to adjourn to time and place of next meeting in 1902. Thus ended another harmonious session of this body.

At this hour, 11 o'clock a.m., Rev. J. P. Painter delivered an able and well prepared and instructive sermon from the 8 verse of the 1st chapter of the book of Acts.

Dear friends, I have had to cut the work as short as possible on account of the shortage of minute funds. May God bless and save us all.

REV. J. P. PAINTER, MODERATOR.

C. J. WOODY, *Clerk.*

Statistical Table for 1901.

CHURCHES	PASTORS	CLERKS	POST OFFICE	Salary	Sunday of Worship	Baptized	Received by Letter	Dismissed by Letter	Restored	Excluded	Died	No. of Deacons	Membership	Minute Funds
Ebenezer	W. N. Martin	A. J. Hall	Gem, N. C.	$ 7 50	2	6			1				39	$ 55
Union	J. D. Colley	J. M. Davis	Canto "	25 00			2	1	1		1		55	1 00
Caney Fork	J. H. McCurry	G. G. Wilson	Little Pine "	25 00	1		5	5	1	6	3		81	1 30
Lusk Chapel	B. B. Plemmons	J. M. Price	Trust "	46 80	4	28	5	6	1	1	1	5	88	1 00
New Found	S. C. Owens	M. E. Hayes	Leicester "	35 21	3	1	13	1		2	2	7	139	1 80
U. F. of Big Pine	L. M. Segle	M. N. Clark	Big Pine "	4 13	1		3	6	1		2	6	139	2 00
Shoal Hill	M. A. Goforth	W. J. Dockery	Little Pine "								1		42	45
Meadow Fork	L. J. Bailey	Moses Reese	Joe "	35 00	2		6				2		43	1 00
Big Pine	J. H. McCurry	W. H. Roberts	Barnard "		2	3	4	2	2	2	1	3	79	70
Mt. Pleasant	W. N. Martin	S. T. Plemmons	Trust "	11 65	1	1	1	6	1			2	51	70
Bear Wallow	W. N. Martin	A. B. Hall	Western "	35 00	3	15	6				3		45	55
Flats of Spring Creek	D. C. Davis	Burder Hipps	Spring Creek"	6 01	2	30	1	1	7	1			162	1 50
Jones' Valley	C. C. Club	Ella Jones	Sandy Mush "	30 00	1		2						22	1 00
Laurel Fork	J. R. Wild	J. M. Ball	Marshall "	25 00	3	1	3				2		58	1 00
Antioch	L. J. Bailey	J. M. Reems	Marshall "	25 00	1	3		2	1		1	5	42	30
Turkey Creek	C. C. Club	P. W. Plemmons	Trail Branch"	30 12	2		2	2	1	5	3	5	167	1 55
Bulah	C. C. Club	Laura L. Wells	Mascot "	25 00	4	7		2				2	46	40
Zion Hill	J. M. Haynes	Candler Morgan	New Found "	25 00	3	4	3			4	1	3	63	1 35
French Broad	C. C. Club	A. J. Miles	Alexander "	25 00	3	4	2	5	1	1	1	3	59	80
Corrinth	J. A. Kuykendall	B. F. Hayes	Emma "		1					2		1	22	

MINUTES

—OF THE—

Forty Seventh Annual Session

—OF THE—

Newfound Baptist Association

—HELD WITH—

UNION CHURCH, BUNCOMBE COUNTY, N. C.

AUGUST 7th, 8th, 9th and 10th, 1902.

OFFICERS.

Rev R. H. Hipps, Moderator, Spring Creek, N. C
W. G. Price, Clerk, Trust, N. C.
Bro. M. E. Hayes, Treasurer, Leicester, N. C.
R. C. Morgan, Historian.

———

The next session will be held Thursday before the second Sunday in August, 1903, at Big Pine Church, Madison County, N. C.

Rev. B. B. Plemmons will preach the introductory sermon. Rev. J H McCurry, Alternate.

PROCEEDINGS.

UNION, AUGUST 7th, 1902.

The forty seventh annual session of the Newfound Baptist Association met August 7th, 1902, at 11 o'clock with the church at Union, Buncombe county, N. C., and engaged in singing "How Firm a Foundation," after which Rev. W. N. Martin read, as a scriptural lesson, from the first to the eighth verse of the second chapter of Romans. The association was then led in prayer by Rev. L. P. Hall. Song, "Alas and did my Saviour bleed." Rev. W. N. Martin then read as a text for the occasion the first verse of the second chapter of Acts, after which a motion to adjourn until 1 o'clock p. m.

AFTERNCON SESSION.

At 1 o'clock p. m., the association met pursuant to adjournment, and engaged in singing some gems of praise, after which Rev. D. W. Herring led in prayer. The moderator then called the body to order for the transaction of business, and appointed Bros. T. L. Johnson and W. G. Price reading clerks. Adopted the minute of last year as an order of business for this present meeting. The moderator then called for church letters present and letters were read from the churches named below and their delegates' names enrolled:

EBENEZER—N. M. Giles, L. R. Giles, W. H. Harris.

UNION—Revs. J. P. Painter, B. P. Green, Bros. J M. Davis, B. F. Worley, J. R. Green, W. L. Messer.

LUSK CHAPEL—J. M. Coward, J, P. Plemmons, Nathan Coward, J. M. Price and W. G. Price.

BIG PINE. N. F.—Rev. J. R. Wild, F. R. Wilson, J. M. Buckner, Elbert Buckner, Allen Buckner, J. E Davis. J. M. Davis, T. J. Sawyer, B S. Davis, D. T. Davis, H. C Johnson.

NEWFOUND—M. J Ratcliff.

CANEY FORK—G. G. Wilson, S. J. Bradburn, J. F. Worley, C. A. Henderson, T. M. Wilson, Chas. Ledford, Jos. Goforth.

SHOAL HILL—Rev. M. A. Goforth, E. T. Worley, and J. H. Goforth.

BIG PINE—W. H. Roberts, E. M. Arrowood, Swan Davis. Conly Davis and Henry Davis.

MT. PLEASANT—Rev. B. B. Plemmons, L. J. Plemmons, M. F. Plemmons, J. J. Graham, V. C. Ledbetter

BEAR WALLOW—Rev. L. P. Hall, Z. B. Rymer, Pleas Hall A B. Hall, H. S. Hall, Wheeler Scott, Grace Giles.

FLATS OF SPRING CREEK—Rev. R. H. Hipps, E. R Treadway, A. H. Woody, J. M. Hipps, J, H. Price, Mitchell Hipps, J. R. Cogdill.

JONES VALLEY—Rev. P. T. McFee, F. J. Jones, Mark King, E. L Jones.

BULAH—J. M. Plemmons, M. C. Wells, J. R. Austin, Pearson Parham.

ZION HILL—Rev. J. D. Colly, Levi Plemmons Candler Mor-

gan, S. D. Jones, R. C. Morgan.

CORINTH—J. A. Kuykendall.

HOT SPRINGS—I. H. Garenflo, C. H. Sowers,

PINEY GROVE—J. A. Swicegood, W. B. Roberts, Robt. Teague, Joseph Freeman.

ANTIOCH—Z. Ponder, Z. B. Jarrett.

TURKEY CREEK—Rev. C. C. Clubb, D. H. Snelson. W. S. Johnson, J. L. McGee, J. F. Parris, A. M. Snelson, P. W. Plemmons.

MEADOW FORK—W. H. Reese.

FRENCH BROAD—Rev. W. N. Martin, A. J. Miles, N. Buckner.

WEST ASHEVILLE—D. Jackson T. L. Beecham, S. M. Sumner, and sister A. E. Sumner.

LAUREL FORK—John Ramsey, T. B. Massey.

The time having arrived for the organization, Rev. R. H. Hipps was chosen moderator and W. G Price clerk, after which joined in singing. led by the choir of Union church. The association called for corresponding or visiting brethren and received Rev. S C. Owen from the Buncombe county Association and Rev. D. W. Herring, missionary from China, after which the various committees were appointed.

Committee on Order of Business—The moderator, clerk and L. P. Hall

Orphanage—Revs. L. P. Hall, J. H. McCurry and W. N. Martin.

Education—I. H. Garenflo, J. P. Painter. S. C. Owen and E R Treadway.

Home and State Missions—J. P. Painter, B. B. Plemmons E. R Treadway.

Foreign Missions—B. P. Green. J. H. Price D. W. Herring.

Religious Exercise—A. J. Miles, Samuel Parham, the pasto and delegates at Union.

Revised List of Ministers—J. A. Swicegood, J. P. Plemmons P. T. McFee.

Associational Missions—J. A. Kuykendall, J. D. Colly, W N. Martin, J. R. Cogdill.

Periodicals—W. S. Johnson, P. W. Plemmons, J N. Buckner

Finance—L. J. Plemmons, J. M. Hipps, P. W. Plemmons.

Obituary—Jos. Davis, Daniel Davis, J. M. Rice, T. L. Johnson, Levi Plemmons.

Sunday Schools—C. H. Sowers, J. M. Coward, Jos. Freeman

Time and Place—E. M. Arrowood, J. M. Hipps. A. J. Miles

Temperence—J. D, Colly, P. T. McFee, M. A. Goforth, L. B Giles.

The committee on Religious Exercise reported that Rev. B. B Plemmons preach at Union at early lamplight and requested the body to adjourn Friday at 11 o'clock at which time Rev. D. W Herring would fill the stand. Adjourned until Friday morning at 9 o'clock. Benediction by Rev. S. C. Owen.

FRIDAY, 9 o'clock a. m.

Met pursuant to adjournment. Engaged in singing "Am I

Soldier of the Cross" and "How firm a Foundation." Rev. S. C. Owen read for a Scriptual lesson the first chapter of Ephesians. Prayer by Rev. E. R. Treadway. Called for corresponding or visiting brethren and received Rev. W. H. Woodall from the French Broad Association. Called for church letters and received letters from Turkey Creek, and West Asheville presented a letter and asked to be admitted into the New Found Association. Motion carried to admit West Asheville into the body. Motion carried to take up the report on Foreign Missions. Report reads as follows:

We, your committee on Foreign Missions, submit the following report:

The Lord has said the field is the world (Matt. 13:38) We recognize therefore that the distinction between Home Missions, State Missions and Foregn Missions is arbitrary and a mere matter of conscience. The spirit of Missions is the spirit of the Lord as he came to earth bringing salvation, so we must go carrying salvation to the nations, (see John 17 and 18) having all authority in heaven and earth, he has commanded us to go and teach all nations (Matt. 28:19) and fulfillment of his promise, "lo, I am with you always." The Holy Spirit came into the world at Pentecost to indue us with power to be witnesses as he says in Acts 18, in Jerusalem and in all Judea and in Samaria unto the uttermost parts of earth. The scope of Chrittianity is further seen in Romans 1st and 5th, take for obedience to the faith among all nations. The Lord has evidently laid this blessed work of giving the gospel to the world including the heathen upon his people and the local churches the pattern after which we have modeled ours, were the only organization given in the new testament. We conclude therefore that the responsibility is upon the churches. If we are alive to our duty we may expect the Holy Spirit to say to preachers now as to Paul. "Depart, I will send thee far hence and to the churches as to the church at Antioch seperate Paul and Basnabas ror the work whereunto I have called them." (Acts 13) These churches should be in communication with them as concerning giving and receiving. (see Phil 4:15) May the Lord lay this matter upon the churches and pastors of the New Found Association, and may they rise to their duty and privilege and show their true to the good name "Missionary Baptist."

B. P. Green
J. H. Price } Com.
D. W. Herring

Discussed by S. C. Owen, W. H. Woodall and D. W. Herring. Report adopted.

The hour having arrived for D. W. Herring to fill the stand, a motion was carried to suspend the time for preaching fifteen minutes. Took up a collection for foreign missions which amounted to $3 25 Song, "As and did my Saviour Bleed." Read for a scriptural lesson part of the 12th chapter of John. Led in prayer by Rev. R. H. Hipps, after which Rev. D. W. Her-

ring preached a very interesting sermon from John 12:21.

Adjourned till 1 o'clock p. m. Benediction by Rev. W. H. Woodall.

AFTERNOON SESSION.

Song. Prayer by Rev. W. H. Woodall. Committee on Religious Exercise reported that Rev. C. C. Clubb would preach in the grove at 2 o'clock p. m., Rev. E. R. Treadway tonight at Union, Rev. W. H. Woodall tomorrow at 11 a. m., Friday night at Jones Valley, Revs. M. A. Goforth and W. N. Martin; Piney Grove, J. H. McCurry. At this time took up a collection for foreign missions and report through the board amouunt $2.22. Motion carried to limit speeches on the various subjects to ten minutes. The question having arisen of uniting the French Broad and New Found Associations, Saturday morning at 9:30 was set apart to consider the question. Call for corresponding or visiting brethren and received Frank Tilson as a corresponding delegate of the French Broad Association and Rev. Livingston Johnston of the State Board of Missions.

The committee submitted the following report on Orphanage:

We, your committee on orphanage, submit to you the following report:

There is no other institution on earth that demands our attention, in our judgment, more than the fatherless children at Thomasville. May God help us to open our hearts both prayerfully and financially to the support of these children.

L. P. Hall
J. H. McCurry } Com.
W. N. Martin,

Discussed by L. P. Hall, W. N. Martin. Report adopted.

Report of revised list of ministers:

Your committee on revised list of ministers, do hereby submit the following names of ordained ministers and licentiates:

J. R. Wild, Big Pine; A. Bright, Spring Creek; E. R. Treadway, Spring Creek; J. P. Painter, Canto; T. J. Frisbee, Spring Creek; B. B. Plemmons, Trust; J. H. McCurry, Little Pine; P. T. McFee, Sandy Mush; M. A. Goforth, Little Pine. L. P. Hall, Western; W. N. Martin, Gem; J. Colly, New Found; J. A. Kuykendall, Emma; W. T. McFalls, Emma; S. Parham, Mascot; L. M. Segle, Luck. C. C. Clubb, Alexander; A. C. Edwards, Leicester; R. H. Hipps, Spring Creek; A. Bradley, Alexander; Wm. Wild, Trail Branch.

Licentiates—Stokes Bradburn, Little Pine; J. T. Johnson, Emma; A. J. Miles, Alexander; C. C. Payne, Little Pine; B. P. Green, Canto; J. M. Ball, Marshall; E. A. Haynes, Joe; E. M. Arrowood, Big Pine; Canada Henderson, Barnard; M. A. Clark, Big Pine; Wm. Griffin, Alexander; W. H. Roberts, D. H. Baker, J. P. Jarrett.

Report adopted.

The committee submitted the following report on Associational Missions.

We, your committee on Associational Missions, still find some sections in great need of the preaching of the gospel and we find

that our people are slow to take collections to support our mis sionaries to go into these places and we do hope that our people will wake up to a full sense of their duty and help out this great work, as we find that some of our churches have gone down Zion church, Spring Creek, Highland and Chestnut Grove we find some improvements in the way of building and some in the general Christian work. May some means be devised whereby a greater zeal for the good work may be aroused in our people and prompt them to a full sense of their duty. And we do ask that a missionary be appointed to go into these destitute sections and preach to these places, and we ask the churches to help sustain the missionary at this work.

J A KUYKENDALL,
Chairman.

Report adopted. Adjourned. Benediction by Bro I. H. Garenflo.

SATURDAY—MORNING SESSION.

The Association met Saturday morning at 9 o'clock, Rev. Livingston Johnson read as a scriptural lesson the 12th chapter of Romans, then joined in prayer being led by Bro Johnson

Call for church letters, Antioch and Laurel Fork letters read, Highland not represented. The time having arrived to consider the proposition to unite with the French Broad. Motion carried to receive the proposition to unite with the French Broad. Motion to reconsider the question of uniting after being spoken to by Rev R H. Woodall and Frank Tilson of the French Broad and J. R Wild and W. N Martin of the Newfound, after which the question was submitted to the body. The result was for Newfound to stand as she is.

Missionary's report of the year 1902·

Miles traveled	400
Days of service	50
Families visited	85
Sermons preached	55
Professions witnessed	15
Baptisms	8
Prayer meetings	25
Received	$10.50

J. D Colly, Missionary.

Collection taken up for J. D. Colly, missionary, amount $3.19 cents The hour for preaching having arrived we were led in prayer by Rev. J. R. Wild. Rev. R. H Woodall delivered a very interesting sermon from the 10th chapter of John and 10th verse Prayer by Rev. Livingston Johnson. Song, "There is a Fountain Filled With Blood." Adjourned Benediction by Bro. C. H. Sowers.

AFTERNOON SESSION.

Engaged in singing being led by the choir at Union. We were then led in prayer by Rev. B B Plemmons. Committee on religious exercise reported that W. N. Martin preach in the

grove at 2:30 p. m., J. H. McCurry at early lamp light at Union, Livingston Johnson, 11 a. m. Sunday. Motion sustained to elect two missionaries in the bounds of the Newfound. Rev's. E. R. Treadway and J. D. Colly were chosen.

Report on Home and State Missions:

The work of the Home and State Mission Boards is very similar The Home Mission Board is located in Atlanta, Ga, and has as its work the preaching of the gospel in the destitute sections of the South and in Cuba In many of the Southern States the Home Mission Board is not called on for assistance, while in other States the destitution is so great that the State Boards cannot meet the demands and the Home Board has to come to their assistance. The State Mission Board has its headquarters in Raleigh A number of the Board sufficient to constitute a quorum live near enough to Raleigh to be in easy reach in case it should be necessary to have a call meeting, at anytime in addition to this number there is one member appointed from each Association in the State The work of the State Board is to look after the destitution in our own State. We have this year 97 missionaries at work in various sections of the State, their salaries are paid in part or in whole by the State Board . Most of these missionaries are in the eastern and middle portions of the State, because the greatest destitution prevails there in North Carolina We receive timely aid from the Home Board. The Home Board co-operates with our Board in the educational work in the West. The Home Board appropriates three thousand dollars to the mountain schools to be used where in the judgment of the State Board it will accomplish most

In the factory work in the central portion of the State the Home and State Boards co-operate. We have nineteen missionaries in factory villages supported jointly by these two Boards, each paying half the expenses of this work. The work of each of these Boards is very important and they are both worthy of our hearty support

E. R. Treadaway,
B. B. Plemmons,
Livingston Johnson,
L. P. Painter.
Committee.

Discussed by Livingston Johnson Bro. Johnson very ably explained the destitutions in the State and urged upon this body the duty of helping in this great and good work and asked that we remember him at the Throne of God's rich grace.

Report adopted.

Motion that after the sermon on Sunday at 11 that a collection be taken for Home and State Missions

Report on education·

We, your committee on education, beg leave to report as follows

We, as a people are commanded to Christian education, we

have always believed in it. Our fundamental principles of a personal acceptance of Jesus Christ and the duty of personal obedience to Him from an intelligent understanding of His word, lays upon us the obligation of giving to our children a proper training of heart and head. Through all our history education has followed close in the work of evangelism. We feel a just pride in our Educational system in North Carolina. With Wake Forest and the Female University as the centers and our forty academies in every part of the State. We thank God for the educational awakening in Western North Carolina and the work already done.

We recognize the need of more thorough equipment of our schools and commend them to the financial and moral support of all our people We urge parents to give their children an opportunity to develop the powers which God has given them

We commend Mars Hill College and Haywood High School as worthy of our prayers and patronage.

I. H. Garenflo,
J P. Painter,
S. C Owen,
E. R. Treadaway,
Committee.

Discussed by Frank Tilson.
Report adopted.

REPORT ON TEMPERANCE.

We, your committee on temperance, report as follows:

First, fathers and mothers it is your duty to discourage dram drinking at home, teach your sons the evil of whisky. It is ruining more young men than all other sins. It is filling our jails, penitentiaries and chain gangs. The only guarantee against it is total abstainance and prayer to God to help eradicate it. We therefore recommend that all pastors urge their churches to pray for a means of helping remove the trouble by organizing temperance bodies. We further recommend to every church in the Association; First, that every member of this Association use their influence and combine their efforts against intemperance.

Second, That every member making or selling fruit or grain or aiding in any anyway, shall be dismissed from the church.

J. D. Colly, Chairman.

Discussed by J. D. Colly and P T. McFee
Report adopted.

REPORT ON TIME AND PLACE,

That we meet with Big Pine Church in Madison County, N. C, Thursday at 11 o'clock, before the second Sunday in August 1903. Introductory sermon by Rev. B B Plemmons, J. H.

McCurry, alternate; J. M. Hipps, chairman.

Report adopted.

REPORT ON PERIODICALS.

We, your committee on periodicals submit the following report:

The facilities of the printing press has so increased in recent years that it has become one of the greatest powers in the world for the instruction of the people, either good or evil, this being so we recommend to our people good literature and we know of none better than the Biblical Recorder printed at Raleigh, N. C., the Skyland Baptist printed at Clyde, N. C., the foreign Mission Journal printed at Richmond, Va.

W. S. JOHNSON,
J. N BUCKNER,
P. W. PLEMMONS.
Committee.

Report adopted. ———

REPORT ON FINANCE.

The following report on finance received of the Carions churches comprising the Newfound Association, $21.23 cents as minute funds. L. J. PLEMMONS, Chairman.

REPORT ON OBITUARIES.

We, your committee on obituaries, submit the following report: God in his wisdom has seen fit to call a goodly number of our band to himself since we last met, From Big Pine church three unknown; Mt. Pleasant two, one unknown; Sister Rachel Bright, died April 19th, 1902, age 90 years, 2 months and 19 days, a member of Mt Pleasant church. She lived for Christ 40 years. Bro. John H. Plemmons a member of New found died 1898, age 82 years, had been a consistent member 56 years; Sister Rachel Brooks a member of Zion Hill professed religion when sixteen, age 48 years; Sister Mary L Johnson, wife of W. S. Johnson, a member of Turkey Creek, joined the church when 18 and lived a consistent member till her death January 20th, 1902, age 41 years; Sister Harriette Griffin a member of Turkey Creek, died August 4. 1902; Sister Eva Roberts a member of Caney Fork, died December 19, 1900, a devoted Christian, age 17 years; Sister Rose Luther. born April 18, 1864, wife of Jesse B. Luther, a member of Union, died July 21, 1901; Sister Emeline Reems was born 1862, died December 19, 1900, was a member of Piney Grove. We would urge our church clerks to send a list of their deceased members with their letters to the Association.

J. M. DAVIS,
LEVI PLEMMONR.
D. T. DAVIS.
T. L. JOHNSON,
J, M. RICE,
Committee.

Motion to allow the clerk $5 00 as compensation for services

as clerk.

Motion for the missionaries to take collection for the purpose of putting up tombstones to the grave of J. R. Wells North-fork of Big Pine church being burnt the various churches below named pledged $56.00 dollars for the purpose of helping build a church house:

Piney Grove, $2.00; J. M. Davis, $10,00 Flats of Spring Creek, $5.00; Lusk Chapel, $5 00; Ebenezer, $2.00; Union, $2.00; Caney Fork, $2.00; M. A. Goforth, 75c.; Meadow Fork, $2.00; Mt. Pleasant, $2 00; L. P. Hall. $1 00; Turkey Creek, $2 00; Zion Hill, $8.00. Song, "Praise God from Whom all Blessings Flow" Adjourned till Sunday, 9 o'clock a. m. Benediction by Rev. E. R. Treadaway.

Association met Sunday at 9 a m pursuant to adjournment, Song, "Alas and did my Savior Bleed." Prayer by Rev. L. P. Hall the following resolutions were adopted. First, Resolved that this body tender its heart felt thanks to the brethren and sisters and citizens of this community for their kind hospitality during this session. Second, Resolved that we tender our thanks to our moderator and clerk for their faithfulness in presiding over this body. Rev. W. N. Martin motion to elect a member of this body as a member of the State Board of Missions, Rev. R. H. Hipps was elected at this time, and appointed delegates to the State Convention, to wit Revs W. N. Martin J. P Painter and Bro. R. C. Morgan Appointed as historian of the Newfound Association, Bro. R. C. Morgan.

REPORT ON SUNDAY SCHOOLS.

Committee on Sunday schools report as follows: We learn from the letters received and read from the churches of this Association that the Sunday schools in the majority of the churches report good Sunday schools, but we hope and recommend that every church in the bounds of the Newfound Association will realize the great responsibility that rests upon them as churches, that they teach the word of God to our children and our neighbors children and we further recommend that the parents of all the children that do attend these schools go with their children and parents and children join in studying the word of God together and so fullfill the word of our blessed Lord when he commanded his disciples to go and teach all nations whatsoever I have commanded you and lo I am with you always even unto the end of the world.

C. H Sowers,
J. M. Coward,
Joseph Freeman.
Committee.

Discussed by Rev. L. P. Hall, W. N. Martin and Frank Tilson. Motion that at the next Union meeting which meets at

Mount Pleasant the fifth Sunday in August, that we set a time to organize a Baptist Sunday School Convention in the bounds of this Association. Adjourned to meet with the church at Big Pine on Thursday before the second Sunday in August, 1903, at 11 o'clock. Benediction by Jesse McCarter after which the large audience met in the grove for preaching and joined in singing, "When I Can Read my Titles Clear." Read as a scriptural lesson the 7th chapter of Romans. Rev. E. R Treadaway led in prayer, song, "How Frm a Foundation." Rev. Livingston Johnson preached from the 3rd and 4th verses of the 8th chapter of Romans in which Bro Johnson very ably showed the relation between the covenant of works and of grace. Collection for Home and State missions, amount $3. 90 cents.

CHURCHES.	PASTORS	CLERKS.	POST OFFICE
Spring Creek	E. R. Tredaway	Burder Hipps	Spring Creek, N
Little Pine			
Shoal Hill	M. A. Goforth	Wm V. Farmer	Little Pine Cre
Laurel Fork	J. M. Wild	Elbert Ball	Marshall
Janes Valley	C. C. Clubb	E P Jones	Sandy Mush
Big Pine	J H McCurry	W. H. Roberts	Barnard,
Mt. Pleasant	B. B. Plemmons	S. T. Plemmons	Trust
Hot Springs	Charles Brown	E R Sowers	Hot Springs
Union	J P. Painter	B. P. Green	Canto
Turkey Creek	C C Clubb	P W Plemmons	Trail Branch
Caney Fork	J. H McCurry	G. G. Wilson	
Newfound	S C. Owen	M. E. Hayes	Leicester
French Broad	C C Clubb	A J Miles	Alexander
Meadow Fork	B. B. Plemmons	Moses Reece	Joe
Zion Hill	J M Haynes	Candler Morgan	
Ebenezer	W N. Martin	A. J. Hall	Gem N. C
Lusk Chapel	B B Plemmons	W. G. Price	Trust, N C.
Antioch	L. J. Bailey	J. M. Reems	Marshall
Corrinth	M. M Sluder	B. F. Hayes	Emma
West Asheville	C C. Clubb	W H. Wyatt	
Bear Wallow	W. N. Martin	A. B. Hall	Canton
Piney Grove	J. P. Painter	J. A. Swicegood	Canto
N. F Big Pine	R. H. Hipps	D. T Davis	Big Pine
Bulah	Samuel Parham	J R. Teague	Mascot

I send you a Mouse as
for Nugent,

MINUTES

OF THE

FORTY-EIGHTH ANNUAL SESSION

OF THE

NEW FOUND BAPTIST ASSOCIATION

HELD WITH THE

BIG PINE BAPTIST CHURCH

Madison County, N. C.

August 6, 7, 8, and 9

1903

OFFICERS

Moderator, Rev. R. H. HIPPS, Spring Creek, N. C.
Clerk, WILLIAM WORLEY, Jr., Worley, N. C.
Historian, Prof. R. C. MORGAN, New Found, N. C.
Treasurer, Bro. W. J. HAYES, Gem, N. C.
Missionary, Rev. J. D. COLLEY, New Found, N. C.

MISSIONARY BOARD

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Bro. R. C. Morgan, New Found, N. C.
Bro. J. N. Buckner, Big Pine, N. C.
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Bro. C. J. Woody, Leicester, N. C.

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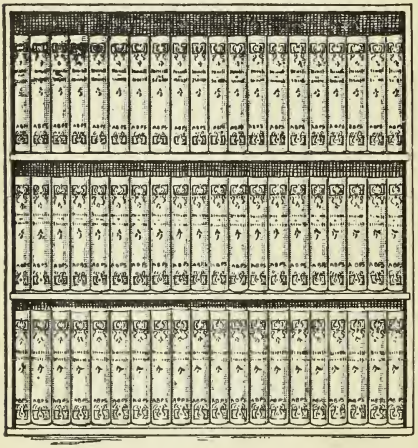

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Bro. R. C. Morgan, New Found, N. C.
Bro. J. N. Buckner, Big Pine, N. C.
Bro. W. J. Hayes, Gem, N. C.
Bro. C. J. Woody, Leicester, N. C.

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—o—

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Wm. WORLEY, Jr., Clerk..... Worley, "
Prof. R. C. MORGAN, Historian..... New Found, "
W. J. HAYES, Treasurer.....Gem, "
Rev. J. D. COLLEY, Missionary.....New Found, "

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W. J. HAYES.....Gem, "
C. J. WOODY..... Leicester, "

ORDAINED MINISTERS.

J. R. WILD ..... Big Pine, N. C.
A. BRIGHT..... Spring Creek, "
R. H. HIPPS..... " "
E. R. TREADAWAY..... " "
J. H. McCURRY..... Little Pine Creek, "
M. A. GOFORTH..... " "
B. B. PLEMMONS.....Trust, "
L. P. HALL.....Western, "
P. F. McAFEE.....Trail Branch, "
W. B. WILD..... " "
J. D. COLLEY.....New Found, "
W. N. MARTIN..... Gem, "
L. D. LANNING.....Leicester, "
A. C. EDWARDS..... " "
C. E. JERVIS..... " "
J. A. KUYKENDALL.....Emma, "
W. T. McFALL..... " "
S. PARHAM..... Mascot, "
C. C. CLUBB..... Alexander, "
L. M. SEGLE.....Luck, "

LICENTIATES.

T. J. JOHNSON.....Emma, N. C.
A. J. MILES..... Alexander, "

Licentiates—*Continued.*

Wm. GRIFFIN.....Alexander, N. C.
C. C. PAYNE.....Little Pine Creek, "
J. P. JARRETT..... " "
B. P. GREEN.....Canto, "
J. M. BALL.....Marshall, "
E. A. HAYNES.....Joe, "
E. M. ARROWOOD.....Big Pine, "
M. U. CLARK..... " "
D. H. BAKER..... " "
W. H. ROBERTS, Jr.....Barnard, "
E. HOLT.....Bluff, "

NECROLOGY.

N. F. Big Pine Church—Brethren James Roberts, Harrison Roberts, Loid Sawyer and Wesley Baker; sisters Bessie Baker and Mattie Trammell.

Lusk Chapel Church—Sisters Miley Hipps and Talitha Plemmons.

Turkey Creek Church—Bro John Martin and sister Cordelia Settle.

Mt. Vernon Church—Sisters Mary Lawrence, Sarrah Walker, ——— Sheer; Bro. James Poor.

Little Pine Church—B. E. Farmer.

New Found Church—5.

Caney Fork Church—2

French Broad Church—1

West Asheville Church - 1

Laurel Fork Church—1

Mt. Pleasant Church—2

Total number 27.

E. M. ARROWOOD, Chairman.

———o———

CLERK'S NOTE.

The above is the best list that could be obtained from the letters sent in from the churches. I wish to here suggest that all church clerks when writing their letters to the Association fail not to give the names and dates of all deceased members of their respective churches, and also the names and addresses of all ordained ministers and licentiates.

Fraternally yours,
WILLIAM WORLEY, Jr., Clerk.

———o———

TIME AND PLACE.

The next session of the Association will be held with Meadow Fork Baptist church, Madison County, N. C., beginning on Thursday before the second Sunday in August, 1904, at 11 a. m. Rev. Adam Bright to preach the introductory sermon; Rev. W. N. Martin, alternate.

T. A. MOORE, Chairman.

Proceedings.

Worley, Madison County, N. C., August 6, 1903.

At 11 o'clock a. m., the New Found Baptist Association assembled in its forty eight annual session with Big Pine Baptist church, Madison County, N. C.

The hour having arrived for the annual Introductory sermon, Rev. W. N. Martin led in singing "Am I a Soldier of the Cross," after which Rev. B. B Plemmons, the one previously chosen to preach the Introductory sermon, read for an opening lesson 1 John 4:1-8, and Rev. Adam Bright led in prayer. Bro. Plemmons then delivered a very warm and inspiring sermon on the subject of "Love," and when his discourse was ended his attentive and admiring audience seemed more firmly bound in ties of Christian love, and many were melted to tears. Rev. J. R Wild closed the services of the hour with a short but earnest prayer. After singing the doxology the body was adjourned for one hour by benediction by Rev. C C Clubb.

AFTERNOON SESSION.

At 1 p. m., the Association met pursuant to adjournment, and, after singing "Am I a Soldier of the Cross," and prayer by Rev. T. J. Murphy, the body was called to order by the moderator, Rev. R. H. Hipps. The former Clerk being absent Bro. Wm. Worley, Jr. was elected Clerk pro tem. until permanent organization. Upon motion the minutes of 1902 were adopted as the order of business, after which the Moderator called for the reading of church letters present, and the enrollment of the delegates' names. Brethren C J. Woody and T. L. Johnson were appointed Reading Clerks. The following letters with their delegates were then enrolled, viz:

Ebenezer—C E. Duckett, H. F. Duckett, L. R. Giles, N M Giles.

Union—E. W. Ball, B. Meadows.

Lusk Chapel—A. E. Plemmons, A. H. Plemmons, J. P. Plemmons, J. F. Woody, J. R, Cogdill, R. T. Cogdill.

Hot Springs—I. H. Garenflo, Houston Jenkins.

N. F. Big Pine—Revs. J. R. Wild, M. U. Clark, E. M. Arrowood; Brethren J. N. Buckner, G. W. Wild, J. M. Davis, F. R Wilson, D. T. Davis, H. C. Johnson, H D. Davis, B. S. Davis, T. J. Sawyer, A. L. Worley, D. J. Massey.

New Found—M. I. Ratcliff, C. J. Woody.

Big Pine—Revs. J. P. Jarrett, W. H. Roberts, Jr.; Brethren E. T. Goforth, Harrison Goforth, Swan Davis, D. W. Worley, Nathan Worley, David Worley, W. N. Worley, Reagan Worley, R H. Worley, William Worley, Jr.

Flats of Spring Creek—J. H. Price, J. M. Hipps, Mitchell Hipps, Henry Davis, H. L. Ledford, George Condrey.

Jones' Valley—W. J. Hayes, J. M. Woody, F. R. Woody.

Zion Hill—Rev. J. D. Colley.

Corinth—Represented by letter only.

Turkey Creek—Rev. L. J. Bailey, W. S. Johnson, T. L. Johnson.

Meadow Fork—T. A. Moore, W. H. Reese, E. Reese, N. R. Haynes.

French Broad—Revs. C. C. Clubb, A. J. Miles; Bro. J. P. Mason.
West Asheville—Represented by letter only.
Laurel Fork—T. B Massey, Z. B. Rector, sister Eliza Lowe
Piney Grove—Rev. P. T. McAfee; M. Teague, W. B. Roberts.
Mt. Vernon—Rev. W. N. Martin.
Zion—Wm. Waldroupe, Henry Waldroupe, Noah Waldroupe.
Little Pine—Rev. C. C. Payne; C. C. Brown, G. W. Goforth, sister Maggie Buckner.
Mount Pleasant—Rev. B. B. Plemmons; W. J. Hipps, J. J. Graham.
Shoal Hill—Rev. M. A. Goforth, W. V. Farmer, E. T. Worley, D. H. Goforth, J. H. Goforth, James Goforth, W. J. Dockery.
Bear Wallow—Rev. W. N. Martin.

Upon motion the Association reorganized by electing a Moderator and Clerk by ballot. Brethren C. J. Woody and T. L. Johnson, with the assistance of the acting Clerk, were appointed tellers of the election, which resulted in the election of Rev. R. H. Hipps as Moderator, and William Worley, Jr. as Clerk for the ensuing Associational year, 1903—4. The Moderator then called for corresponding or visiting messengers and Rev. T. J. Murphy and Bro. W. A. Henderson responded and were received as visiting brethren from East Tennessee Association, after which the Moderator proceeded to the appointment of the following

COMMITTEES

On Order of Business—Brethren C. J. Woody, Moderator, Clerk.
On Orphanage—Revs. E R. Treadway, J. D. Colley, W. N. Martin.
On Education—Revs. T. J. Murphy, P. T. McAfee, Bro. T. L. Johnson,
On Home and State Missions—Bro. I. H. Garenflo, Revs. C. C. Clubb, B. B. Plemmons.
On Foreign Missions—Brethren John P. Mason, J. H. Price, Rev. M. A. Goforth.
On Religious Exercises—The Pastor and delegates of Big Pine church.
On Revised List of Ministers—L. R. Giles, M. Teague, J. R. Cogdill.
On Associational Missions—W. J. Hayes, J. N. Buckner, Rev. E. R. Treadaway.
On Periodicals—John Plemmons, W. S. Johnson, J. F. Woody.
On Finance—W. H. Reese, J. M. Hipps, Noah Waldroupe.
On Obituaries—Revs E. M. Arrowood, W. H. Roberts, Jr., Brethren A. H. Plemmons, D T. Davis.
On Sunday Schools—Brethren T. A. Moore, John Goforth, J. M. Davis.
On Time and Place—T. A. Moore, John P. Mason, N. M. Giles, J. H. Price, E. Reese, Rev. W. N. Martin.
On Temperance—Henry Waldroupe, Judson Hipps, E. W. Ball, W. A Henderson, Hardy Meadows.

Upon motion a committee on Union Meetings was appointed, viz: C. J. Woody, H. S. Davis, J. M. Davis, William Waldroupe, J. M. Woody.

In response to a call by the Moderator for a report on religious exercises, the committee thereon reported that there would be no services held the first night, and the body then adjourned till 9 o'clock a m., the next day. Benediction by Rev. T. J. Murphy.

FRIDAY, 9 A. M.

Association met pursuant to adjournment. After singing a hymn, Rev. T. J Murphy read the fourth chapter of Romans and led in prayer. The congregation then sang "When I can read my title clear," after which Bro. Murphy delivered a brief but inspiring talk.

Bro. Moderator then announced the house in readiness for the transaction of such business as might demand its attention. Called for any letters that were absent the first day to report, and Shoal Hill and Bear Wallow letters, with their delegates, were received and their names enrolled. The Moderator called for report of committees in their order. The first one is

ORDER OF BUSINESS

FOR FRIDAY—Meet at 9 o'clock a. m., devotional exercises thirty minutes.

9:30 a. m.—Report of committee on Orphanage.

10:30 a. m.—Report of committee on Religious Exercises.

1:00 p. m.—Devotional exercises, thirty minutes.

1:30 p. m.—Report of committee on Associational Missions.

2:30 p. m.—Report of committee on Home and State Missions.

3:30 p. m.—Report of committee on Obituaries.

4:30 p. m.—Report of committee on Religious Exercises.

FOR SATURDAY—Meet at 9 o'clock a. m., devotional exercises thirty minutes.

9:30 a. m.—Report of committee on Union Meetings.

10:30 a. m.—Report of committee on Periodicals (also report of committee on Religious Exercises.)

1:00 p. m.—Devotional Exercises, thirty minutes.

1:30 p m.—Report of committee on Education.

2:30 p. m.—Report of committee on Foreign Missions.

3:30 p. m.—Report of committee on Temperance.

4:30 p m.—Report of committee on Finance.

5:00 p. m.—Report of committee on Revised List of Ministers.

FOR SUNDAY—Meet at 9 o'clock a. m., devotional exercises thirty minutes.

9:30 a. m.—Report of committee on Sunday Schools.

C. J. WOODY, CHAIRMAN.

The report was adopted.

Upon motion the first speaker on each subject was limited to ten minutes, and following speakers to five minutes.

ORPHANAGE

Our Orphanage is located at Thomasville, N. C., where are more than two hundred children of our dear brethren and sisters whom the Lord in His providence has called away, as we trust, to join the redeemed on high.

Dear Brethren, these children are to a great extent, dependent on our State Baptist Convention for support, and we find that our Association is doing but little for them. May the Lord who gives us all we claim of earthly store, help us to come to the assistance of dear Bro. Boone in caring for these children. We can render no excuse for not helping them, since they can use anything on which we subsist—barrels of apples and potatoes, crates of cabbage, boxes of clothing, etc.

W. N. MARTIN, CHAIRMAN.

This subject was ably discussed by Revs. W. N. Martin, J. D. Colley, E. R. Treadaway, and Brethren I. H. Garenflo and M. Teague. Bro. Martin said: "We talk too much and do too little." Bro. Colley remarked that the pastors are too negligent along this line, and urged the brethren to take and read CHARITY AND CHILDREN, a paper published at Thomasville, N. C., in the interest of the Orphanage

located there. Brethren Murphy and Treadaway suggested that each church in the bounds of this Association set apart at least one Sunday in the year for a collection for the Orphanage. Bro. Garenflo urged that the delegates present pledge for their respective churches certain amounts. Upon motion the Moderator called for cash contributions and pledges for the Orphanage, and was respond d to as follows:—

CASH

Bro. N. M. Giles		$1 00
Spring Creek Church		1.20
Shoal Hill	"	1 00
French Broad	"	1.00
Big Pine	"	1.00
Piney Grove	"	1.00
	Total	$6.20

PLEDGES

Bro. J. D. Colley, for Zion Hill Church		$1.00
Turkey Creek Church		2.00
Mount Vernon	"	.50
Zion	"	1.00
Bear Wallow	"	1.00
Lusk Chapel	"	1.50
Laurel Fork	"	2.00
Caney Fork	"	1.00
Jones' Valley	"	1.00
N. F. Big Pine	"	2.00
Hot Springs	"	5.00
Total in cash and pledges		$24.20

Report adopted.

At this juncture the Moderator called for report of committee on Religious Exercises which reported that Rev. T J. Murphy preach at 11 a. m., and Rev. W. N. Martin preach at the church at night. The body then gave ten minutes intermission before the preaching service began. When the congregation had reassembled in the house they sang "A charge to keep I have," after which Rev. T. J. Murphy read the first chapter of James and preached an excellent sermon on "Be ye doers of the word and not hearers only." After singing "There is a Fountain filled with Blood," the Association adjourned for one hour.

FRIDAY AFTERNOON

At 1 o'clock, p. m., the Association met pursuant to adjournment. "Come thou Fount of every Blessing," was sung, after which Rev. J. R. Liner led in prayer.

The Moderator again called for corresponding or visiting messengers, and received Rev. J. R. Liner, from Haywood County Association, Rev. L. J. Bailey, from French Broad Association, and Bro. R. H. Massey, from Nolechucky Association, Tenn

A petition from West Asheville church, asking for a letter of dismission from this body to join Buncombe County Association, was presented by Rev C. C. Clubb. The request of that church was granted by this body. The Clerk was asked to write the letter, which he did.

HOME AND STATE MISSIONS

The Home Mission Board is located in Atlanta, Ga. The State Mission Board has its headquarters in Raleigh, N. C. We feel that while all missions are important, the mission work in Western North Carolina appeals to us with force than all other destitute sections, and that while we should not lessen our efforts in other localities we should increase our efforts and means in our own dear mountains.

I. H. GARENFLO, CHAIRMAN.

Our two Associational Missionaries, Revs. J. D. Colley and E. R. Treadaway, submitted reports of their work during the last Associational year, as follows:—

BRO. COLLEY'S REPORT.

Miles traveled	750
Days labored	107
Families visited	120
Sermons delivered	87
Professions witnessed	33
Baptisms	15
Prayer meetings	28
Received for Home Missions	$18.22
" State "	4.05
" Orphange	1.00
Received from the Board	41 60

BRO. TREADAWAY'S REPORT.

Miles traveled	125
Days labored	16
Families visited	19
Sermons delivered	28
Professions witnessed	7
Baptisms	5
Collected	$4 35

Motion carried that the Association put out only one Missionary for the ensuing Associational year and Bro. J. D. Colley was re-elected to that work. Upon motion a board of five brethren was appointed to look after the interest of our Missionary-elect. The following constitute the board:—I. H. Garenflo, R. C. Morgan, J. N. Buckner, W. J. Hayes, C. J. Woody. Upon motion took up collection for our missionary Brethren, Colley and Treadaway, and received $3.20. After being discussed by Rev. W. N. Martin, C. C. Clubb, L. J. Bailey, T. J Murphy, and Bro. I. H Garenflo, the report was adopted.

The body then adjourned till 9 o'clock a. m., next day; doxology; benediction by Rev. L. J. Bailey.

SATURDAY 9 A. M.

The Association met pursuant to adjournment. "Jesus Lover of my Soul," "How firm a Foundation," and "When I can read my title clear," were sung by the congregation, after which Bro. I. H. Garenflo prayed for the guidance of the Holy Spirit in the subsequent work of the session. He then read and commented on the 55th chapter of Isaiah, especially emphasizing the seventh verse which reads, "Let the wicked forsake his way, and the unrighteous man his thoughts," etc.

The Moderator then called the body to order for the transaction of business Prof. Grooms and his trained choir from upper Big Pine were present and furnished some excellent vocal music for the occasion.

ASSOCIATIONAL MISSIONS

We still find that there is great need of the gospel being preached in certain destitute portions of our Association; also that our people are failing more and more to do their duty in supporting our Missionary Let us—a band of Christian workers—put forth an earnest effort during the next year to do more for our Associational Missionary than we did in the past year.

W. J. HAYES, CHAIRMAN.

The report was adopted.

Reports on Obituaries and on Time and Place were received and adopted, and will be found in the first part of the Minutes.

UNION MEETINGS

We recommend that our Fifth Sunday Meetings still be kept up, and urge our churches to send delegates to the same. The next session will be held with Zion Hill church, beginning on Friday before the fifth Sunday in August, 1903. The second session will be held with Zion church; the third with Jones' Valley church, and the fourth with Turkey Creek church.

C. J. WOODY, CHAIRMAN.

Report adopted.

PERIODICALS

We recommend Baptist literature and all our Baptist papers.

JOHN P. PLEMMONS CHAIRMAN.

This subject was discussed by Rev. J. R. Liner, who made an enthusiastic talk representing THE SKYLAND BAPTIST, published at Clyde, N C., Rev. J. Colley, who recommended THE BIBLICAL RECORDER] and CHARITY AND CHILDREN, and Revs. W. N. Martin, P. T. McAfee, T. J. Murphy; after which the report was adopted.

The Moderator called the attention of the body to the fact that since we last met our beloved Treasurer, Bro. M. E. Hayes, had died; whereupon Bro. W. J. Hayes was elected to fill the vacancy, and all unfinished work of Bro. M. E. Hayes was placed in the hands of the Treasurer-elect.

Upon motion, Prof. R. C. Morgan was continued as Historian one year.

Rev. B. B. Plemmons called attention to the absence of a tomb stone at the grave of Bro. J. R. Wells, and urged that some steps be taken at once toward the erection of one.

The committee on religious exercises were again asked by the moderator to report, and they reported that Rev. J. R. Liner preach for us at 11 a. m., and Rev. P. T. McAfee preach at the church at night.

The hour having then arrived for preaching, Bro. Liner read a portion of the fourth chapter of 1 John, after which Rev. B. B. Plemmons led in prayer. After the audience had sung "Am I a Soldier of the Cross," led by Bro- D. J. Massey, Bro. Liner announced as his text Jno. 3:16, and from it he preached quite an ardent and soul-stirring sermon. Bro. J. R. Wild concluded with an appropriate prayer, and after a song by the choir, the body adjourned for one hour by benediction by Rev. L. J. Bailey.

SATURDAY AFTERNOON.

At 1 o'clock p. m., the Association met pursuant to adjournment. Rev. E. R. Treadaway led in singing "Am I a Soldier of the Cross," and also led in prayer, after which the moderater called the body to order and the work was resumed.

EDUCATION.

We are taught in the scriptures that we as Christians are not our own; that we are bought with a price, and that we are Christ's and Christ is God's. We also learn that the Lord claims as sacred to himself the very best we can offer. Later we are commanded to honor the Lord with our substance and the first fruits of all our increase. Herein your committee find an unanswerable argument for Christian education, that we may be able to render the most efficient service possible to Him who loved us and gave Himself for us. Not only do we find Christian education an obligation which we cannot afford to neglect, but also a matter of the wisest policy to us as a denomination, because it gives prestige and influence and enables us to more efficiently meet the various forms of heresy that are pouring into our Christian sections. We have reasons to congratulate ourselves as Baptists upon our standing educationally, having more money invested in educational institutions than any other denomination; but we admit with humiliation that we have no institution of learning within the bounds of New Found Association. We earnestly recommend that this body take some action toward the establishment of a permanent high school within her bounds before the close of the present session. T. L. JOHNSON, CHAIRMAN.

Rev. J. D. Colley and Bro. M. I. Ratcliff spoke in regard to establishing a college near Leicester, N. C. Bro Colley said that some wealthy brother, residing in Kentuckey, was willing to aid in the establishment of such an institution. Bro. Ratcliff said this might have been done long ago had the proper steps been taken. The subject of education was further discussed by Revs. L. J. Bailey, W. N. Martin, R. H. Hipps, E. R Treadaway and Bro. I. H. Garenflo. Bro. Bailey spoke in behalf of Mars Hill College. Upon motion a committee of five brethren were appointed to consider the establishment of a college at Leicester, viz: P. T. McAfee, W. B Roberts, R. H. Hipps, M Teague, E. R. Treadaway. The report was then adopted.

TEMPERANCE.

Almost from time immemorial the Christian people of our land have been as a unit on the subject of intemperance. All religious organizations have put their stamps of condemnation upon it. Our preachers have preached temperance from the pulpit, temperance men have spoken against intemperance, and the editors of our church papers have written against it. Mothers, wives, sisters and daughters have wept, sorrowed and died because of the evils of intemperance. A great campaign and general warfare has been carried on for many years, and yet men are dying from the effects of alcohol at that rate of more than 100,000 per annum, and all without any hope in the resurrection. These facts are before us. What shall we do? The temperance workers all over our nation are earnestly at work, and by persistent effort, the time is not far distant when the saloon can be removed from state and nation. Then let us not be weary, but let us resolve that we will renew our allegiance to the cause of temperance as a part of our Christian duty. We recommend that each church in the New Found Association endeavor to enlist each of its members as a soldier against this mighty army of destruction and despair. W. J. HIPPS, CHAIRMAN.

Upon motion this subject was held over till next day for its discussion and the adoption of the report.

The report of the committee on revised list of ministers was called for, submitted and adopted, and will be found in the first part of the minutes.

Motion carried that all delegates who are absent at roll call shall have their names stricken from the list

Rev. W. N. Martin drew up, and the body unanimously voted, the following

RESOLUTIONS OF THANKS

RESOLVED, That this body tender its heartfelt thanks to the good people of Big Pine for the kindness in caring for this Association during its session.

RESOLVED 2nd, That this body tender its thinks to the moderator and clerk for their faithfulness in presiding over it, and

RESOLVED 3rd, That we tender our thanks to Prof. John Grooms and class for the excellent music furnished by them.

FINANCE

We, your committee on Finance, submit the following report: Collected from the various churches of the Association for minutes, $24.35.

J. W. HIPPS, CHAIRMAN.

Report adopted.

Motion carried that the clerk superintend the printing and distribution of the minutes, and the he retain $5.00 out of the minute fund for his services.

Motion carried that the clerk send on to the Orphanage the money collected therefor, the Treasurer elect having gone home. The money was forwarded at once to the Orphanage by the clerk, as directed.

The Association then adjourned till 9 a. m., Sunday. Benediction by Rev. L. J. Bailey.

SUNDAY, 9 A. M.

The Association met pursuant to adjournment. After Prof. Grooms and class had rendered some delightful music, Rev. J. D Colley led in prayer, giving thanks to God for all blessings and invoking this aid in the discharge of the duties of the day The body was then called to order by the moderator. Upon motion all speakers on the subject of temperance were allowed ten minutes each, and the following brethren delivered speeches thereon: Revs. E R. Treadaway, J. D. Colley, L J. Bailey, P. T. McAfee and Bro. M. Teague. Bro. Treadaway said: "The young ladies of our country can control this evil to a great degree by refusing to keep company with other than temperate young men." Bro. Colley said: "Madison county has greatly improved in the way of temperance since I first began to do mission work within her bounds, seven years ago." Bro. Bailey remarked that nine tenths of the crimes committed through out our land are traceable to the drink habit Bro. McAfee said: "Let us vote as we pray," and related his experience as an ex-revenue officer. Bro Teague said: "This evil lies in the power of the ballot, and we men are responsible for its existence." The report was then adopted.

SUNDAY SCHOOL

We learn from the letters received from the chuches of the Association, that the majority of our churches report good Sunday Schools We do hope and recommend that all churches within the bounds of New Found Association realize the great responsibility that rests upon them as churches; that they tecah the Word of God to our children and to our neighbors' children; and, further, we recommend that parents attend Sunday School with their children, that they study the Word together, and so fulfill the command of Christ when he said: "Go ye and teach all nations; * * * * teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."

T. A. MOORE, CHAIRMAN.

After being discussed by Revs. W. N. Martin and J. D. Colley the report was adopted.

Motion carried to consolidate the Sunday School Convention and one Fifth Sunday Meeting, which resulted in consolidating the third

Fifth Sunday meeting and convention.

The body then gave a short intermission for refreshment before preaching, during which time another collection was taken for our two Associational Missionaries, Revs. J. D. Colley and E. R. Treadaway, amounting to $2.94.

The preaching hour having arrived, the congregation reassembled in the house. After the choir had rendered some beautiful music, Rev. W. N. Martin read a part of the fifth chapter of Matt., and Rev. A. Bright led in prayer. Rev. L. J. Bailey then delivered a very able sermon, using as his text, Matt. 5:16, which reads: "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven."

The moderator then made some earnest valedictory remarks, in which he urged all present to live humbly, having our lives consecrated to God's service. While the congregation sang, Revs. R. H. Hipps and L. J. Bailey exhorted sinners to repent, and not a few manifested a desire for prayer. In the mean time the Christian part of the congregation engaged in a farewell hand-shake, and the scene was quite affecting. Bro. Bailey offered prayer for those who had come forward manifesting an interest. Thus ended another harmonious session of the New Found Baptist Association. Copious dinners were prepared and brought out each day by both Christians and non-Christians, and all the citizens around Big Pine church, and even N. F. Big Pine church, helped to entertain the delegates and friends that came to the Association.

Adjourned to time and place of next meeting.

REV. R. H. HIPPS, MODERATOR.

WILLIAM WORLEY, JR., CLERK.

STATISTICAL TABLE FOR 1903

CHURCHES.	PASTORS.	CLERKS.	POST OFFICE		Salary	Sunday of Worship	Baptized	Rec'd by letter	Dis. by letter	Restored	Excluded	Died	No. of Deacons	Membership	Minute Fund
Ebenezer	J. R. Liner	A. J. Hall	Gem,	N C	$ 50 00	2		8	14		1			49	$ 80
Union	J. D. Colley	B P Green	Canto	"			3		2				6	57	50
Lusk Chapel	R. H. Hipps	W G Price	Trust	"		4	2	13			2	2	5	111	1 35
Hot Springs	Charles Brown	E R Sowers	Hot Springs	"	162 00		3	1	2					36	1 00
N. F. Big Pine	R. H. Hipps	D T Davis	Big Pine	"	13 35	1		3			3	6	5	157	2 55
New Found	C. E. Jervis	J F Ratcliff	Leicester	"			9	5	3	1	2	5		144	1 00
Caney Fork	P. T. McAfee	J J Ledford	Little Pine Cr'k	"	25 00	1	5	1	7	2	5	2	4	62	75
Big Pine	R. H. Hipps	W H Roberts Jr	Worley	"		2			9	2	2		3	62	2 10
Flats of Spring Creek	B. B. Plemmons	J M Hipps	Spring Creek	"	16 90			3		1	3		3	118	2 00
Jones' Valley	C. C. Clubb	B Roberson	Canto	"	30 00	1	23	7			1		3	62	1 25
Zion Hill	J. M. Haynes	Candler Morgan	New Found	"	24 00	4	10	3	1		1	6		54	1 50
Corinth	C. E. Jervis	B F Hayes	Emma	"		1	2	2						25	1 00
Turkey Creek	L. J. Bailey	W S Johnson	Belle View	"	50 00	2	1	1	13		6	2	3	126	65
Meadow Fork	B. B. Plemmons	Moses Reese	Joe	"	35 00	2	32	3	2	3	4		3	103	1 25
French Broad	C. C. Clubb	A J Miles	Alexander	"	25 00	3	12	11	5	1	1	1	4	83	1 30
West Asheville	C. C. Clubb	F P Wyatt				4	12		8		7	1	4	53	
Laurel Fork	J. M. Wild	Elbert Ball	Marshall	"	20 00	3	10	2	2	2	2	1	2	62	85
Piney Grove	P. T. McAfee	J R Rogers	Trail Branch	"	25 00	4	13	1	2	3			4	52	1 00
Mount Vernon	W. N. Martin	G W Rymer	Gudger's Mill	"	9 30	4						4		19	45
Zion	E. R. Treadaway	G Waldroup	Bluff	"										14	1 00
Little Pine	B. B. Plemmons	G W Goforth	Little Pine Cr'k	"		4						1		49	1 15
Mount Pleasant	Adam Bright	J J Graham	Trust	"	6 00	1			2		1	2	2	44	80
Shoal Hill	M. A. Goforth	W V Farmer	Little Pine Cr'k	"										44	55
Bear Wallow	W. N. Martin	Jennie Rymer	Canton	"	48 56	4	10	7			2			66	75

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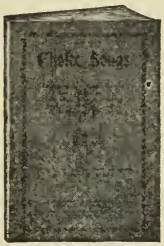

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MINUTES

OF THE

Forty-ninth Annual Session

OF THE

NEW FOUND

Baptist Association

HELD WITH THE

Meadow Fork Baptist Church

Madison County, N. C.

August 11, 12, 13, and 14

1904

OFFICERS

Moderator, Eld. R. H. HIPPS, Spring Creek, N. C.
Clerk, WILLIAM WORLEY, Jr., Worley, N. C.
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Ministerial Directory.

ORDAINED MINISTERS.

J. R. WILD..... Big Pine, " "
A. BRIGHT..... Spring Creek, " "
R. H. HIPPS ..... " " " "
E. R. TREADWAY ..... Trust, " "
B. B. PLEMMONS..... " " "
M. A. GOFORTH..... Little Pine Creek, " "
P. T. McAFEE..... Kalamazoo, " "
J. D. COLLEY..... New Found, " "
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A. C. EDWARDS..... " " "
W. T. McFALL..... Mascot, " "
C. C. CLUBB..... Alexander, " "
A. J. MILES..... " " "
A. BRADLEY..... " " "
L. P. HALL..... Canton, " "
L. M. SEGLE..... Luck, " "
W. B. WILD..... Trail Branch, " "

Licentiates.

T. J. JOHNSON..... Emma, North Carolina.
Wm, GRIFFIN..... Alexander, " "
C. C. PAYNE..... Little Pine Creek, " "
J. P. JARRETT..... Worley, " "
J. M. BALL..... Marshall. " "
E. A. HAYNES..... Joe, " "
E. M. ARROWOOD..... Big Pine, " "
M. U. CLARK..... " " " "
D. H. BAKER..... " " " "
W. H. ROBERTS..... Barnard, " "

JOSEPH M. PLEMMONS,
CHAIRMAN.

TIME AND PLACE.

The next session of the Association will be held with New Found Baptist church, Buncombe County, N. C., beginning on Thursday before the second Sunday in August, 1905, at 11 o'clock a. m., Elder L. P. Hall to preach the introductory sermon; Elder P. T. McAfee, alternate.

N. M. GILES,
CHAIRMAN.

Obituaries.

SARRAH RICE.

Sister Rice united with the Meadow Fork Baptist church December 11, 1887, and lived a consistent member of the same until her departure from earth, November 1, 1903.

RICKMAN HAYNES.

Brother Haynes was a member of Meadow Fork Baptist church from February 1, 1885, until the time of his death, April 23, 1904. He was a faithful brother, ever ready to aid the church by any good word or work.

L. J. PLEMMONS.

Brother Plemmons was born March 7, 1841; died July 15, 1904. He was a member of Mt. Pleasant Baptist church 25 years, and served as deacon of the same 18 years. He has left a wife and seven children to mourn his departure.

ELDER J. A. KUYKENDALL.

Brother Kuykendall was born April 9, 1853, joined the Baptist church in October, 1871, and was married in the same year to Miss Malinda Brown; was ordained to the Baptist ministry in 1877, and served as minister of the gospel 27 years—until his death February 7, 1904. He deceased while preaching at Corinth church, his text being: "I will go and see Him before I die."

OBITUARIES, Continued.

HIRAM CLARK.

Brother Clark was in the organization of Zion Hill Baptist church 35 years ago, and has served as deacon of that church ever since, until his decease recently. We have no further information in regard to this brother.

MARY BARCLEY.

Sister Barcley joined Zion Hill Baptist church in 1899, by letter from Caney Fork Baptist church. No further information concerning this one.

NANCY ANNA BRADBURN.

Sister Bradburn was born March 28, 1848; died January 6, 1904, being 55 years, 9 months and 9 days of age. She was converted at the age of 15 years and joined Caney Fork Baptist church, and was a faithful member of same until death.

SARRAH MASON AND MAGGIE GADDY.

These were both members of French Broad Baptist church. Sister Mason died August 9, 1904, at the age of 79 years.

LAUREL FORK CHURCH—Sister Sylvania Ball.

LUSK CHAPEL CHURCH—Brother Sylvan Shelton; (Brother Henry Shelton approved for baptism, but not baptized.)

LITTLE PINE CREEK CHURGH—Sister Savilla Dockery.

FLATS OF SPRING CREEK CHURCH—Bro. Vack Marrow.

N. F. BIG PINE CHURCH—Sisters Ella Massey and Mandy Condry.

NEW FOUND CHURCH	NUMBER	3.
BEAR WALLOW CHURCH	"	1.
UNION CHURGH	"	1.
	TOTAL	21.

HENRY WALDROUP,
CHAIRMAN.

Proceedings.

Joe, Madison County, N. C.

The New Found Baptist Association met at 11 a. m., August 11, 1904, with Meadow Fork Baptist Church, being the beginning of her forty-ninth annual session. Much rain on the first day of the session made travelling very inconvenient, yet, as later results showed, about forty votes were cast in each election of an officer, while some of the delegates declined to vote. The three other days being fair, the congregations were much larger.

Services began with the singing of John Newton's famous hymn: "Amazing Grace, How Sweet the Sound," led by Elder E. R. Treadway and Brother Joseph M. Plemmons. Elder Adam Bright, whom last session's committee on Time and Place had selected to preach the introductory sermon of this session, made a few preliminary remarks. Elder E. Holt led in prayer, thanking God that after an absence of seventeen years, he again enjoyed the privilege of being in a session of New Found Association. He also invoked divine blessings on the work of the present session, and asked that in all things we be guided by the Spirit. Elder W. N. Martin read the 13 chapter of 1. Cor., after which the congregation arose and sang two stanzas of "Jesus, Lover of My Soul." Bro. Bright then led in prayer, after which he preached a very warm and effective sermon on the last verse of the chapter above mentioned. Elder W. N. Martin followed with a short but very enthusiastic talk, in which he said some good things. Elder L. P. Hall led in prayer. On motion, adjourned until 1:30 p. m.—Doxology. Benediction by elder P. T. McAfee.

Afternoon Session.

The Association met at 1:30 p. m., according to adjournment. A hymn was sung, after which Elder P. T. McAfee read the 85 Psalm and Elder E. R. Treadway led in prayer. The body was then called to order by the moderator, Elder R. H. Hipps, the clerk being temporarily away for dinner. Bro. Moses Reese was appointed clerk protem. The moderator announced that the next thing in order would be the reading of church letters present, and the enrollment of delegates' names.

Brethren Henry Roberts and Bascom Lunsford were appointed Reading Clerks. The various churches, with their respective delegates, follow:

Antioch—Represented by letter only.

Bear Wallow—Elders W. N. Martin and L. P. Hall.

Beulah—Represented by letter only.

AFTERNOON SESSION—Continued.

Big Pine—W. H. Roberts, William Worley, Jr.

Bonnie Hill—Elder E. Holt.

Caney Fork—Elder P. T. McAfee: Brethren William V. Farmer, G. J. Roberts, Anson Freeman.

Corinth—Represented by letter only.

Ebenezer—N. M. Giles, L. R. Giles.

Flats of Spring Creek—Elders R. H. Hipps, Adam Bright; Brethren M. E. Hipps, J. M. Hipps, B. Davis, W. H. Coward, J. H. Price.

French Broad—Represented by letter only.

Hot Springs—Houston Jenkins.

Jones' Valley—J. M. Woody, Gomer Woody.

Laurel Fork—J. E. James.

Little Pine Creek—R. F. Payne.

Lusk Chapel—Elder E. R. Treadway; Brethren J. M. Plemmons, J. P. Plemmons, A. H. Plemmons, W. G. Price, C. J. Woody.

Meadow Fork—G. W. Banks, W. T. Foister, John D. Balding, J. T. Shelton, W. H. Reese, Moses Reese.

Mt. Pleasant—Elder B. B. Plemmons; Brethren D. A. Bright, V. C. Ledbetter, J. J. Graham.

New Found—J. M. Frisbee, W. E. Ponders, Bascom Lunsford.

North Fork Big Pine—Elder J. R. Wild; Brethren H. C. Johnson, F. R. Wilson, J. N. Buckner, G. W. Wild, D. T. Davis, B. S. Davis, J. E. Davis, Henry Davis.

Piney Grove—G. H. Roberts.

Round Hill—N. H. Waldroup.

Shoal Hill—J. H. Goforth, R. C. Payne.

Turkey Creek—Represented by letter only.

Union—B. P. Green, H. F. Meadows.

Zion—William Waldroup, Noah Waldroup, Henry Waldroup.

Zion Hill—Elder J. D. Colley.

On the statement by Elder P. T. McAfee that Shoal Hill no longer existed as a separate and distinct church, having voted to dissolve and that her members unite with sister churches, a committee consisting of Elders E. R. Treadway, Adam Bright and E. Holt, was appointed to ascertain the condition of said church and report to the Association

on the following day.

Round Hill and Bonnie Hill churches (both organized within last year), having applied for admission, were received as new churches in the Association.

On motion, the Association reorganized by electing a moderator and clerk by ballot. Brethren Henry Roberts and Bascom Lunsford, with the clerk, acted as tellers of the election, which resulted in the re-election of Elder R. H. Hipps and William Worley, Jr., to the offices of moderator and clerk, respectively, for the ensuing Associational year, 1904-'05. The moderator called for visiting brethren, and Elder L. A. Green and Bro. Calvin Holt from East Tennessee Association, Tenn., responded and were welcomed to seats. The moderator, with the assistance of the brethren, proceeded to the appointment of the following:

Committees.

ON ORDER OF BUSINESS—C. J. Woody, Moderater and Clerk.

ON ORPHANAGE—Elders W. N. Martin, J. D. Colley, Adam Bright.

ON EDUCATION—Elder P. T. McAfee, Brethren Bascom Lunsford, Henry Roberts.

ON HOME AND STATE MISSIONS—Elders L. P. Hall, E. Holt, Brother B. P. Green.

ON FOREIGN MISSIONS—Moses Reese, E. L. Haynes, Elder P. T. McAfee.

ON RELIGIOUS EXERCISES—Pastor and delegates of Meadow Fork church.

ON REVISED LIST OF MINISTERS—J. M. Plemmons, J. N. Buckner, Frank Payne.

ON ASSOCIATIONAL MISSIONS—J. M. Hipps, J. P. Plemmons, Dr. J. J. Taylor.

ON PERIODICALS—B. Davis. J. H. Price, N. H. Waldroup.

ON FINANCE—M. E. Hipps, F. R. Wilson, Garrison Roberts.

ON OBITUARIES—Henry Waldroup, J. E. Davis, H. C. Johnson.

ON SUNDAY SCHOOLS—James Woody, N. M. Giles, D. H. Baker.

ON TIME AND PLACE—N. M. Giles, C. J. Woody, F. R. Wilson.

ON TEMPERANCE—Elders L. A. Green, B. B. Plemmons, Adam Bright.

On motion, "Union Meetings" was dropped from the list of subjects.

The moderator called for report of committee on Religious Exercises, who reported as follows: No preaching tonight; Elder E. Holt to preach at church tomorrow, at 11 a, m.; Elder P. T. McAfee to preach at school house (nearby) tomorrow at 2 p. m. Report Adopted.

On motion, adjourned until 9 a. m. Friday. Doxology; benediction by elder J. D. Colley.

Friday Morning.

The Association met at 9 a. m., according to adjournment. Elder E. R. Treadway led in singing "Hark! From the Tomb a Doleful Sound!" Elder B. B. Plemmons read the 5th. chapter of 1 Thess., and Elder W. N. Martin led in prayer. In the meanwhile a beautiful casket, inclosing the fair form of Sister Maudie Lindsey, was brought in and placed in front of the stand. Sister Maudie was a daughter of Mr. and Mrs. J. A. Lindsey, now residing at Spartanburg, S. C. She had deceased a day or two before, at the age of a little over thirteen years. Immediately surrounding the corpse sat the bereaved parents and other loving relatives and friends of the departed one. Elder B. B. Plemmons, the pastor of Meadow Fork church, then said: "We have met on a very sad occasion. We are now to pay our last respects to one of our dear sisters. Sister Maudie Lindsey, whose body now lies before you, was converted and joined this church, was baptized and received into fellowship of the same about two years ago. She was a faithful member until her death. During her sickness she has often expressed a desire to attend this session of the Association; she is here, that is, her body is here; all the family are here; but the soul of Sister Maudie is in that Association in Heaven." From the father of the deceased girl your clerk procured the following: "My daughter testified on her death bed that she saw a place of twelve gates; said she would rather get well, but was not afraid to die." Elder E. Holt invited the relatives and friends to take a farewell look at the face of the deceased, and while this was being done, Elder E. R. Treadway sang "Am I a Soldier of the Cross?" chorus: "This world is not my home." The congregation joined in the singing. After this the body was taken out for burial.

The moderator announced the house in order for the transaction of business. The minutes of the previous day's proceedings were read by the clerk and approved by the Association. The moderator called for report of committees in their order. The first one being:

Order of Business.

FOR FRIDAY—Meet at 9 a. m., devotional exercises thirty minutes.
9:30 a. m.—Report of Committee on Orphanage.
10:30 a. m.—Report of Committee on Religious Exercises.
1:00 p. m.—Devotional exercises thirty minutes.
1:30 p. m.—Report of Committee on Associational Missions.
2:30 p. m.—Report of Committee on Home and State Missions.
3:30 p. m.—Report of Committee on Obituaries.
4:30 p. m.—Report of Committee on Religious Exercises.
FOR SATURDAY—Meet at 9 a. m., devotional exercises thirty minutes.
9:30 a. m.—Report of Committee on Revised List of Ministers.
10:30 a. m.—Report of Committee on Periodicals.
10:30 a. m.— Report of Committee on Religious Exercises.
1:00 p. m.—Devotional exercises thirty minutes.
1:30 p. m.—Report of Committee on Education.
2:30 p. m.—Report of Committee on Foreign Missions.
3:30 p. m.—Report of Committee on Temperance.
4:30 p. m.—Report of Committee on Time and Place.
5:00 p. m.—Report of Committee on Finance.
5:00 p. m.—Report of Committee on Religious Exercises.
FOR SUNDAY—Meet at 9 a. m., devotional exercises thirty minutes.
9:30 a. m.—Report of Committee on Sunday Schools.

C. J. WOODY,
CHAIRMAN.

The report was adopted.

The moderator called for any letters that were absent the first day to report, and the following were handed in and the delegates' names enrolled, as appears elsewhere in the minutes: Jones' Valley, Zion, Laurel Fork, Bonnie Hill and Shoal Hill. On reception of the report of the committee who on the previous day were appointed to find out whether Shoal Hill yet existed as a church or not, the following discussions ensued: Elder P. T. McAfee in an enthusiastic speech contended that the Association could not receive the Shoal Hill delegates on the ground that that church had voted herself out of existence, and further said that he doubted her having ever been legally organized as a church. Elder B. B. Plemmons said: "We have no right to refuse the reception of the delegation from Shoal Hill church. Those who have by letter been dismissed from that church and still holding their letters, and those who did not vote to dissolve the church, are still members of the same. Shoal Hill church, as one of the recipients of the Wells' will money, has the exclusive right to her share of it.

On motion the Shoal Hill letter, with its delegates, was then received.

The moderator again called for visitors, and received Elder Walter E. Wilson, from Tuckaseigee Association, and Brother R. H. Massey, from Noley Chucky Association, Tenn.

On motion adjourned ten minutes for refreshment before preaching.

At 11 a. m. the congregation reassembled in the house and sang "Alas! and Did my Savior Bleed." Elder E. Holt led in prayer and also led the song: "Jesus, Keep me Near the Cross." Elder Holt then announced as a text, Psalms 23:1, and from it preached an ardent and soul stiring sermon. At the conclusion of the sermon Elder Walter E. Wilson offered prayer, and Elder R. H. Hipps sang "There's a Great Day Coming." On motion adjourned until one o'clock p. m. Benediction by Elder Walter E. Wilson.

Friday Afternoon.

The Association met at 1 p. m., according to adjournment, and sang "Come Thou Fount of Every Blessing." Elder E. R. Treadway led in prayer. The moderator then called the house to order, and the transaction of business was resumed. Called for visitors, and Brethren H. Rogers and R. H. Justice from Haywood Association, responded and were given seats. The report on Orphanage was called for and read by Elder W. N. Martin.

Orphanage.

Our orphanage is located at Thomasville, N. C., where are more than two hundred and twenty-five children of our dear brethren and sisters, whom the Master, as we trust, has called from service down here to reward up yonder. These little ones are dependent on others for support; they must be cared for. We are glad to report that our Association did more for them last year than for the last several years prior thereto. Let us still do more for them.

W. N. MARTIN,
CHAIRMAN.

The discussion of this subject was begun by the chairman of the committee thereon, who said: "New Found Association is taking more interest in the Orphanage than formerly. A great many of our people do not realize the intention of our Orphan's Home at Thomasville, N. C. It is to educate and otherwise provide for the little children of our deceased brethren and sisters. This is a subject that gets very near my heart. I am glad to note that most of the pledges made to the Orphanage last year have been paid." Elder J. D. Colley followed: "There is always a great deal said; *saying* won't fill the bill; *doing* will. Every church in this Association ought to *pledge* and *pay* $5.00 each, to the Orphanage. The Orphanage is an object of charity, and as the number of orphans there increases each year, so their demand for help increases likewise. This Association ought to put out a man to work within her bounds for the interest of these little ones at the Orphans' Home." Elder L. P. Hall said; "Brethren, if it were rightly on our hearts we could easily give $50.00 to this institution." Elder E. R. Treadway then made an earnest appeal to the brethren to open and enlarge their hearts, said this nickel giving was too small. He then proceeded to take up a collection for the Orphanage, which amounted to $5.10. In addition, the following cash contributions were made:

Ebenezer Church	$0.35
Shoal Hill "	1.00
Bro. N. M. Giles	1.00
Bro. L. R. Giles	0.50
Total am't cash rece'd,	$7.95

The following pledges were then taken for the Orphanage:—

Bear Wallow Church	$3.00
Beulah	1.00
Big Pine	2.00
Bonnie Hill	2.00
Caney Fork	2.00
Flats of Spring Creek	5.00

PLEDGES--Continued.

Hot Springs	2.00
Jones' Valley	2.00
Little Pine Creek	1.00
Lusk Chapel	5.00
Meadow Fork	2.50
Mt. Pleasant	2.00
New Found	2.00
N. F. Big Pine	2.00
Piney Grove	2.00
Round Hill	1.00
Union	2.00
Zion	3.00
Zion Hill	2.00
D. A. Bright	1.00
D. H. Baker	.50
J. A. Lindsey	1.00
J. E. James	1.00
L. A. Green	1.00
Total in cash and pledges,	$55.95

Report on Orphanage was adopted.

The hour set for preaching at the school house (2 o'clock p. m.) having arrived, Elder P. T. McAfee repaired thereto to fill the appointment.

Home and State Missions.

The Home Mission Board is located in Atlanta, Ga. The State Mission Board has its headquarters in Raleigh, N. C. We feel that while all missions are important, the mission work in Western North Carolina appeals to us with greater force than all other destitute sections; and while we should not lessen our efforts in other localities, we should increase our efforts and means in our own dear mountains.

E. HOLT,
CHAIRMAN.

In connection with the above was read the report of our Associational Missionary, Elder J. D. Colley.

BRO. COLLEY'S REPORT.

Miles travelled	525
Days labored	75
Families visited	150
Sermons	81
Professions	10
Prayer meetings	20
Baptisms	2
Collected on field	$30.25
" for Orphanage	1.50

J. D. COLLEY,
MISSIONARY.

On reception of the above reports by the body, Elder J. D. Colley said: "A brother in Haywood county and I agreed to swap some work; so he borrowed me a while, but did not pay me back. I have left out of my report the work done by me outside of the Association. I received more help last year than common, and about one half of it was given by non-Christians. The board appointed last year to look after the interest of the Associational Missionary, has helped me but little. I wish to thank the brethren of this Association for having allowed me to serve now nine years as their Associational Missionary. I hope you will, at this session, put out a new and abler man to serve as my successor." This subject was further discussed by Elders L. P. Hall and W. N. Martin, after which the reports were adopted.

On motion to put out *one* Associational Missionary for ensuing year, the following discussions took place:— Bro. V. C. Ledbetter: "I am in favor of putting out a missionary on the condition that he confine his work to the destitute sections of the Aassociation; otherwise, I am not." Elder E. R. Treadway: "There are no destitute sections within the bounds of the Association that can not be reached by the pastors. If we have a Missionary at all, let us put out one of our very ablest ministers and let it be his duty to indoctrinate the churches." The motion carried.

On motion Elder J. D. Colley was elected to succeed himself as Associational Missionary for the ensuing year. On motion pledges were taken for Bro. Colley, resulting as follows:

Bear Wallow church	$2.00
Jones' Valley "	1.00
Meadow Fork "	1.00
Mt. Pleasant "	1.50
B. P. Green	2.00
N. M. Giles	1.00
Total	$8.50

On motion regular order of business was suspended, and report of committee on Periodicals was heard.

Periodicals.

We recommend the following as wholesome Baptist literature: "The Biblical Recorder," organ of our State Baptist Convention, a sixteen page weekly, published at Raleigh, N. C., at 1.50 per year; "Charity and Children," organ of Thomasville Baptist Orphanage, weekly, $1.00 per year, Thomasville, N. C.; "The Skyland Baptist," monthly, 25 cents per year, Clyde, N. C.; and, for Sunday Schools, the literature published by The Baptist S. S. Board, Nashville, Tenn., and The American Baptist Publication Society, Philadelphia, Pa.

B. DAVIS,
CHAIRMAN.

After being discussed by Elders L. P. Hall, W. N. Martin and J. D. Colley, the report was adopted. The committee on Religious Exercises reported as follows: Elder W. N. Martin to preach at church at 11 a. m. Saturday, and Elder Walter E. Wilson to preach at the school house at 2 p. m. the same day. Report adopted. On motion adjourned until 9 a. m. Saturday. Doxology; benediction by Elder E. Holt.

Saturday Morning.

The Association met at 9 a. m. according to adjournment. After the congregation sang "Come Thou Fount of Every Blessing," Elder Adam Bright led in prayer. Elder E. Holt then led in singing "Bringing in the Sheaves." The moderator announced the house in order for the transaction of business. The minutes of the previous day were read by the clerk and approved by the body. On motion Elders W. N. Martin's and Walter E. Wilson's respective places and hours of preaching were exchanged; so Bro. Wilson was to preach at the church at 11 a. m., and Bro. Martin at the school house at 2 p. m. This was done that the body, which would be in session at the latter hour, might hear the new preacher. The moderator again called for visitors, and received Miss Hattie Edwards from French Broad Association, and a Miss Edwards from Colorado.

Associational Missions.

We find that there is still great need of the gospel being preached in certain localities where the people are not sufficiently able to build churches and pay their ministers, and also that our people are failing to a great degree in the promotion of this good work.

Now let us, as a whole, go into this work with a zeal that means success in the ensuing year, aiding in all possible ways. We think one of the causes of our failure to do more is the failure of our pastors to impress this duty on their congregations. We recommend as Associational Missionary, one among the ablest ministers we have in our Association, as it seems missionary work is too near a failure.

J. M. HIPPS,
CHAIRMAN.

The report was adopted without discussion. The reports on Time and Place, and on Obituaries were received and adopted, and will be found in the first part of the Minutes. On motion all speeches were limited to five minutes each, and no speaker was allowed to speak more than twice on one subject.

On motion regular order of business was suspended to hear report of committee on

Education.

We are taught in the Scriptures that we, as Christians, "are not our own; that we are bought with a price, that we are Christ's and Christ is God's." We also learn that the Lord claims as sacred to himself the very best we can offer. In the days of sacrifices He demanded the "firstling of the flock; a lamb without spot or blemish." Later we are commanded to honor the Lord with our substance and the first fruits of all our increase. Herein your committee find an unanswerable argument for Christian education, for the fullest development of every useful power of body, mind and soul, that we may be able to render the most efficient service possible to "Him who loved us and gave Himself for us."

True education trains the heart to control the mind to think profoundly and logically, the mind to think profoundly and logically, the hand to labor and work out the problems of life; the voice to speak and sing God's praises and bring to bear the power of sympthy for unfortunate humanity. Not only do we find Christian education to be an obligation which we can not neglect with impunity, but it is also a matter of the wisest policy to us as a denomination.

1st. It gives us prestige and influence, enables us the more effectually to meet the various forms of heresy that are pouring into our Christian sections, and preserve inviolate our distinctive principles, which are so vital to the religious world.

2nd. As Baptists, we are set for the defence of the gospel, for the preservation of the ordinances as once delivered unto the Saints. The various forms of dangerous heresy that are about us are defended by strong and cultured minds. Let us have Christian scholars, that Greek may meet Greek upon the field of conflict.

Conclusion: We have reason to congratulate ourselves as a denomination upon our standing, educationally, having more money invested in educational institutions than any other people, as indicated by reliable statistics at our command. We are all proud of the Baptist institutions already in the State of North Carolina, and we hope the time is not far away when the New Found Association will establish a high school or college, within her bounds.

BASCOM L. LUNSFORD,
CHAIRMAN.

Brother Lunsford, the chairman, made a few very appropriate remarks on this subject. Among other things, he said: "You do not expect much of a speech from a mere school boy; for fear somebody will credit me for what I do not deserve, I wish to say that I copied the report mainly, from a copy of the minutes of another Association. It is our custom to meet year after year in this Association and produce and adopt reports and resolutions, and then stop. We shall never be any better off until we *do* something." Elder W. N. Martin spoke in regard to the work now being done in Western North Carolina by Elders A. E. Brown and W. H. Woodall. Elder J. D. Colley stated that the committee appointed last year to consider the establishment of a college at Leicester, N. C., had failed to make any report; and he also called attention to the fact that nearly all the preachers in our Association are illiterate, and, for this reason, are often called "blockheads." Elders L. P. Hall, E. Holt, E. R. Treadway and B. B. Plemmons, also made able talks upon this subject, but space forbids the mention of the good things spoken by them. The report was adopted.

Elder L. P. Hall stated that Elder W. H. Woodall offers to teach a twelve days Bible school at any designated point within the bounds of the Association. Union church was selected as the place for holding the school, and Elder R. H. Hipps chosen to notify Bro. Woodall; the latter to set his own time for teaching.

On motion adjourned ten minutes for refreshment before preaching.

At 11 o'clock a. m. the congregation reassembled in the house and sang "There is a Fountain Filled With Blood," followed by a very fervent prayer by Elder Walter E. Wilson. Bro. Wilson then read a portion of Matt. 25 chapter, and preached an interesting and instructive sermon on the 25th. verse of said chapter.

A collection was then taken for Elder J. D. Colley, Associational Missionary, amounting to $3.59. On motion adjourned until 1:30 p. m. Benediction by Elder Z. V. Cordell.

Saturday Afternoon.

The Association met at 1:30 p. m. according to adjournment. Elder Z. V. Cordell led in singing, "At the Cross" and Elder L. P. Hall led in prayer. The house was

then called to order by the moderator. The report on Revised List of Ministers was read by Bro. C. J. Woody, who said the names of inactive licentiates ought to be dropped from the list. Elder W. N. Martin said: "Some of our ordained ministers are not active; but some are aged, and for that reason can not do active ministerial work." Elder J. D. Colley said: "We are making a mistake in not encouraging young ministers to preach." The report was adopted and will be found elsewhere in the Minutes. At this juncture the Turkey Creek church letter, accompanied by no delegates, was presented by Bro. C. J. Woody. The report from said church was properly placed in the Minutes. Elder E. R. Treadway said: "If the churches are not going to send delegates to the Association; we had as well chant her requiem.".

Foreign Missions.

Our Lord has commanded us to go and teach all nations, and to teach them to observe all things that we are commanded. The Lord also says that the field is the world. We have many laborers in foreign lands whose labors are being crowned with success. The greatest demand now seems to be for more laborers to go into the field. We should not only sustain the laborers already there, but "pray the Lord of the harvest to send forth more laborers into the field; for the field is already white to harvest."

MOSES REESE,
CHAIRMAN.

After being discussed by Bro. Moses Reese and Elder E. R. Treadway and Z. V. Cordell, the report was adopted.

Sunday Schools.

We find that our Sunday Schools are taking more interest in the work than for years. We have revived our Sunday School Convention, which, we think, will encourage our people to still take more interest in Sunday Schools. We advise our pastors to recommend to the churches the literature published by The Baptist S. S. Board, Nashville, Tenn., and also that they urge Sunday Schools to meet in our next Sunday School Convention, which will be held at Beulah church, Buncombe county, N. C., beginning on Friday before the last Sunday in October, 1904.

J. M. WOODY,
CHAIRMAN.

Elder P. F. McAfee opened the discussion by saying, in part "Eleven million people attend Sunday Schools. The first Sunday School was organized in 1787; there are no inmates of penitentiaries or jails who were trained in Sunday School. Let us use our Baptist literature and stand by our Sunday School Convention." Elder E. R. Treadway said: "Let the Sunday Schools report to the Sunday School Convention, which should have control of them." By permission of the body, Bro. C. J. Woody read the Constitution of the Sunday School Convention. Further remarks by Elder L. P. Hall, after which the report was adopted.

Finance.

Collected from the various churches of the Association for minutes, $24.92.

M. E. HIPPS, CHAIRMAN.

The report was adopted.

On motion, the Clerk was allowed $5.00 for the compilation and

distribution of the minutes.

The roll of churches, with their respective delegates was called by the Clerk, and all non-attendants were stricken from the list.

The committee on Religious Exercises submitted the following report: Elder E. Holt to preach at Panther Branch to-night; Elder L. P. Hall to preach at M. E. Church to-night; Elder E. R. Treadway to preach at church, at 11 a. m., to-morrow.

Report adopted.

Owing to poor health on the part of Elder E. Holt, and the distance to the place, the appointment at Panther Branch was not filled.

On motion, adjourned until 9 a. m., Sunday. Benediction by Elder J. R. Wild.

Sunday Morning.

The Association met at 9 a. m., according to adjournment. Bro. D. H. Baker led in singing, "Alas! and Did My Savior Bleed?" and "Jesus, Lover of My Soul", after which Elder E. Holt read the 35th. chapter of Isaiah, and Elder R. H. Hipps led in prayer. The congregation than sang, "What a Friend We Have in Jesus." The house was then called to order by the moderator.

Resolution of Thanks.

Resolved—1st. That this body tender its heart felt thanks to the good people of the community of Meadow Fork for their courtesy in caring for it during the session.

Resolved—2nd. That we tender our thanks to our moderator and clerk for the faithful performance of the respective duties assigned them.

W. N. MARTIN,
CHAIRMAN.

The resolutions were adopted. The minutes of the previous day were read by the clerk and approved by the body.

Temperance.

Almost from time immemorial the Christian people of our land have been as a unit on the subject of intemperance. Every religious organization have put their stamp of condemnation upon it; resolutions have been adopted by almost all, if not every denomination under the sun, calling itself a church. It has always been one of the leading themes for discussion in this Association, and never have we failed to pass strong resolutions thereon. Our preachers have preached temperance from the pulpit with great zeal and earnestness, temperance men that have spoken against intemperance, editors and contributors to our

church papers have written against it. The Christian world has prayed and labored for the success of the temperance cause. Mothers, wives, sisters and daughters have wept, sorrowed and even died because of the evils of intemperance. A great campaign and general warfare has been carried on against this foe for many years, and yet men are dying, (and, no doubt without hope), from the effects of alcohol, at the rate of 100,000 per annum! These facts before us; what shall we do? How much this indicates there is to do, and yet how little is done! At a glance this would appear as though our work had been in vain. But no; let us think for a moment how much more it would have been, but for these persistent efforts. Even in our own state a part of the saloons have been removed. The temperance workers all over the nation are following suit, and by persistent efforts, the time is not far distant when the saloons can be removed from our state and from the nation. Then let us not be weary but resolve,

1st. That we renew our allegiance to the cause of temperance as a part of our Christian duty, and recommend that each church within the New Found Association endeavor to enlist its members as soldiers against this mighty army of destruction and despair.

2nd. That we recommend to our pastors that they urge their members to unite against this evil, and pledge themselves to not support any candidate running for office in our county or state who favors the whisky traffic in any form. We further recommend that our members refuse to patronize any paper from any press that does not advocate the cause of temperance.

3rd. That we recommend to our preachers, editors and members that they continue to preach, write and talk temperance everywhere, until the people are fully awakened and aroused on this subject; that the sentiment of the people may be had in order to the success of the cause.

4th. That we never relax or give up this fight until the last saloon and dispensary has been removed from our nation.

L. A. GREEN,
CHAIRMAN.

This subject was very ably discussed by several of the brethren. The moderator invited all temperance people, regardless of denominational affiliations, to feel free to take a part in the discussion of the subject. Elder L. A. Green said: "I have never engaged in this drink habit, though my mother remained not, to teach me its dangers when a boy. 'No drunkard shall inherit the kingdom of heaven,' so says the Bible. If legislation fails to suppress this evil, let the churches take it in charge." Elder P. T. McAfee said: "No doubt many present have been made to sorrow on account of strong drink. Men have not sufficient moral courage to vote against it, but follow their parties,

however they go. Even church members vote for intemperance legislators. Girls can greatly discourage this habit by refusing to keep company with intemperate young men. It was only by prayer that I was able to rid myself of the habit of drinking intoxicating liquors" Elder L. P. Hall said: "There are four thousand groceries in the southern states. Intemperance increases taxation, and has brought more people to the chaingangs and penitentiaries than all things else under the sun." Elder W. N. Martin said: "I have lived forty five years without finding any use for strong drinks. We ought to petition our legislators to incorporate our churches." Elder Z. V. Cordell, a Methodist minister, said: "I thank God that we have some true men who oppose this evil. Let us choose good men to fill our offices, and not vote a certain way because father or some other relative does." He then quoted David's charge to Solomon and other scriptures. Bro. J. E. James said: "Taste not, touch not, handle not," is the way to fight it."

The report was adopted.

On motion, Elder Z. V. Cordell was chosen to preach at the school house at 11 a. m.

On motion today's collection was for Marshall church, the collection on yesterday going to Bro. Colley.

On motion the clerk was authorized and instructed to forward to the Orphanage the amount collected therefor, the treasurer being absent. The clerk forwarded the money, as directed.

On motion the Association adjourned to time and place of next meeting. Benediction by Elder E. Holt.

After a few minutes intermission the people gathered—a part in the church and a part in the school house—to hear elders E. R. Treadway and Z. V. Cordell, the latter of whom is a Methodist minister, and gifted as a speaker and singer. Brother Treadway preached an able, helpful sermon on Deut. 4:29. This session of the Association was a very harmonious one throughout. The congregations were very large and all were comfortably domiciled and fed by the good people of Meadow Fork creek—Baptists and Methodists alike.

Elder R. H. HIPPS, Moderator.

WILLIAM WORLEY, Jr., Clerk.

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Statistical Summary.

CHURCHES.	PASTORS.	CLERKS.	CLERK'S POSTAL ADDRESS.	Pastor's Salary.	Sunday of Worship.	Baptized	Rec'd by letter	Dis. by letter	Restored	Excluded	Died	Deacons	Membership	Contributed	For Minutes
Antioch	L. J. Bailey	J. M. Reems	Marshall, N. C.	$25.00	4			1				4	38	$	$ .55
Bear Wallow	W. N. Martin	H. S. Hall	Canton "	13.75	3					5	1	4	60	1.50	.55
Beulah	L. P. Hall.	Miss Lula Rogers	Mascot "	17.00	2	6	2					4	69	3.00	.40
Big Pine	E. R. Treadway.	W. H. Roberts	Barnard "		2	3	2	1		3		3	62		.75
Bonnie Hill	E. Holt	Wm. Bright			1	4	4			1					.50
Caney Fork	P. T. McAfee	G. G. Wilson	Little Pine Creek "	30.00		11	15	3	3	6	1		91		2.05
Corinth	C. E. Jervis	B. F. Hayes	Emma "		1	3		1	1		1	1	27		.40
Ebenezer					2	3							48	7.00	.25
Flats of Spring Creek	R. H. Hipps	J. M. Hipps	Spring Creek "		3	37	4	8		1	1	4	152	2.21	1.90
French Broad	C. C. Clubb	A. J. Miles	Alexander "	25.00	3	11	5	2	2	2	2		96	1.27	1.50
Hot Springs	Charles Brown	Miss E. R. Sowers	Hot Springs "	100.00			4	4		1			34	2.00	1.00
Jones' Valley	W. N. Martin	B. C. Robertson.	Odessa, "	34.75	1		2	2		5			55	4.05	.50
Laurel Fork	J. M. Wild			20.00	3			2			1	2	65		1.00
Little Pine Creek	P. T. McAfee	G. W. Goforth	Friezeland "	13.45	2	7	3	3	1		1		55		1.00
Lusk Chapel	R. H. Hipps	W. G. Price	Trust "			34	6	7	2	5	1	6	137	175.59	.95
Meadow Fork	B. B. Plemmons	Moses Reese	Joe "	35.00	2		1	9			2	3	93		1.00
Mt. Pleasant	R. H. Hipps.	J. J. Graham	Trust "	15.00	2			5		2	1	1	32		1.05
New Found	C. E. Jervis	M. F. Ratcliff	Leicester "	57.65		1	7	7	1		3	5	141	14.00	1.25
N. F. Big Pine	R. H. Hipps	J. N. Buckner	Big Pine "	5.30	1	14	2	1	1	1	2	5	176	20.00	2.22
Piney Grove	P. T. McAfee	J. R. Rogers	Trail Branch "	25.00	4	3	3	2		2		4	57		.50
Round Hill	C. E. Jervis	M. I. Ratcliff	Leicester "		2		4					4	13		.25
Shoal Hill	M. A. Goforth	R. C. Payne	Little Pine Creek "		3		2	10	1			2	21		1.50
Turkey Creek	L. J. Bailey	W. S. Johnson	Belle View "	28.80	2	1	2	8	4		1	3	124	3.40	.60
Union	C. E. Jervis	B. P. Green	Canto "	24.00				2		2	1		52		1.00
Zion	E. R. Treadway.	G. Waldroup	Bluff "	34.00	4			1					14		.75
Zion Hill	C. E. Jervis	R. M. Poore	New Found "	35.00	1		2			1	2	5	67		1.50
26	Totals			$538.70		138	70	79	16	37	21		1779	234.02	24.92

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Is it wise to put into the hands of Baptist children and youth a literature which i[n] some parts is largely sensational, in other parts directly opposed to Baptist teaching, and in [n]one clearly and positively declarative of our distinctive denominational views? What [k]ind of Baptists will the next generation be if the youth of this generation are brought up on a [n]egative or an essentially Pedobaptist literature, and are never taught in the Sunday [s]chool the truths for which our fathers were ready to suffer and which form the only ground [o]f denominational existence? And how are young people to be brought to Christ and dev[e]loped into stalwart Christians, if the aim in the literature employed is mainly to gratify a c[r]aving for the sensational and not to instruct and fortify against errors in doctrine and life?

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MINUTES

OF THE

FIFTIETH ANNUAL SESSION

OF THE

NEW FOUND
Baptist Association

HELD WITH THE

New Found Baptist Church

BUNCOMBE COUNTY, N. C.

August 10, 11, 12, and 13

1905

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D. H. Baker.....Big Pine, "

L. P. HALL, Chairman.

TIME AND PLACE.

The next session of the Association will be held with French Broad Baptist Church, Buncombe County, N. C., beginning on Thursday before the second Sunday in August, 1906, at 11 o'clock, a. m. Elder W. N. Martin to preach the introductory sermon; Elder L. P. Hall, alternate.

W. C. DUCKETT, Chairman.

Obituaries

VISSEY ROBERTS.

Sister Roberts joined the Big Pine Baptist Church when quite young and lived a consistent Christian about 10 years up to the time of her death, February 24, 1905. She left her husband and three children to mourn her loss and do the best they can in this life.

R. E. POORE.

Sister Poore departed this life September the 25th, 1904. She was about 63 years of age. She lived a Christian life about 40 years. She was a member of Corrinth Baptist Church about 8 years. She sleeps, but not forever.

NANCY HARRIS.

Sister Harris was born in the month of February, 1810. She professed faith in Christ when young and joined the old Primitive Baptist Church at Crabtree, in Haywood county, N. C., about 75 years ago. She and her husband joined the Missionary Baptist Church at Rock Springs and was baptized into its fellowship there five years ago. She was one in the organization of Bear Wallow Church, in which she remained until her decease, July 18, 1905. She lived a consistent Christian about 80 years. She was, according to the best we could get at her age, 94 years, 4 months and 17 days old, and was very patient in her sickness. She leaves three boys and three girls and many relatives and friends to mourn her loss. This good sister has only fallen asleep in Jesus, a blessed sleep from which none ever wakes to weep.

ICIL VICK.

Sister Vick was born in the year 1839. She professed faith in Christ when young and joined the Free Will Baptist Church; and five years ago she was one in the organization of Bear Wallow Church, and lived a consistent Christian until her death about two years ago. Sleep on, dear sister, until the great Resurrection. Oh, how sweet it will be when the general roll is called up yonder!

Done by order of Bear Wallow Church.

Meadow Fork, 1 death—Sister Maudie Lindsey.

N. F. of Big Pine, 2 deaths; names not given.

W. T. McFALL,
Chairman.

Proceedings

Leicester, Buncombe Co., N. C.

The New Found Baptist Association met August 10, 1905, at 11 o'clock, a. m., with New Found Baptist Church, in Buncombe county, N. C., being the time and place previously appointed at the last annual session of this body. This is the beginning of her fiftieth annual session. She was organized with this Church half a century ago; according to the history kept, Elder J. R. Wild is the only surviving minister that was in its organization. Notwithstanding the vast amount of rainy weather and muddy roads, there was a fair turnout of delegates present at the beginning of the session; later results showed 60 votes cast for Moderator and 58 for Clerk.

The disagreeable weather continued on until Sunday services, at which time the surrounding vicinity turned out in a large body. Elder L. P. Hall, the one previously appointed by the committee on religious exercises to preach the annual introductory sermon at this hour, having failed to arrive at this time, Elder P. T. McAfee, the alternate, introduced Rev. Hight C. Moore as the preacher of the hour. The Clerk being absent at this time, the Scriptures used as a text was not noted. The theme of Rev. Moore's sermon was on Missions and why we are Missionary Baptists. Bro. Moore delivered an able sermon on this occasion, one that ought to be sufficient to convince the most skeptical of their duty in regard to missions. He quoted many scriptures why we people of this age should contribute to missions. At the conclusion of his sermon, Elder P. T. McAfee led in prayer.

Then adjourned until 1 o'clock, p. m.

Benediction by Elder B. W. Spilman. Dinner served at the church.

AFTERNOON SESSION.

Association met at 1 o'clock, p. m., pursuant to adjournment. Elder B. W. Spilman led in prayer, after which Bro. Moderator called the body to order for the object of its meeting.

The former Clerk, Bro. Wm. Worley, being absent, engaged in teaching school, C. J. Woody was elected clerk pro tem, until permanently organized.

The minutes of the session of 1904 were adopted as the order of business until permanent organization was affected. Bro. Moderator announced the next thing in order would be the reading of church letters present and the enrollment of delegates' names.

Brethren J. B. Hipps and Elder W. N. Martin were appointed

Reading Clerks. The various Church letters were read and enrolled with their delegates as follows, to-wit:

Beulah—Bro. Joseph Cox.

Big Pine—Bros. W. H. Roberts, Nathan Worley and Ragan Worley.

Corinth—Elder W. T. McFall, Bros. T. C. Franklin and B. F. Hayes.

Caney Fork—Elder P. T. McAfee, Bros. G. G. Wilson and T. M. Wilson.

Ebenezer—Bros. L. R. Giles, M. C. Duckett, M. L. Duckett and A. P. Duckett.

Flats of Spring Creek—Elders A. Bright, T. J. Frisbee and R. H. Hipps; Bros. J. H. Price, H. L. Ledford, J. B. Hipps and J. L. Condsey.

French Broad—Bros. J. P. Mason and John Allman.

Jones' Valley—Bros. W. J. Hayes, J. B. Woody, Mark King and Sister Pearl Robertson.

Laurel Fork—Bros. Z. C. Rector and Arthur Lowe.

Lusk Chapel—Elder E. R. Treadaway; Bros. J. P. Plemmons, J. M. Price, C. J. Woody, J. M. Plemmons and O. P. Serett.

Mount Pleasant—Elder B. B. Plemmons and Bro. J. J. Graham.

New Found—Elders C. E. Jervis and T. D. Lanning; Bros. Jesse Frisbee, J. M. Foster, J. L. McGee, W. E. Frisbee, M. M. Hayes, H. S. Rymer and W. L. Foster.

N. F. of Big Pine—Elder J. R. Wild; Bros. F. R. Wilson, J. M. Davis and J. N. Buckner.

Piney Grove—Bros. M. Teague and John Teague.

Round Hill—Elder A. C. Edwards; Bros. M. I. Ratcliff, I. H. Johnson, N. H. Waldsupe and Wm. Johnson.

Turkey Creek—Elder L. M. Segle; Bros. L. M. Martin, J. E. Martin, W. S. Johnson and A. M. Snelson.

Zion Hill—Elder J. D. Colley; Bros. Levi Plemmons, S. P. Jones, W. B. Clark, J. M. Edwards and R. W. Poor.

Bear Creek—Elder W. R. Earley; Bros. Joe Ball and James Wilson.

Bear Wallow—Elders L. P. Hall and W. N. Martin; Bros. Z. B. Rymer, H. S. Hall and Wheeler Scott.

Zion—Bros. J. H. Waldsupe and Noah Waldsupe.

Meadow Fork—Bros. John D. Balding.

Bro. Moderator called for newly constituted churches if any present desiring membership in this body. Bear Creek church was organized in last year, presented a letter which was read. Upon motion she was received into this body. Letter with the delegates was enrolled in regular order.

Bro. Moderator announced to the body that according to the order of business we have arrived up to the time of permanent organization.

The Reading Clerks were endorsed with the assistance of the Clerk as tellers of the election. The result was: Rev. R. H. Hipps, re-elected Moderator for the ensuing Associational year, and C. J. Woody, Clerk.

The Moderator called for corresponding or visiting brethren.

Elder Hight C. Moore, representing the Sunday-School work in North Carolina, responded.

Elder E. J. Edwards, representing the Biblical Recorder, Raleigh, N. C.; Elder B. W. Spilman, Field Secretary of the Sunday-School Board, and Elder Hardy Plemmons, from Union Association in Kentucky, and Sister C. M. V. Follet, of Durham, N. C., representing the Ladies' Mission and Sunbeam societies, responded, and were welcomed to seats in the body.

Bro. Moderator, with the assistance of the brethren, proceeded to the appointment of the following committees, to-wit:

COMMITTEES.

On Order of Business—The Moderator and Clerk.

On Orphanage—Elders C. E. Jervis, P. T. McAfee and A. Bright.

On Education—Bro. J. B. Hipps; Elders W. N. Martin and C. E. Jervis.

On Home and State Missions—Elders J. D. Colley and C. C. Club; Bro. J. M. Frisbee.

On Foreign Missions—Elder Hardy Plemmons; Bros. I. H. Johnson and Joe Ball.

On Religious Exercises—Delegates and Pastor of New Found Church.

On Revised List of Ministers—Elders L. P. Hall and W. R. Earley; Bro. M. Teague.

On Associational Missions—Elder B. B. Plemmons; Bros. F. R. Wilson and W. J. Hayes.

On Periodicals—Bro. J. N. Buckner and Elder J. E. Edwards and Bro. General Wilson.

On Finance—Bros. J. H. Price, J. P. Plemmons and J. L. Condrey.

On Obituaries—Elders W. T. McFall, L. M. Segle and T. D. Lanning.

On Sunday-School—Elder E. R. Treadaway; Bros. J. M. Plemmans and J. M. Davis.

On Time and Place—Bro. W. M. Duckett; Elders J. R. Wild and C. C. Clubb.

On Temperance—Motion carried to appoint five brethren on this committee, to-wit: Bros. O. P. Serrett, Joe Ball, J. B. Hipps, L. R. Jiles and M. Teague.

A motion carried to raise a committee on Aged Ministers Fund and add it to the list of committees. The following committee was appointed on Aged Ministers' Fund: Bros. Z. B. Rymer, H. L. Ledford and Elder P. T. McAfee.

Elder B. W. Spilman stated to the body that he would have to take his leave early next morning in order to meet his next appointment. It was unanimously voted to invite him to address the Association at this hour on the subject of Sunday-Schools. For about thirty minutes the body was highly and enthusiastically entertained by the speaker, on the subject of Sunday-Schools. The Association was so highly entertained by the speaker a unanimous vote carried

to invite Elders B. W. Spilman and Hight C. Moore to hold two meetings in this Association on the Sunday-School work some time this next year, which invitation they accepted. Whereupon the Baptist Church at the Flats of Spring Creek was agreed upon for the first meeting. Time, Friday before the second Sabbath in July, the same year, the time of the meeting to be announced by Bro. 1906; the second meeting to be at New Found Baptist Church, in the same year, the time of the meeting to be announced by Bro. Spilman and Bro. Moore.

COMMITTEE'S REPORT.

The committee on religious exercises reported as follows: Friday, at 11 o'clock, a. m., Elder P. T. McAfee occupied the stand in the Church. Elder L. P. Hall preached at Embler school house and Elder B. B. Plemmons at Round Hill Church.

On motion, adjourned until Friday, 9 o'clock, a. m. Sang Doxology.

Benediction by Elder B. W. Spilman.

FRIDAY MORNING.

The Association met pursuant to adjournment. Sang "Jesus, Lover of My Soul." Elder J. R. Wild, after making some very touching remarks, led the Association in prayer.

Bro. Moderator called the body to order; he also called to know if any other Church letters had come in; if so, for them to be read and enrolled in regular order.

The following letters were read and their delegates names enrolled, to-wit: Bear Wallow, Meadow Fork and Zion.

Visiting brothers were called for. No response to call.

ORDER OF BUSINESS.

For Friday—Meet at 9 a. m., devotional exercises thirty minutes.
9:30 a. m.—Report of Committee on Orphanage.
10:30 a. m.—Report of Committee on Religious Exercises.
11:00 a. m.—Sermon.
1:00 p. m.—Devotional exercises, thirty minutes.
1:30 p. m.—Report of Committee on Associational Missions.
2:30 p. m.—Reports of Committee on Home and State Missions.
3:30 p. m.—Report of Committee on Obituaries.
4:30 p. m.—Report of Committee on Religious Exercise.
For Saturday—meet at 9 a. m., devotional exercises, thirty minutes.
9:30 a. m.—Report of Committee on Revised List of Ministers.
10:30 a. m.—Report of Committee on Periodicals.
10:45 a. m.—Report of Committee on Religious Exercise.
11:00 a. m.—Sermon.
1:00 p. m.—Devotional exercises, thirty minutes.
1:30 p. m.—Report of Committee on Education.

2:30 p. m.—Report of Committee on Foreign Missions.
3:30 p. m.—Report of Committee on Temperance.
4:30 p. m.—Report of Committee on Time and Place.
5:00 p. m.—Report of Committee on Finance.
5:30 p. m.—Report of Committee on Aged Ministers' Fund.
5:45 p. m.—Report of Committee on Religious Exercises.
For Sunday—Meet at 9 a. m., devotional exercises thirty minutes.
9:30 a. m.—Report of Committee on Sunday-Schools.
11:00 a. m.—Sermon.

C. J. WOODY,
Chairman.

Motion carried to appoint a committee on union meetings and pastoral work. Committee: Elder W. N. Martin; Bros. Joe Ball and J. P. Plemmons.

On motion, the regular order of business was suspended for the purpose of taking some steps toward repairing the tomb stones on the graves of Bro. J. R. Wells and wife, at the Brick Church in Buncombe county, N. C. A motion carried for the committee appointed last year by the Association, to take that work in hand and make settlements with the brethren receiving and receipting for all funds paid in to said committee's hands for this purpose, and for said committee to make a report of its work done to the present session of the Association.

The report on Orphanage was called for and was read by Elder C. E. Jervis.

ORPHANAGE.

We feel that the Orphanage is the product of pure and undefiled religion.

As soon as men have been delivered from their helpless condition by the blood of Christ, they have always sought those who needed help. This has always been, and still is, the spirit of our Christianity. The Baptist people have been the pioneers in missions, Christian education and in caring for the orphans of the State. We have realized that when children are kept in the Providence of God without parents, we owe them, the State and ourselves, the debt of caring for them and giving them a Christian education, thus preparing them to take the place of useful men and women in life rather than that we should neglect them and turn them over to the courts of the county. We feel that an orphanage is a more profitable investment than a reformatory. We have, under the control of the Baptists of the State, a most excellent Orphanage at Thomasville, N. C. It should be very dear to the hearts of all of our people. Many children from our mountains have found a good home there, therefore we should support it with all of our might. We recommend that our people send their orphans there instead of patronizing fraternal institutions. At Thomasville our orphans will be given a Christian training by those who love and teach the truth

our fathers loved, while the fraternal orders cannot give such training. We further believe that it is the will of this Association that the pastors present the claims of the Orphanage to their churches more faithfully than they have done in the past, and that every church respond with as liberal a collection as possible. We also express our utmost confidence in the management of the Orphanage, especially in the Superintendent, our dear brother, J. B. Boon.

Respectfully submitted,

C. E. JERVIS,
Chairman.

This subject was ably discussed by Elders C. E. Jervis, J. D. Colley and P. T. McAfee, after which a collection was taken for this object. Public collection taken and received, $5.61. Received on pledges made last year as follows:

Caney Fork Church	$2.00
Beulah Church	1.00
French Broad Church	2.25
Bear Wallow Church	1.60
Rev. B. P. Green, of Union Church	.50
Total	$15.46

Report adopted.

The hour for 11 o'clock preaching by Elder P. T. McAfee having arrived, the body joined in singing, "There is a Fountain Filled With Blood," and prayer led by Elder C. C. Clubb.

Rev. P. T. McAfee read for his text the 16th verse of the 3d chapter of St. John, which reads as follows: "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." God spoke through this servant in such a way there surely was not an alien from God's cause but who felt that he was under many obligations to turn and serve him, to whom serve rightly is life everlasting. He made the professing part of his hearers feel under many renewed obligations to serve God more and better in the future. Bro. McAfee is fast becoming one of our leading preachers. He has a bright prospect to do much for God. At the conclusion of his sermon, Rev. E. R. Treadaway led in prayer. Doxology. Benediction by Elder E. J. Edwards.

FRIDAY, 1:30 P. M.

Association met according to adjournment. Sang "How Firm a Foundation." Bro. Moderator in the chair, called on Elder S. W. Hall to lead in prayer. The Moderator called the house to order. Then the call was again extended to corresponding or visiting brethren. Elder S. W. Hall, from Pilot Mountain Association, also representative of the North Carolina Baptist, and Bro. F. Sluder, from Buncombe County Association, responded to the call, and

were given seats in the body. Motion carried to authorize Rev. T. D. Lanning, the pastor of Union Church, if her letter fails to come in during the present session of the Association that he be privileged to write out the report for said Church and hand the same in to the Clerk to be put in the minutes.

Motion carried to suspend the regular order of business at 1 o'clock, p. m., and give Sister C. M. V. Follet an opportunity to speak to the ladies at that hour on Ladies Missions, and if desired by them, to organize a Ladies' Missionary Society. Then resumed the regular order of business again. The report on Associational Missions read by Rev. B. B. Plemmons.

ASSOCIATIONAL MISSIONS.

We, your Committee on Associational Missions, wish to submit the following report:

We find that there is still great need of the gospel being preached in certain localities where the people are not sufficiently able to build church houses and pay their minister, and also that our people are failing to a great degree in promoting this good good work. We have High Land in the Anderson settlement that is altogether a destitute place; now let us go into this work with a zeal that means a success in the ensuing Associational year, aiding in all possible ways we can, asking God to make us willing to do more for his cause. We think one of the causes of our people not doing more is the failure of our pastors in impressing this duty on their congregations more. We recommend an Associational Missionary, one of our ablest ministers, we have in our Association, as it seems that missionary work is too near a failure.

B. B. PLEMMONS,
Chairman.

The Home Missionary's annual report was also read by Elder C. E. Jervis, and discussed in connection with the report on Associational Missions.

The following is the Missionary's report:

MISSIONARY'S REPORT.

Miles traveled during the last year	460
Days labored	90
Sermons preached	99
Families visited	180
Conversions witnessed	28
Prayer meetings held	30
Baptisms	2
Collected on the field	$37.80

This closes ten years' labor as Missionary of this Association.

Respectfully submitted,

J. D. COLLEY,
Missionary.

A number of the brethren made able speeches on these reports, viz.: Elders B. B. Plemmons, W. R. Earley, J. D. Colley, W. N.

Martin, C. E. Jervis, S. W. Hall, Hardy Plemmons, E. R. Treadaway; Bro. M. I. Ratcliff.

On motion, took a public collection and received.....$5.41
Bro. John D. Balding paid for Meadow Fork..... 1.00

Total $6.41

Reports were then adopted.

Motion carried to elect an Executive Board of six brethren, whose duty it shall be to take the general oversight of the Home Missionary in the field and solicit funds and make settlement with their missionary for his labor as missionary, and make a general report of their work to the next session of this Association in 1906.

A motion carried that this Executive Board be empowered by the Association to elect the Home Missionary.

A motion further carried to empower the Moderator to appoint a nominating committee of three brethren to nominate the Executive Board of six brethren and make their report as early as convenient for them to do so.

Committee appointed: Elders P. T. McAfee, C. E. Jervis and B. B. Plemmons.

Called for report on Home and State Missions, read by Elder C. E. Jervis.

HOME AND STATE MISSIONS.

We heartily recommend to the support of the churches of this Association the work being done by both the Home Board of the Southern Baptist Convention and the Board of Missions of our State Convention.

We feel that our Churches should take part in these enterprises for the bringing in of Christ's kingdom on earth. We are satisfied that if we should interest ourselves more and contribute more freely to this work, our own fields would yield a more abundant harvest. The scope of the work done by the Home Mision Board is wide. Through it as a medium the Baptists of the South are preaching the gospel in many of our crowded cities and rapidly growing towns where the people would otherwise not have such privileges. This Board is also actually engaged in planting the seed of truth in fields that are promising for the future. We were the first people to preach the truth in Cuba. We were the contending against Catholicism when other Christian people were cultivating other fields. After the war we were immediately on the field again and have done a grat work for the Cubans. The work of the Home Board is also supporting Associational schools in the mountains of the South, several of which are in Western North Carolina. With the help of these schools our Baptist people are becoming an educated and cultured people. The State Board is developing the factory towns of the State to which many of our mountain people are moving. We feel that this is a necessary work and heartily endorse it.

J. D. COLLEY,
Chairman.

At this time a motion carried to limit the opening speaker to ten minutes and all additional speeches to five minutes.

Then the report on Home and State Missions was ably dis-

cussed by Elders J. D. Colley, L. P. Hall, Hardy Plemmons and J. E. Edwards. Report adopted.

Committee on Religious Exercises report read as follows: Rev. S. W. Hall preach Saturday at 11 o'clock, a. m., and Rev. E. R. Treadaway at night; and Sunday, at 11 o'clock, a. m., Rev. Hardy Plemmons preach in the church. Report adopted without debate.

On motion adjourned. Benediction by Elder S. W. Hall.

SATURDAY MORNING.

The Association met at 9 a. m., according to adjournment.

After the assembly sang some beautiful hymns of praise, led by Bro. James Martin. Elder W. T. McFalls led in prayer.

Bro. Moderator then called the body to order and extended the call to corresponding or visiting brethren. Elder M. A. Goforth and Bro. S. E. Plemmons and John Goforth responded from the Buncombe County Association.

The chair called for the report on revised list of ministers. Was read by Elder W. R. Earley. There being several names of the list of Licentiates that the committee found had not been doing any ministerial work for some time, they thought it right to drop those names from the list of ministers until they go to work at their job. A motion carried to amend the report of the Committee by adding all the Licentiates' names as reported up by the different churches this year. The motion also carried with it instructions to the churches of this Association holding licensed ministers that were neglecting to discharge their duties as such, be dropped from their church letters next year, 1906. After being spoken to by Elders W. R. Earley and W. N. Martin, report adopted as amended.

Motion carried to suspend the regular order of business for the purpose of receiving the report of the Nominating Committee of the six brethren on the Missionary Executive Board for the ensuing Associational year. Report read by Elder P. T. McAfee as follows:

EXECUTIVE BOARD.

Bros. John P. Plemmons, John D. Balding, W. H. Roberts, John P. Mason, R. C. Morgan and Joe Ball.

Respectfully submitted,

P. T. McAFEE,
Chairman.

Report adopted without debate.

A motion carried instructing the Executive Board to meet at once and organize their Board by electing a Chairman, Secretary and Treasurer, and an Associational Missionary for the ensuing Associational year, and make their report during this session of the body.

The chair called for the report of Committee on Union Meetings and Pastoral Work. Report read by Elder W. N. Martin.

UNION MEETINGS AND PASTORAL WORK.

We heartily endorse the Union Meeting plan as recommended

by this Association. We are sure that its influence in the past has done great good in many of our churches, but still there is more to be accomplished in the future. We wish to impress upon every church and pastor the importance of attending these meetings, feeling sure that its practical lessons will furnish a strong stimulus to more faithful and consecrated workers for the cause of the Master. Our pastoral work has been good for the last year. Still there is room for a greater work in the coming year as there are vastly more opportunities open to us. Brethren, let us seize the present opportunities and strive to make the coming year the best in the history of old New Found Association.

W. N. MARTIN,
Chairman.

The report, after being warmly discussed by Elders W. N. Martin, E. R. Treadaway, J. D. Colley, P. T. McAfee, C. C. Clubb, L. P. Hall and B. B. Plemmons, was adopted.

Report on Periodicals read by Elder E. J. Edwards.

PERIODICALS.

Dear Brethren: We are living in an age when investigation of what is being done is necessary. This is an age of false doctrines and teachings. Therefore to avoid the instilling of poisonous doctrines into the minds of our children, we ought to be very careful to examine the literature that comes into our families and homes. The Biblical Recorder has been for the past 70 years pronounced orthodox and biblical. It has also been the recognized organ of the great Baptist denomination of North Carolina. Therefore, in subscribing for the Biblical Recorder we know that we are procuring the very best literature for our families, and your committee would recommend to the brethren of this Association the Biblical Recorder, the Foreign Mission Journal, Charity and Children and the North Carolina Baptist.

E. J. EDWARDS,
Chairman.

The following brethren made very important and instructive speeches on this report, which will mean much to all the hearers in securing literature for their homes if put to practice. Discussed by Elders E. J. Edwards, J. D. Colley, Hardy Plemmons, P. T. McAfee and S. W. Hall, who said in part that the young lady once singing "Jesus, Lover of my Soul" was said to have been shot down while she was singing that grand old hymn by a young man whom it was said had been reading trashy literature; his mind had become so poisoned that he did not seem to fear God or man. Brethren and sisters of this Association, let your unworthy Clerk suggest that we read literature based upon God's word and then we will want to live in love to both God and man, that our days may be long upon the earth.

Report adopted.

The time having arrived for preaching at this hour the congregation joined in singing, "How Firm a Foundation." Rev. S. W.

Hall read the third chapter of St. John as a scripture lesson, then Rev. J. D. Colley led in prayer. The Rev. Hall then re-read the 14th, 15th and 16th verses of the lesson chapter. My subject mainly will be our lasting life. This is the subject that I shall mainly address myself to. He said among many other good things, that many of our people did not go far enough in their repentance is the reason why their lives are not changed more after repentance than before. When a sin-sick soul comes to God and has his sins truly blotted out by the blood of Christ, that soul does not want to drink liquor, swear, gamble, tell stories, steal, or any other abominable crime; but his life is changed from these things; he is made a new creature in Christ Jesus, a sinner saved by grace despises the carnal things he once loved; he is seeking spiritual things, he is not hunting for bad company, but is all the time seeking Christian associates. You show me a man that claims to be a Christian that is often found bantering around the grog shop, gambling tables or any of these other abominable places and I will show you a man that knows nothing about God and His love spiritually; he said he drank liquor all he wanted to; he played cards all he wanted to; he gambled all he wanted to; he told lies all he wanted to; he cursed all he wanted to because he said a truly converted person did not want to do these things, and if he did do these things he was not truly converted if he understood anything about God's Word. God chastiseth those he loves. He said some people thought or acted like it, that they could lay their religion down and take it up again when they wanted to. Brethren, I have only given a few sketches of this great sermon. I only wish that I could give it to you in this minute verbatim and expressing the same spirit of love that the speaker did.

SATURDAY AFTERNOON.

At 2:45 p. m., the Association met again in session. Rev. Merrett Sluder led the congregation in prayer.

Bro. Moderator called the body to order and again extended the call for corresponding or visiting brethren. Rev. Merrett Sluder and Bro. Ged Rymer responded to the call from the Buncombe County Association.

The chair at this time called for the report of the Committee on Education, read by Bro. J. B. Hipps.

EDUCATION.

The Baptists of North Carolina have long occupied an advanced position on education. Years ago our fathers built Wake Forest College, where many of the leading men of both Church and State have been educated. From the founding of Wake Forest began the growth and expansion of the Baptist interests of the State. We sent men from this noble institution into every part of the State and

ino the foreign fields to preach the gospel; and wherever they went they left the mark of progress and developmnt. Also in 1853 the Baptists of these mountains, recognizing the need of education, built Mars Hill College. This movement was far in advance of any work done in the mountains by any one else for many years. The fathers built Mars Hill unaided from any other source except as God enabled them to do the work themselves. They sacrificed, suffered, persevered and never lost their zeal through all the dark periods of the past, realizing that God had laid great demands on them. The false and foolish doctrines that ruin many people never touch such a place as Mars Hill, neither do they affect a man trained at Mars Hill. Our beautiful mountain county is now attracting the attention of other people who are planting their mission schools to propagate their doctrines among our people. If we still hold this field which God has given us, we must educate our people and we can give them the best education at Mars Hill. The course of study there is liberal, being preparatory for entrance at Wake Forest, the instruction is thorough, the discipline so much lacking at many places is good; the morals are high and the cost is in the reach of our people who have a will and a purpose to be educated. Mars Hill does not destroy the principle of self-dependence, nor pauperize the people, but any poor boy who desires an education can obtain it there. We advise all our young men who aim to preach to go to Mars Hill. We further advise our people to send their children there, instead of patronizing other schools that allure them by a mistaken idea of cheapness. For the present Mars Hill is our school and we advise our pastors to encourage the young people of their charges to attend school there.

J. B. HIPPS,
Chairman.

The report was discussed by Bro. J. B. Hipps, who is a very young man, but from the way he conveys thoughts on education, would be taken to be a man of more mature age. This young man purports to have a bright future before him. Discussion continued by Elders S. W. Hall and J. D. Colley, W. N. Martin, C. E. Jervis, T. H. Plemmons, E. R. Treadaway and R. H. Hipps. Report was then adopted.

At this time the pastor of Union Church handed the Clerk the statistical report of that church.

Called for report on Foreign Missions, read by Elder T. H. Plemmons.

FOREIGN MISSIONS.

The Bible knows but one kind of Missions: World-wide Missions. The same one who said begin at Jerusalem, said to the utmost parts of the earth. Therefore it is impossible to believe in Home Missions and not believe in Foreign Missions, for the same Lord over all is rich unto all that call upon Him. The progress of the work within the last ten years is the strongest proof that the work is of God. Then we had 91 missionaries, now 181; then 89 helpers, now 269; then 85 churches on the field, now 194; then 22 church buildings, now 132; then 1,503 Sunday-School scholars, now 5,496; then 581 baptisms for the year, now 2,231; then we had no medical missionary and no hospital; now we have ten physicians,

two hospitals and several dispensaries. Fifty new missionaries were put on during the year, and many more will be sent out this year. Last year the receipts were $283,415.88, an increase over the previous year of $35,786.19. All the expenses, including the cost of collecting in the States, Woman's Work, interest on borrowed money, were less than ten cents on the dollar. Thus, of every dollar given, more than 90 cents went to the missionaries. As we have attempted great things for God He has done great things for us; and this year the Board expects to raise $400,000.00 for Foreign Missions. Let us see that our Association does its proportional part in this great work; your committee would make the following recommendations:

First, That each pastor in the Association preach at least one sermon on Foreign Missions during the year and take a collection for the work.

Second, That each pastor sends to Richmond, Va., for samples of the Foreign Mission Journal and packages of tracts, and distribute them among the people and secure subscribers for the Journal.

Third, That all Christians pray earnestly for the work at Richmond and for our missionaries.

Respectfully submitted,

THOMAS H. PLEMMONS,
Chairman.

Report discussed by Elder T. H. Plemmons. Report was then adopted.

Upon motion the regular order of business was suspended. The Temperance report was postponed until Sunday morning.

At this time the Executive Board made their report, read by Bro. W. H. Roberts.

EXECUTIVE BOARD'S REPORT.

We have elected Bro. John P. Plemmons chairman of our Board, and Bro. W. H. Roberts secretary. We have also elected Rev. W. R. Earley missionary for the ensuing year. Our next meeting will be at the Union meeting at Ebenezer Church, commencing Friday before the 5th Sunday in October, 1905.

J. P. PLEMMONS, Chairman.
W. H. ROBERTS, Secretary.

Report adopted without any discussion.

The chair called for the report on Finance, which was read by the Clerk.

FINANCE.

Your Committee on Finance has collected from the various churches in the present session of this Association, $22.00.

Respectfully submitted,

J. H. PRICE,
Chairman.

Report adopted without any discussion.

The chair called for the report of Committee on Time and

Place, which was read by the Clerk and was adopted without any discussion and will be found on the first title page of the minutes.

W. M. DUCKETT,
Chairman.

The committee appointed to settle with the administrators of Bro. M. E. Hayes, deceased's estate, made their report and found everything very pleasant and satisfactory. They found that Bro. Hayes had collected up from all the churches before his death $12.00 for the purpose of repairing Bro. J. R. Wells and wife's tomb-stones. Bro. J. H. Price received the money and receipted Sister Hayes for the same.

J. H. PRICE,
Chairman.

Report adopted without discussion.

Bro. J. H. Price was ordered by the Association to take the money and have a tomb-stone put up to the grave of Sister J. R. Wells, deceased, at the Brick Church in Buncombe County, N. C.

Motion carried to pay the Clerk $5.00 for his services and to compile and have the minutes of the Association printed and distributed.

A motion carried to call the roll of delegates and mark the absentees.

On motion, adjourned. Benediction by Elder S. W. Hall.

SUNDAY MORNING.

The Association met at 9 a. m., according to adjournment. The congregation joined in singing, "Jesus, Lover of my Soul;" then joined in prayer led by Rev. S. W. Hall.

Bro. Moderator in the chair called the body to order and extended his thanks to the attendants of the association for the good order they had kept and for the respect they had shown him; that he had learned to love them and would remember them in his prayers.

The Temperance report was then called for and read by Bro. J. B. Hipps.

TEMPERANCE.

We, your Committee on Temperance, desire to make the following report:

The cause of Temperance strikes at the very heart of our Christian warfare. This fact has been realized by all denominations and they have come together as a unit in the great fight against intemperance. All religious papers have condemned it and waged a ceaseless warfare against it. Our preachers have espoused the cause of Temperance and preached it with zeal and earnestness. Temperance men have proclaimed the disastrous effects of strong drink all over our land; men and women have prayed and labored

for the success of the Temperance cause, a great campaign has been carried on against this mighty foe intemperance for many years. Through the efforts of Editor Bailey, of the Recorder, a number of Saloon Leagues have been established in different sections of our State. Their work has been great; many saloons of the cities and towns have been put down and peace and quietude restored and not only this, but through the efforts of some of our godly men in this mountainous section, distilleries have been torn up and in their stead churches have been established—one even in the bounds of our own New Found Association. Now with these facts in view, let us not be discouraged, but with thanks to our great Redeemer for our success, persevere until every saloon is removed from our State and nation. Then let us not be weary, but resolve that we renew our allegiance to the cause of Temperance and recommend that each church within the New Found Association strive to enlist all of its members in this great fight of intemperance and that we persevere until this monster shall have been driven from our land.

O. P. SERETT,
Chairman.

Report adopted without discussion, owing to lack of time.

Report on Sunday-Schools read by Elder C. E. Jervis.

SUNDAY-SCHOOLS.

We feel that Sunday-Schools are a great force in doing the work we must do for Christ. The superintendent and teachers are the next important agency to the pastors for teaching the truth. Principles are instilled into the human heart and we feel that we should endeavor to take the hearts of our children early for Christ. We are satisfied that many of our people neglect the children too much and that before parents are aware, bad habits are formed which are hard to overcome. Where children are put into Sunday-School early and kept there the battle of enthroning Christ in their hearts is quickly won. We desire to ask the parents of this Association as earnestly as we can, that they accompany their children to Sunday-School for the best results will be realized. We earnestly urge that only the literature of our Baptist Publishing houses be used. This literature teaches the truth, while there may be, and generally is, much error taught in that published by other people. The parents may wonder where their child imbibed error, while the truth may be that it was instilled into it by its Sunday-School literature. We also ask that our superintendents and teachers interest themselves in the work of Brethren Spilman and Moore, and that they attend the institutes intended to be held by these brethren in our bounds. We are confident that when our Sunday-School teachers prepare themselves for their work as they ought to do, that all our work will be greatly advanced. We urge the churches to send representatives to our Sunday-School Convention to be held with Round Hill Church, commencing Friday before the 1st Sunday in September, 1905, and that they warmly support this work.

E. R. TREADAWAY,
Chairman.

Report adopted without any discussion for the lack of time.

AGED MINISTERS' FUND.

We feel that the time has fully come when our churches should care for our old brethren who may need help. We do not consider this an act of charity, but one of debt. We owe what we are under God to them. They have made sacrifices that this world will never appreciate, to preach to us, and the many churches of this Association are the results of their labors. No cause has ever had a nobler band of standard bearers than the Baptists of these mountains. Though not educated as much as they desired to be, yet they have been men of strong minds, always firm in the faith and very zealous that men should be saved. We urge upon our pastors and churches the importance of contributing at once to a fund to be used in this direction. We advise that the pastors take collections for this purpose and send the money to our Treasurer and that at each meeting of the Association we distribute this fund according to the needs of the brethren.

P. T. McAFEE,
Chairman.

Report adopted without discussion.

This ended the reports of Committees, whereupon the Chair called for Resolutions, if any to be offered.

RESOLUTIONS.

Resolved—(1) That this Association tender its heartfelt thanks to this Church and the surrounding community for their kind hospitalities to this Association during its sojourn here.

Resolved (2) That this body tender its heartfelt thanks to our dear Brother Moderator and Clerk for the faithful manner in which they have discharged their duties as officers of this body.

W. N. MARTIN,
Chairman.

Resolution adopted.

Upon motion being carried Rev. R. H. Hipps was appointed as a delegate to the State Convention. The motion further carried with it that Bro. Hipps be recommended as a member of the Baptist State Board. On motion, carried. The Association adjourned to time and place of next meeting in 1906. The congregation then joined in singing, "Praise God from Whom all Blessings Flow." Benediction by Elder S. W. Hall.

After Sister C. M. N. Follet addressed the ladies on Ladies' Missions, and organized them into a Ladies' Mission Society at New Found Church. At the conclusion of Sister Follet's work the congregation joined in singing, "There is a Fountain Filled With Blood." Rev. T. H. Plemmons further introduced the services of the hour by reading the 14th chapter of John, and prayer, led by Rev. S. W. Hall. Bro. Plemmons then re-read the 6th verse of the

chapter read from which he delivered a well prepared sermon, one full of thought and meaning. Bro. Plemmons is highly appreciated by this country, not only for his ability as a preacher, but also because he was reared up among us; his first ministerial work for God began here, in this mountain country.

This was the ending of a very harmonious and attentive session of this Association.

On motion, adjourned to time and place of next meeting in 1906.

ELDER R. H. HIPPS, Moderator.

C. J. WOODY, Clerk.

Stastistical Summary

CHURCHES	PASTORS	CLERKS	CLERK'S POSTAL ADDRESS	Pastor's Salary	Sunday of Worship	Baptized	Rec'd by letter	Dis. by Letter	Restored	Excluded	Died	No. Deacons	Membership	Contributed	For Minutes
Beulah	L. P. Hall	Lydia Cook	Mascot N. C.	$20 00	2			3				3	63	$ 1 00	$ 65
Big Pine	E. R. Treadway	W. H. Roberts	Worley "		2					1	1	3	60		1 00
Corinth	W. T. McFall	B. F. Hayes	Emma "		1					1		1	26		30
Caney Fork	P. T. McAfee	Garrison Roberts	Little Pine Creek "	25 00	1	1	2	19	1	3			71	319 19	1 00
Ebenezer	B. B. Plemmons	W. T. Hall	Gem "	20 63	4		4		1	3			48	4 50	75
Flats of Spring Creek	R. H. Hipps	W. B. Davis	Lee "	20 00	3		3		1	2		4	156		1 55
French Broad	C. C. Clubb	C. D. Hall	Alexander "	25 00	3	8	2	6	1	3		4	97	2 18	1 60
Jones' Valley	B. B. Plemmons	W. J. Hayes	Odessa "	25 70	1			1		2		4	52	6 00	1 00
Laurel Fork	P. T. McAfee R. H. Hipps, Ex.	J. M. Ball, Clerk Protem	Marshall "	25 00	3			3				2	58	50 00 9 64	1 10
Lusk Chapel	E.R.Treadway, El	C. J. Woody	Luck "	24 00	4	8		9		6		6	159		1 05
Mt. Pleasant	B. B. Plemmons	J. J. Graham	Trust "	10 50	2	8	2			2			45	20 00	55
New Found	C. E. Jervis	H. S. Rymer	Juno "	85 60	3	11		2	2	2		5	150	13 16	1 50
N. F. of Big Pine	R. H. Hipps	J. N. Buckner	Big Pine "	11 33	1		1	3		3	2		170		2 25
Piney Grove	P. T. McAfee	C. F. Casada	Marshall "	30 00	4	2							55	795 50	1 50
Round Hill	C. E. Jervis	M. I. Ratcliff	Leicester "		4							4	13		25
Turkey Creek	C. E. Jervis	W. S. Johnson	Belle View "	34 21	2		3	1				3	127	3 31	1 00
Zion Hill	C. E. Jervis	R. W. Poor	New Found "	35 00	1	2	2	5				5	71	9 76	1 50
Bear Creek	W. R. Early	James Wilson	Marshall "	15 00	2	8	12						26	42 00	1 00
Bear Wallow	W. N. Martin	H. S. Hall	Canton, R.F.D. 1 "	18 75	1				5	3	2	4	52	1 60	1 05
Zion	E. R. Treadway	N. C. Waldrupe	Bluff "	36 00	1	4	4					2	22		95
Meadow Fork	E. Holt	Moses Reese	Joe "	35 00	2	1		19	1	6	1	3	69	2 50	1 00
Union	T. D. Lanning	not given			1	14	2	2					66		
			Total	$496 72	67	27	73	12	37	6	53	1656	[illegible]		$22 05

MINUTES

OF THE

Fifty-first Annual Session

OF THE

NEWFOUND BAPTIST ASSOCIATION

HELD WITH THE

FRENCH BROAD BAPTIST CHURCH

BUNCOMBE COUNTY, N. C.

August 9, 10, 11, and 12, 1906

OFFICERS

Moderator, Rev. C. C. Clubb
Clerk, Rev. W. N. Martin
Treasurer, Bro. Joe Ball
Missionary, Rev. T. J. Graham

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AMERICAN BAPTIST PUBLICATION SOCIETY

TIME AND PLACE.

The next meeting of the Association will be held with Jones' Valley Baptist Church, Buncombe county, beginning on Thursday before the Second Sunday in August, 1907, at 11:00 a. m. Rev. W. T. McFall to preach the introductory sermon, and Rev. T. D. Lanning, alternate.

There being no petitions in for the next meeting, the Body thought Jones' Valley was the most convenient place in the bounds of the Association.

Brethren, we only have two of the old brethren left who was in the organization of our Association. One a consecrated minister, Rev. J. R. Wild; the other a consecrated deacon, Bro. M. I. Ratcliff. They have stood firm all these fifty-one years in the cause of Christ and may we never dishonor the cause they have maintained nor forget them in our prayers-

FROM THE CLERK.

Several of our church clerks failed, by some means, to give the total membership of their churches, so I had to get up the report as best I could from last years minutes and if some of them be incorrect, that is the cause of it.

OFFICERS OF THE ASSOCIATION.

Rev. C. C. Clubb, Moderator . . . . . Alexander, N. C.
" W. N. Martin, Clerk . . R. F. D. No. 4 Asheville, "
Bro. Joe Ball, Treasurer . . . . . Marshall, N. C.
Rev. T. J. Graham Missionary . . . . . " "

MISSIONARY BOARD.

Bro. John P. Plemmons . . . . . Trust, N. C.
" J. D. Balding . . . . . Joe, N. C.
" W. H. Roberts, ... Big Pine, N. C.
" Joe Ball . . . . . Marshall, N. C.
" R. C. Morgan . . . . . New Found, N. C.

ORDAINED MINISTERS.

J. R. Wild . . . . . Big Pine N. C.
A. Bright . . . . . Spring Creek, N. C.
R. H. Hipp . . . . . Spring Creek, N. C.
E. R. Treadway . . . . . Trust, N. C.
B. B. Plemmons . . . . . Trust, N. C.
P. T. McFee . . . . . Marshall, N. C.
J. D. Colley . . . . . Glencoe, N. C.
W. N. Martin . . . . . R. F. D. No. 4, Asheville, N. C.
T. D. Lanning. . . . . " " Asheville, N. C.
W. T McFalls . . . . . " " Asheville, N. C.
A. C. Edwards . . . . . Leicester, N. C.

C. C. Clubb . . . . . Alexander, N. C.
A. J. Miles . . . . . Alexander, N. C.
L. P. Hall . . . . . R. F. D. No. 1, Canton, N. C.
T. J. Frisbee . . . . . Spring Creek, N, C,
A. Bradly . . . . . Alexander, N. C.
S. Graham . . . . . Alexander, N. C.
T. J. Graham . . . . . Marshall, N. C,
J. F. Moore . . . . . Spring Creek, N. C.

LICENTIATES.

W. H, Roberts . . . . . Barnard, N, C.
W. M. Griffin . . . . . Alexander, N. C.
C. C. Fayne . . . . . Little Pine, N, C.
J. P. Jarrett, ... Worley, N, C.
D. H. Baker . . . . . Big Pine, N. C.
J. T. Johnson . . . . . Alexander, N. C.
M. V. Clark . . . . . Big Pine, N. C.

Alexander, Buncombe Co., N. C.

The New Found Baptist Association met August 9th, 1906 at 11 o'clock a. m. with French Broad Baptist church, Buncombe county, N. C., being the time and place designated at the last annual session of this body; this being the fifty-first annual session.

The annual introductory sermon was preached by Rev. W. N. Martin; he being previously appointed to perform this duty, taking his text from Romans the 12th chapter and 6th verse. Singing was lead by Bro. J. E. Martin; Rev. S. W. Hall lead in prayer then adjourned until 1:30 p. m.

Benediction by Rev. C. C. Clubb.

AFTERNOON SESSION

The Association met at 1:30 o'clock pursuant to adjournment. Rev. P. T. McFee conducted devotional by reading 103rd Psalm, prayer was lead by Rev. J. D. Colley.

The Moderator called the body to order for the object of its meeting. The former clerk, Bro. C. J. Woody, being absent from some unknown cause, Rev. W. N. Martin was elected clerk pro tem, until permanently organized. The minutes of the session of 1905 were adopted as the order of business until permanent organization was affected The Moderator announced that the next thing in order would be the reading of the church letters present and enrollment of delegates.

Rev. P. T. McFee, and Bro. W. A. Johnson were appointed reading clerks and the various letters were read and enrolled with their delegates namely:

Lusk's Chapel—Rev. E. R. Treadway. Bros. John P. Plemmons, J. M. Price and A. H. Plemmons.

Mt. Pleasant—Bro. V. C. Ledbetter.

New Found—Rev. C. E. Jervis. Bros. J. M. Frisbe, C. B. Hayes, W. L. Foster, J. H. Foster and M. J. Foster.

Round Hill—Rev. A. C. Edwards. Bros. M. I. Ratcliff, N. H. Waldrop and W. A. Johnson,

N. F. Big Pine—Bros. F R. Wilson, D. T. Davis, James Davis. J. N. Buckner and Wilie Caldwell.

Zion Hill—Rev. J. D. Colley, Bros. Levie Plemmons, S. B. Jones.

Hot Springs—Bro. H. P. Jenkins.

French Broad—Revs. A. J. Mills, C. C. Clubb. A. Bradley, Bros N. M. Buckner, C. D. Hall. John Alman, J. M. Parris, John P. Mason, Sisters S. A. Buckner. Delia Haney, Kittie Brown, Lina Parris, Bertha Haney, and May Brown,

Flats Spring Creek—Rev. R. H. Hipps, Bros. J. H. Price, W. H. Hipps,

Ebinezer—Bros. W. A. Hawkins and A. B. Hall,

Corinth—Revs. W. N. Martin J. T. Johnson and Bro. John Fox,

Beulah—Rev. S. Parham, and Charlie Ledbetter,

Jones' Valley Represented by letter,

Bear Wallow—Rev. L. P. Hall,

Turkey Creek—Bros. P. W. Plemmons, D. H. Snelson, J. E. Martin and L. M. Martin,

Union—Bro L. P. Green, sister L. E. Green.

Laurel Fork—Bro, Z. C. Rector, sisters Maggie Odelle. and Sarah Ball,

Big Pine—Rev. W. H. Roberts, Bros. Nathan Worley. Robert Price, Reigin Worley, and Tenie Worley,

Caney Fork—Bro. J. W. Wilson,

Paynes Chapel—Bro. R. F. Payne, sister Maggie Payne

Bear Creek—Rev. T. J. Graham, Bros. James Willis Henry Ball, Eilas Wilson, Joe Ball, sister H. E. Ball,

Bluff—Bro. Noah Waldrop, Cleveland Waldrop, Dolph Waldrop,

Piney Grove—Bros. John Rogers, and Charlie Casida,

Zion, Antioch and Meadow Fork, not represented.

The Moderator then called for newly constituted churches, if any present, desiring membership in the body, There was none,

The Bro. Moderator announced to the body that according to the order of business we had arrived at the time for permanent organization,

The reading clerks, with the assistance of the clerk, were endorsed as tellers of the election, the result of which was: Rev. C. C. Clubb was elected Moderator, Rev. W. N. Martin, clerk, Bro. Joe Ball, Treasurer, Rev. T. J. Graham was appointed Missionary by the Executive board,

The Moderator called for corresponding or visiting bretheren. The clerk suggested a table of our visiting bretheren, as we can see their names and business at once: Visitors and correspondents present, by associations, also their work.

Visitors Table.

Rev. S. W. Hall Representing the Biblical Recorder and North Carolina Baptist. from Pilot Mountain Association, Rev, Hight C. Moore, representing the Sunday School work as general field secretary of the state. from Central Association, Revs. J. F. Martin and J. A. Martin from the French Broad Freewill Association, Revs. T. C. King, M. S, Prophet, and Bro. R. N. Branson from the French Broad Association, Rev. J. H. McCurry, brothers W. L. Lanceford, J. P. Rymer,

I. H. Johnson. T. M. Knight. from Buncombe County Association, all of whom were welcomed to seats in the body.

The Moderator requested the former Moderator, Rev. R. H. Hipp to appoint the following committees, which he did with his usual good grace,

COMMITTEES.

On Order of business: The clerk and Rev. A. J. Miles

On Orphanage: Revs .P. T. McFee, A. C. Edwards and brother John P. Plemmons.

On Education: Revs. R. H. Hipps, T. C. King. and E. R. Treadway.

On Home and State Missions: Rev. S. Parham. brothers J. M. Price and J. P. Mason.

On Foreign Missions: Revs. L. P. Hall, S. W. Hall and brother C. B. Hayes.

On Religious Exercises: The pastor and delegates of French Broad Church,

On Revised list of Ministers: Bros, Joe Ball. J. M. Price and P. W, Plemmons.

On time and place: Bros. Henry Ball. F. R. Wilson. N. H. Waldrop. M. J. Foster. Revs. R. H. Hipps. L. P. Hall and A. J. Miles.

On Temperence: Bros. Joe Ball, J. E. Martin and Milas Wilson.

On Aged Ministers: Bros.. A B. Hall. Z. C. Rector and W. A. Johnson.

On Union Meetings: Bros. C. K. Ledbetter. C. D. Hall, Rev. T. J. Graham.

On Associational Missions; Rev. J. D. Colley. Bros. J. E. Martin and V. C. Ledbetter.

On Periodicals: Revs. T. J. Graham. S. W. Hall and N. A. Waldrop.

On Finance: Bros. J. H. Price, Levi Plemmons and J. N. Buckner.

On Sunday Schools: Bros. J. M. Wilson. W. A. Hawkins and D. H. Snelson.

Committee on Religious exercises reported that Rev. P. T. McFee will fill the stand to night and Rev. T. C. King preach at 11 o'clock a. m.

On motion adjournment was taken until Friday at 9:30 a. m. Benediction by Rev. S. W. Hall.

FRIDAY MORNING SESSION.

The Association met pursuant to adjournment at 9:30 o'clock a. m. and after singing. Rev. R. H. Hipps read the34th Psalm. prayer was lead by Rev. T. J. Graham.

Bro. Moderator called the body to order. He also call-

ed to know if any other letters had come in, and if so, for them to be read and enrolled in regular order.

The following letters were read and their delegates names enrolled: Big Pine and Hot Springs.

REPORT ON ORDER OF BUSINESS

For Friday:

Meet at 9 a. m. Devotional Exercisesthirty minutes.
9:30 Report of committee on Orphanage.
10:30 Report of committee on religious exercises.
11:00 Sermon.
1:30 p. m. Devotional exercises thirty minutes.
2:30 Report of Committee on home and state Missions
3:30 Report of committee on associational Missions.
4:30 Report of committee on religious exercises.

For Saturday:

Meet at 9 a. m. Devotional Exercises thirty minutes.
9:30 Report of committee on revised list of Ministers
10:30 Report of committee on Periodicals.
10:45 Report of committee on Religious exercises.
11:00 Sermon.
1:30 p. m. Report of committee on Education.
2:30 Report of committee on Foreign Missions.
3:30 Report of committee on Temperence.
4:30 Report of committee on Time and Place.
5:00 Report on Finance.
5:30 Report on Aged Ministers.
5:45 Report on Religious Exercises.

For Sunday:

Meet at 9 a. m. Devotional Exercises thirty minutes.
9:30 Report on Sunday Schools.
11:00 Sermon.

REV. W. N. MARTIN, Chairman.

Then a motion was made that the Sunday School report be read and Rev. Hight C. Moore be given the time of discussion.

REPORT ON SUNDAY SCHOOLS

Believing that the Sunday School is the church engaged in studying and teaching the scripture; that the work is clearly authorized in the bible; that it is the richest and ripest field for Christian endeavor at the present time; that our State convention is seeking wisely to emphasize it as a factor in our development and that for us as churches and as an association it presents a wide open door of splendid opportunity, your committee would earnestly recommend

1st. That all our churches put more life, energy and consecration into this important teaching work committed to them.

2nd. That every Sunday School be open if possible for every Sunday in the year.

3rd. That special effort be made by pastors, superintendents and other workers, to enlist in the Sunday School the adult members of our churches as well as an increasing attendance on the part of the children.

4th. That we encourage the organization of branch and mission schools wherever practicable so that a Sunday School may as accessible to every man woman and child in our Associational bounds. We recommend that our Sunday Schools use our Baptist Literature: that furnished by our Sunday School Board of Nashville. Tenn.

Bro. W. A. HAWKINS, Chairman.

Spoken to by Rev. Hight C. Moore.

Report adopted.

ORPHANAGE REPORT

We feel that the orphanage is the products of pure and undefiled religion. It has always been the great theme of all protestant denominations to elevate the conditions of wretched and ruined humanity. The Baptist people have been the pioneers in missions, christian education and in careing for the orphans of the State. We have realized that when children are left. by the Providence of God. without parents, we owe them. the State and ourselves..the debt of careing for them and giving them a christian education, thus preparing them to take the place of useful men and women. At Thomasville our orphans will be given a christian training by those who love and teach the truth. Let us take at least two collections this year for the orphanage.

Rev. A. C. EDWARDS. Chairman.

Spoken to by Reverends A. C. Edwards. J. D. Bradley, L. P Hall. W. N. Martin. Hight C. Moore. E. R. Treadway and Bro. J. P. Plemmons.

A collection was then taken amounting to $6.54 which was sent to the Orphanage by the clerk.

Pledges were taken for the Orphanage as follows: Beulah. $1, Big Pine $2. Caney Fork $2. Ebinezer $2. Flats Spring Creek $5, French Broad $1.27, Laurel Fork $2. Lusk's Chapel $5, W. A. Johnson $1. N. F. Big Pine $5, Mt. Pleasant $2, Joe Ball $2. N. H. Waldrop $1, Bear Creek $2, B. P. Green $2, Bear Wallow $2, Zion Hill $2, Robert Price $1, Turkey Creek 3. Hot Springs 5.

Report adopted.

At 11 a. m.. the hour for preaching, Rev. T. C. King filled the stand. Then adjourned until 2 p. m. Benediction by Rev. T. C. King.

FRIDAY AFTERNOON SESSION

Rev. T. J. Graham conducted the devotional exercises.

The body was called to order by the Moderator. Upon call for letters, Caney Fork and Paynes Chapel letters were read and their delegates names enrolled.

Associational missions reported: We find that there is a great Responsibility on us as christians in regard to mission work. We feel that we should do more in sending our Missionary to the destitute places. We also believe that if our pastors would all be missionaries to a greater extent there would be more good accomplished in our country. We furthermore believe that we as christians should pay more attention to mission work than we have in the past.

We recommend our most influential minister for the missionary as we claim this to be most important work of the association,

Now let us go into this work with a zeal that means something to the advancement of the cause of Christ. We think that one cause of our christian people not doing any more is simply negligence, we neglect to pray as earnsstly as we should and we neglect our duty in many respects. Now bretheren let us go to work as never before and help our missionary, both with our means and prayers and make this associational year one of great success.

J. E. MARTIN,
J. D. COLLEY,
V. C. LEDBETTER,
Committee.

Report spoken to by Bro. J. E. Martin, Revs. J. D. Colley and L. P. Hall. Report adopted.

Report of Home and State Missions Read.

We heartily recommend to the support of this association the work being done by our State Board of the Southern Baptist convention and the State convention. We feel that our churches should take part in this enterprise for the furtherence of Christs kingdom an earth. We are satisfied that if we would interest ourselves more freely in the work our own fields would yield a more abundant harvest. The scope of the work done by the Home mission is used as a medium to educate. The Baptists of our state are preaching the gospel in many of our cities and rapid growing towns where the people would not otherwise have such privileges. This board is continually planting the seed of truth in fields that are promising for the future. We were the first people to preach the gospel in Cuba. We are contending against catholicism, while other christian people in other fields are doing all they can. After the war we were immediately on the field again

and have done a great work for the cubians. The work of the Home board is also supporting associational schools in the mountains of the South, some of which are in Western North Carolina. With the help of these schools. our baptists are winning and converting the people of factory towns of the state to which many of our people are moving. We feel this is a necessary work. therefore we heartily endorse it.

Rev. S. GRAHAM,
J. M. PRICE.
J. P. MASON,
Committee.

Spoken to by Revs. E, R. Treadway, J. D. Colley, W. N. Martin, S. W. Hall.

A motion carried to send a delegate to the State Convention and Rev. R. H. Hipps was appointed, and Bro. W. H. Hipps as alternate.

A collection was taken for State Missions amounting to $4.50 and pledges from the churches as follows: Beulah $1. Caney Fork 50c. Big Pine $2, Flats Spring Creek $2. Ebinezer $1, Laurel Fork $1, Mt. Pleasant $1, N. F. Big Pine $1, Zion Hill $1, Zion $1, Hot Springs $1, Lusk's Chapel $2, Newfound $1. Turkey Creek $1.

Report adopted.

The report of revised list of ministers was read and adopted. It will be found in first part of minutes.

Adjournment was then taken until Saturday at 9 a. m. Benediction by Rev. P. T. McFee.

SATURDAY MORNING SESSION

The body met at 9:30 pursuant to adjournment. Devotional exercises were conducted by Rev. L. P. Hall. The body was called to order by the Moderator.

REPORT ON EDUCATION.

All people agree that the education of the people is of great importance to our mountain people. We wish to recommend Mars Hill College, under the leadership of Prof. R. L. Moore, to parents who wish to give their children a christian education and prepare them for the higher college

training in the state and prepare them for usefulness. Therefore we look at Mars Hill as being a place worthy of our patronage.

Revs. HIGHT C. MOORE,
T. C. KING.
E. R. TREADWAY,
Committee.

By motion our young brother, W. H. Hipps, son of Rev. R. H. Hipps.was given the time of discussion and he made a good speech in defense of education.

Report adopted.

REPORT ON PERIODICALS

We urge our people to fortify themselves against the trashy literature that is flooding our country and in doing so we recommend our Baptist literature to our Sunday Schools published by the Sunday School Board of the Southern Baptist convention. We also recommend the Biblical Recorder and North Carolina Baptist and Charity and Children, Home Field and Foreign Mission Journal, Atlanta, Ga. We hope our people will furnish themselves with good wholesome literature that Christs Kingdom may be advanced.

N. H WALDROP.
T. J. GRAHAM,
S. W. HALL,
Committee.

Spoken to by Revs. T. J. Graham, J. D. Colley and L. P. Hall and S. W. Hall.

Report adopted.

REPORT ON FINANCE

The following report on finance was read: We have collected from the churches $26.09, but some of the churches had failed to hand in their minute money, but handed it to the clerk. Total amount collected, $28.05. There was a motion that the clerk have $8.00 for his services.

Bros. J. H. PRICE,
LEVI PLEMMONS,
J. N. BUCKNER,
Committee.

The hour for preaching 11:00 oclock having arrived Rev. R H. Hipps filled the stand and preached a soul stirring sermon. Adjournment was then taken until 2 p. m. Benediction by Rev. S. W: Hall.

A good and sufficient dinner was served on the grounds.

Met at 2 p. m pursuant to adjournment. Devotional exercise was conducted by Rev. C. E. Jervis. The body was called to order by the Moderator.

EXECUTIVE COMMITTEE'S REPORT

We first put Rev. W. R. Early on the field as Missionary and he worked fourteen days and made one collection amounting to $10.40, then the amount collected in the Association last year which was $2.53 was paid over to Rev. W. R. Early, making in all paid to him $12.93, then he resigned leaving the field destitute. Brother John P. Plemmons took up the work and worked seventy three days and witnessed 150 professions and 106 baptisms then we put Rev. R. H. Hipps on the field and he worked 37 days witnessing 125 conversions and baptising 87, and collected on the field $74.

JOHN P. PLEMMONS, Ch'mn.
W. H. ROBERTS, Secretary.

Spoken to by Revs. R. H. Hipps, J. D. Colley, C. E. Jervis, S. W. Hall, E. R. Treadway, W. H. Roberts and Bros. John P. Plemmons and J. P. Mason.

The report was adopted.

REPORT ON FOREIGN MISSIONS

Go ye therefore and teach all nations, baptising in the name of the Father, Son and Holy Ghost, teaching them to observe all things, whatsoever, I have commanded you and lo I am with you always even unto the ends of the world, but ye shall receive power, after that the Holy Ghost is come upon you and ye shall be witnesses unto Me both in Jerusalem and in all Judeah and in samaria and unto the uttermost parts of the earth. The word so places the responsibility on us as churches and individuals to give the Gospel to a lost world,

therefore we advise our pastors to preach at least one sermon during the year and take collections for the work.

Revs. L. P. HALL,
S. W. HALL.
Bro. C. B. HAYES.
Committee.

Report adopted.

TIME AND PLACE

There being no petitions in the committee would not report, It was moved and carried that the next session meet at Jones' Valley Church on Sandy Mush, Beginning Thursday before the second Sunday in August. 1907, at 11 o'clock a. m. The annual introductory sermon to be preached by Rev. C. C. Clubb. Alternate Rev. P. T. McFee.

REPORT ON AGED MINISTERS

We feel that the time has fully arrived that our churches should care and respect our aged and feeble ministers who may be in need. We do not consider this an act of charity but a duty we owe them, for we owe what we are under God to them. They have sacrificed their lives that the world might be bettered by them. The churches of this association are the results of their labors. No cause has ever had a truer and nobler band of faithful workers than they were, therefore we urge on pastors and people the importance of taking collections to be used in this direction.

A. B. HALL,
Z. C. RECTOR,
W. A. JOHNSON,
Committee.

By motion Bro. Joe Ball was elected Treasurer of the Association,

REPORT ON UNION MEETINGS

We heartily endorse the union meeting system. We recommend that the union meetings be divided into four sections for convenience, thus making Bear Creek, Laurel Fork,

Antioch, Caney Fork, N. F. Big Pine, Big Pine, Paynes Chapel, Piney Grove as first section first meeting to be held at Bear Creek, Bro. Joe Ball to conduct it. Second section, Flats Spring Creek, Bluff, Zion, Meadow Fork, Hot Springs, Lusk's Chapel, Mt. Pleasant, first meeting to be at Flats conducted by Bro. J. P. Plemmons. Third section, Ebinezer, Jones' Valley, Bear Wallow, Union, Beulah, first meeting to be held at Union, conducted by Rev. L. P. Hall, Fourth section, New Found, French Broad, Turkey Creek, Round Hill, Zion Hill and Corinth, first meeting at New Found, conducted by Bro. J. E. Martin.

C. C. LEDBETTER. Com.

Report adopted.

Resolution. Resolved that this body extend its heartfelt thanks to the brothers and sisters and citizens for their kind hospitality in careing for it during the session.

Adjourned to meet Sunday morning at 9:30 o'clock, Benediction by W. N. Martin.

SUNDAY MORNING SESSION.

The body met according to adjournment. Devotional exercise was conducted by Rev. M. S. Prophet, the body was then called to order by the Moderator.

Report on Temperance.

The cause of temperence should strike at the heart of every christian in our association while the great enemy has been so outrageous. Our people have got it huddled in our towns and cities and if our people had a chance to vote at it we would wipe it out of existance. May we do all we can, both with our prayers and at the ballot box. Seeing that intemperence destroys the happiness of so many homes we want to praise our religious papers for the stand they are taking against this evil.

Spoken to by Bro. Joe Ball, Revs. J. D. Colley, P. T.

McFee, L. P. Hall, W. N. Martin and M. S. Prophet.

Report adopted.

At 11 a. m. Rev. S. W. Hall preached one of his soul-stirring sermons to a large attentive congregation, thus closing another session of the New Found Association; yet we feel that this session was not complete on account of our aged Bro. Rev. J. R. Wild not being able to be there. May we not forget him in our prayers.

REV. W. N. MARTIN, Clerk.

REV. C. C. CLUBB, Moderator.

Statistical Summary

CHURCHES	PASTORS	CLERKS	CLERK'S POSTAL ADDRESS	Pastor's Salary	Sunday of Worship	Baptized	Rec'd by Letter	Dis by Letter	Restored	Excluded	Died	No. Deacons	Membership	Contributed	For Minutes
Beulah	L. P. Hall	Sister Inas Feagin	Mascot N. C.	$20 00	2	2						3	61	$ 75	$ 75
Big Pine	P. T. McFee	W. H. Roberts	Worley "	25 00	2		4	2	3			3	64	50 00	1 75
Corinth	W. T. McFalls	A. B. Franklin	Asheville "	42 16	1	20	13					4	58	9 85	1 10
Caney Fork	P. T. McFee	J. S. Roberts	Little Pine "	25 00	1	11	1	5	13	7	12		74	31 26	1 35
Ebinezer	B. B. Plemmons	A. J Hall	Gem "	33 00	4	4			2			3	36	7 30	85
Flats Spring Creek	P. T. McFee	R. H. Caldwell	Spring Creek "	40 00	3	35	5	6	3	5	3	4	194	32 15	2 15
French Broad	C. C. Clubb	J. P. Mason	Alexander "	30 00	3	5	11	3	2	2	2	4	102	69 00	1 45
Jone's Valley	B. B. Plemmons	W. J. Hayes	Odessa "	30 00	1						2	3	52		1 00
Laurel Fork	P. T. McFee	Sister Maggie Odel	Marshall "	25 00	3	7	2	10	2		2	2	57	2 12	1 15
Lusk's Chapel	E R. Treadway	J. M. Price	Trust "	20 00	4		2	3	2	10		7	140	53 76	1 15
Mt. Pleasant	B. B. Plemmons	J. H. Davis	Trust "	15 00	2	17	3	3	3	3	1	2	69		1 30
New Found	C. E. Jervis	H. S, Rymer	Leicester "	88 00	3			13					109	108 95	1 50
N. F. of Big Pine	R. H. Hipps	J. N. Buckner	Big Pine "	30 15	1	34	4		9	5	1	5	210	40 29	2 75
Piney Grove	L, J. Bailey	John Feagin	Trail Branch "	40 00	4	14	3			2			68	5 50	1 00
Round Hill	C. E. Jervis	M. I. Ratcliff	Leicester "		2	2							16		50
Turkey Creek	C. E. Jervis	W. S. Johnson	Belview "	30 00	2	6	6	8	3			4	130		90
Zion Hill	C. E. Jervis	J. G. Rymer	New Found "	35 00	4		1		2				76	2 80	1 40
Bear Creek	T. J. Graham	Jas. Wilson	Marshall "	25 00	2	17	3	1	7	5			49	55 00	1 00
Union	C. C. Clubb	B. P. Green	Canton "	25 00	1		2						65		1 15
Hot Springs	R. H. Hipps	S. F. Sexton	Hot Springs "	125 00	1	8	7		1	3	2		37	6 53	1 50
Bluff	E. R. Treadway	C. L. Waldrop	" " "	22 00	2	5		1	2				30	20 75	75
Payne's Chapel	T. J. Graham	H. C. Buckner	Little Pine "	24 00	1	14		1	1				68		1 15
Zion	J. D. Colley	Loren Scruggs	Canton "	18 00	1							4	48		90

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MINUTES

OF THE

Fifty-Second Annual Session

OF

The Newfound Baptist Association

Held with Jones Valley Baptist Church, Buncombe County, North Carolina, September 5-6-7-8, 1907

OFFICERS OF THE ASSOCIATION:

REV. L. P. HALL.....*Moderator*
W. G. PRICE.....*Clerk*
JOE BALL.....*Treasurer*

The next session of the Newfound Association will be held with the Baptist church at the Flats of Spring Creek, beginning on Thursday before the second Sunday in September, 1908.

PRESS OF HACKNEY & MOALE CO. ASHEVILLE, N. C.

PROCEEDINGS

Of the Fifty-Second Annual Session of the Newfound Association, held with Jones Valley Baptist Church, Buncombe County, N. C., September 5th, 6th, 7th and 8th, 1907.

The Newfound Baptist Association met in fifty-second annual session with the Baptist Church at Jones Valley, September the 5th, 1907, at 11 a. m. The annual introductory sermon was preached by Rev. T. P. McFee, his subject being "Burden-Bearing," using for his text the 2d verse of the 6th chapter of Galatians: "Bear ye one another's burdens, and so fulfil the law of Christ," after which the body was led in prayer by the Rev. B. B. Plemmons. Adjourned until 2 p. m. Dinner served on the grounds.

Met 2 p. m., pursuant to adjournment. The body was then led in prayer by Rev. J. D. Colly, the former moderator and clerk both being absent. Rev. T. P. McFee was chosen moderator pro tem, until permanent organization and W. G. Price clerk pro tem.

The moderator called the body to order for the transaction of business and called for the reading of church letters from the various churches and enrollment of their delegates' names. Bros. J. M. Price and Joseph Worley were appointed reading clerks.

Mount Pleasant—Rev. B. B. Plemmons, Bros. V. C. Ledbetter, M. F. Plemmons and Sister Hettie Ledbetter.

Union—G. W. Bishop, B. P. Green and H. T. Green.

Zion Hill—Rev. J. D. Colly, Bros. S. B. Jones, J. G. Rymer, Thos. Rogers and Baxter Rogers.

Bear Creek—Joe Ball.

Antioch—Rev. T. J. Graham.

Meadow Fork—W. H. Reese.

Caney Fork—T. M. Wilson.

Anderson Branch—Represented by letter.

Paynes Chapel—C. C. Barnes.

Corinth—Revs. W. N. Martin, W. T. McFall, T. D. Lanning, John Fox.

Flats of Spring Creek—Rev. R. H. Hipps, Bros. J. M. Hipps, L. D. Hipps and J. H. Price.

Lusk Chapel—J. P. Plemmons, J. M. Price, W. G. Price and Sister Mollie Price.

Piney Grove—Charley Casady, John Teague.

Round Hill—Rev. A. C. Edwards, N. N. Waldroup, Mrs. Gussa Waldroup, Charley Waldroup.

Ebenezer—M. H. Clark, L. R. Giles, W. T. Hall, Arthur Hawkins, A. J. Hall and Ben Hall.

Bear Wallow—Rev. L. P. Hall, H. P. Scott, Jasper Hall.

Hot Springs—By letter.

French Broad—J. P. Mason.

Jones Valley—J. B. Woody, W. J. Hayes, J. H. McIntire, F. J. Jones, Mark King.

Big Pine—Wm. Worley, J. A. Worley, W. H. Roberts, Joe Worley.

Laurel Fork—J. E. James.

Newfound—Jesse Frisbee.

Beulah—Charley Ledbetter, M. C. Wells.

Turkey Creek—P. W. Plemmons, W. S. Johnson.

North Fork of Big Pine—F. R. Wilson.

Motion carried that the body go into the permanent organization. Rev. L. P. Hall was chosen moderator, and W. G. Price clerk. At this time the Rev. L. P. Hall came to the chair and after a short talk announced that the next item of business was the appointment of the various committees, and appointed the following:

(At this time Bro. Jasper Ebbs and wife were recognized and invited to a seat in the body.)

On Order of Business—J. E. James, William Hayes and W. G. Price.

Orphanage—J. P. Plemmons, F. R. Wilson and L. R. Giles.

Education—Revs. R. H. Hipps, P. T. McFee, P. W. Plemmons.

Home and State Missions—Revs. T. J. Graham, J. D. Colly and W. N. Martin.

Foreign Missions—Revs. B. B. Plemmons, T. D. Lanning and James A. Worley.

Religious Exercise—Pastor and delegates of Jones Valley Church.

Revised List of Ministers—Rev. W. T. McFall, W. H. Roberts, J. M. Price.

Time and Place—J. M. Hipps, Joe Ball, J. G. Rymer, W. H. Reese, Joe Worley, J. P. Mason.

Temperance—Joe Ball, M. C. Wells, S. B. Jones, J. L. Frisbee, J. B. Woody.

Aged Ministers—Revs. P. T. McFee, W. T. McFall, E. Giles.

Union Meetings—Baxter Rogers, J. P. Plemmons, Joe Ball, James A. Worley, R. H. Hipps, J. D. Colly.

Associated Missions—J. P. Plemmons, J. D. Colly, J. H. Price.

Periodicals—W. N. Martin, M. F. Plemmons, J. H. Price.

Finance—J. H. Price, Thos. Rogers, L. D. Hipps.

Sunday Schools—M. H. Clark, T. D. Lanning, Ben Hall.

Obituaries—W. N. Martin, M. C. Wells, W. H. Reese, Wm. Worley.

Wells Will Money—Rev. R. H. W. N. Martin, J. D. Colly, Joe Ball, W. G. Price.

Committee on Religious Exercise reported that Rev. R. H. Hipps would preach at 11 a. m., at this place, and that Rev. T. J. Graham Friday night at Ebenezer.

Adjourned.

Association met Friday morning at 9 o'clock, pursuant to adjournment, and engaged in singing, "Come Thou Fount of Every Blessing," after which the Rev. R. H. Hipps read a scriptural lesson and were led in prayer by the Rev. R. H. Hipps. Song, "Amazing Grace." The body was then called to order for the transaction of business. Call for church letters and Caney Fork responded with their letter. Motion carried to release the Committee on Order of Business.

Committee on Home and State Missions reports as follows:

Your Committee on Home and State Missions wish to submit the following report:

We heartily recommend to the support of this Association the work being done by our State Board of the Southern Baptist Convention

and the State Convention. We feel that our churches should take part in this enterprise for the furtherance of Christ's kingdom on earth. We are satisfied that if we would interest ourselves more freely in the work our own fields would yield a more abundant harvest. The scope of the work done by the Home Missions is used as a medium to educate; the Baptists of our State are preaching the gospel in many of our cities and rapid growing towns where they would not otherwise have such privileges. This Board is continually planting the seed of truth in fields that are promising for the future. We are contending against Catholicism on foreign fields, while our work is the commission to go into all the world and preach the gospel. We have our home work which is in our growing towns, which needs Christian cultivation; our home work is doing a grand Christian educational work in the well managed schools of Mars Hill and Wake Forest Colleges.

May the Lord bless the work being done by our Home and State Work.

(Signed) T. J. GRAHAM,
W. N. MARTIN,
J. D. COLLY.

Discussed by Revs. W. N. Martin, T. J. Graham, J. D. Colly, R. H. Hipps.

Report adopted. Motion carried to suspend the hour of preaching and take up the Wells will report.

Committee on Revised List of Ministers submits the following report:

NAMES AND POSTOFFICES OF ORDAINED MINISTERS.

No. of ordained ministers	19
J. R. Wild	Big Pine, N. C.
R. H. Hipps	Spring Creek, N. C.
E. R. Treadway	Trust, N. C.
B. B. Plemmons	Trust, N. C.
P. T. McFee	Worley, N. C.
J. D. Colly	Glenco, N. C.
W. N. Martin	Leicester, R. F. D. No. 1
T. D. Lanning	Canto, N. C.
W. T. McFall	Leicester, R. F. D. No. 1
A. C. Edwards	Leicester, R. F. D. No. 1
C. C. Clubb	Alexander, N. C.
A. J. Miles	Alexander, N. C.
L. P. Hall	Canton, R. F. D.
T. J. Frisbee	Spring Creek, N. C.

A. Bradley.....Alexander, N. C.
S. Parham.....Alexander, N. C.
T. J. Graham.....Marshall, N. C.
C. E. Jervis.....Leicester, R. F. D. No. 1
J. T. Johnson.....Alexander, N. C.

NAMES AND POSTOFFICES OF LICENTIATES.

No. of Licentiates.....5
W. H. Roberts.....Worley, N. C.
W. M. Griffin.....Alexander, N. C.
C. C. Payne.....Little Pine, N. C.
J. P. Jarrett.....Worley, N. C.
D. H. Baker.....Big Pine, N. C.

W. T. McFALL,
W. H. ROBERTS,
J. M. PRICE,
Committee.

Report adopted.

Committee on the Wells Will reports as follows:

We, your Committee on the Wells Will money that was apportioned to Shoal Hill and Highlands, do hereby submit the following report:

1st. We find that the churches at Shoal Hill and Highland have for some cause or other gone down and we find that Bros. Evan Worley and Tweed have the money that was apportioned to Shoal Hill and that Bros. James Anderson and Jack Goforth have the money that was apportioned to Highland in their possession, and we your committee recommend to your honorable body to appoint a committee of three to collect, if necessary, this money, and be empowered to expend this money wherever they deem it best in the building of a Baptist church in that locality and report their proceedings to the next assembly of this body.

R. H. HIPPS,
W. G. PRICE,
J. D. COLLY,
W. N. MARTIN,
JOE BALL,
Committee.

Discussed by Revs. R. H. Hipps, B. B. Plemmons, J. D. Colly, P. T. McFee, W. N. Martin and F. R. Wilson. Report adopted, and Revs. R. H. Hipps, T. J. Graham and Joe Ball were appointed as committee recommended in the report.

Adjourned until 1 o'clock, p. m. Benediction by Rev. W. N. Martin. Dinner on the grounds.

FRIDAY AFTERNOON.

Session met 1 p. m. Song, "There is a Fountain, Filled With Blood." Devotional exercises conducted by Rev. W. N. Martin. The moderator then called the body to order. Called for church letters and Union and Round Hill responded with their letters.

Committee on Orphanage was called for and reported as follows:

We, your Committee on Orphanage, beg to report that the churches in the bounds of this Association have responded gratefully to this cause, but we feel that the demands are great, if we meet the demands and comply with our Christian duty under the Holy injunction to care for the orphans. We would therefore recommend that the Association ask the churches to pledge themselves to pay a liberal amount and pay it. We are satisfied that we can do more in the coming year than has hitherto been done. It seems to us that it is a part of our Christian duty to care for the unfortunate of our land. Our church has a comfortable home for our orphans if we will only stand by and support it; that will be the great and only means of elevating our unfortunate, and we urge that we go to work and accomplish this purpose.

Respectfully submitted,
J. P. PLEMMONS, Chairman.

Discussed by J. P. Plemmons. Motion carried to take a collection for orphanage, which amounted to $8.50.

At this time pledges were taken from the various churches:

Beulah	$ 3.00
Big Pine	5.00
Corinth	2.00
Caney Fork	2.00
Ebenezer, by L. R. Giles	1.00
Flats of Spring Creek, $1 paid by J. M. Hipps	5.00
French Broad	2.00
Jones Valley	3.00
Laurel Fork, by J. E. James	1.00
Lusk Chapel	5.00
Mount Pleasant	2.00
New Found	3.00
North Fork of Big Pine	2.00

Round Hill	1.00
Turkey Creek	2.00
Zion Hill	3.00
Bear Creek	5.00
Union	2.00
Hot Springs	2.00
Anderson Branch	1.00
Total	$52.00

Committee on Foreign Missions reports as follows:

Your Committee on Foreign Missions submit the following report:

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, Son and Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and lo I am with you always, even unto the end of the world. But ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me both in Jerusalem and all Judea and in Samaria and unto the uttermost parts of the earth." The Word so places the responsibility on us as churches and individuals to give the gospel to a lost world. Therefore we advise our pastors to preach on the subject of Foreign Missions at least once or twice during the year.

B. B. PLEMMONS,
JAMES A. WORLEY,
T. D. LANNING,
Committee.

Discussed by Rev. B. B. Plemmons, W. N. Martin, J. D. Colly, T. J. Graham and J. E. James. Report adopted. Motion carried to limit the speeches on the various subjects to five minutes.

Committee on Ministerial Aid reports as follows:

We feel that there is nothing that should claim our attention more than the care of our aged ministers, and we feel that we are not doing what we should for them when we take into consideration what they have done to make us and our churches what they are today. It is not a charitable object, but our plain duty and we advise that the pastors of the different churches take up a collection once a year for the support of the worn out ministers. No cause has ever had a truer and nobler band of faithful workers than they were. Therefore we urge that these collections be taken and paid to these worthy and faithful brethren.

P. T. McFEE,
W. T. McFALL,
E. GILES,
Committee.

Discussed by J. D. Colly, P. T. McFee and A. E. Edwards. Motion carried to take up a collection for the aged ministers in our bands to-wit: Rev. A. E. Edwards and J. R. Wild; amount, $6.50.

Rev. T. J. Graham, the missionary for the last year ending September 5th, 1907, submitted the following report:

To the New Found Baptist Association to be held at Jones Valley church I beg leave to submit the following report as your missionary:
I have worked 90 days, preached 105 sermons; conversions witnessed, 11; baptized 2. Collected on the field $30.00.

REV. T. J. GRAHAM, Missionary.

Discussed by T. J. Graham, J. D. Colly. Report adopted and a collection taken which amounted to $3.85.

Executive Committee submitted the following report:

We, your Committee on Home Missions, beg leave to submit the following report:
I have worked 92 days and nights. Baptisms witnessed, 50; prayer meetings, 50; restorations and conversions witnessed, 200. We your committee find that we cannot keep a missionary in the field unless the churches in the bounds of the Association support him. The present system that we are working under does not pay over 25 cents per day.

J. P. PLEMMONS, Chairman.

Discussed by Joe Ball, W. H. Roberts, W. N. Martin and J. P. Plemmons. Report adopted. Motion carried to dispense with the Exeeutive Board, and that delegates of this body elect the missionaries by ballot.

Committee on Religious Exercise reported that Rev. R. H. Hipps fill the stand at this place Saturday, at 11 a. m., and that Rev. P. T. McFee preach at the school house at 3 p. m.

Adjourned. Benediction by Rev. P. T. McFee.

Association met 9 a. m., Saturday morning. Song, "We Are Nearing That Sweet Home." Devotional service conducted by Rev. W. T. McFall. The Moderator called the body to order for the transaction of business. Motion carried to elect two missionaries in the bounds of this Association. Rev. B. B. Plemmons and Bro. J. P. Plemmons receiv-

ing a majority of the votes cast, on motion, their election was made unanimous.

At this time pledges were taken from the various churches for the support of the missionaries to the amount of $62.50.

L. P. Hall	$ 5.00
Beulah	5.00
Ebenezer	5.00
Flats of Spring Creek	5.00
Jones Valley	5.00
Laurel Fork, by J. E. James	1.00
Lusk Chapel	5.00
Mount Pleasant	5.00
New Found	1.00
North Fork Big Pine	2.00
Round Hill, by A. E. Edwards	.50
Turkey Creek	2.00
Zion Hill	2.00
Bear Creek	5.00
Union	2.00
Hot Springs	2.00
Paynes Chapel	2.00
Meadow Fork	5.00
Thos. J. Ferguson	2.00
W. H. Roberts	1.00

At this time Bro. Stephen Bryan was recognized as a visitor from the French Broad Association. Called for the report on education. Report as follows:

We, your Committee, beg to submit the following report:

This is a great day in which we live. All people agree that a Christian education of the people is of great importance to our people. God has opened the doors of our opportunities all over our country, and our colleges are asking our support. Therefore we recommend that our people patronize our mountain schools. Mars Hill is doing a great work under the leadership of R. L. Moore. Also we recommend Wake Forest College; it is doing a great work; it belongs to the Baptists of the State of North Carolina. We, your committee, recommend that this Association stand by our own mountain schools as

preparatory work and Wake Forest College as our leading college of the State with our prayers and our means and support.

R. H. HIPPS,
P. W. PLEMMONS,
Committee.

On motion the opening speakers were given fifteen minutes; other speakers five minutes. Discussed by R. H. Hipps, W. N. Martin, J. D. Colly, Stephen Bryan and Jasper Ebbs. Report adopted.

Committee on Time and Place reported as follows:

Place—Flats of Spring Creek, Madison County, N. C.

Beginning on Thursday before the second Sunday in September, 1908, at 11 o'clock, a. m. Introductory sermon by Rev. W. T. McFall; alternate, R. H. Hipps.

J. M. HIPPS, Chairman.

Report adopted.

Adjourned. Benediction by W. T. McFall.

SATURDAY AFTERNOON SESSION.

Devotional exercise, conducted by Rev. T. J. Graham. Committee on Temperance reports as follows:

We feel that the cause of temperance is gaining ground and this should command the attention of every Christian in this Association, and we hope that we will take into consideration the scope and magnitude of its effect on our people. We should regard it as one of the greatest evils of the day; it is undermining and sapping the very foundation of our Christian institutions. We are proud of what the Anti-Saloon Leagues are doing for the cause of temperance in our state and nation. Therefore we pledge ourselves to do all in our power to behead this great monster by not using intoxicating drink ourselves or in any way encouraging those that do.

JOE BALL,
S. B. JONES,
J. M. FRISBEE,
Committee.

Discussed by Revs. T. J. Graham, B. B. Plemmons, R. H. Hipps, W. N. Martin and Jasper Ebbs. Report adopted.

Committee on Periodicals report:

Your Committee on Periodicals submit the following report:

We urge our people to avoid the reading of trashy literature that is being flooded all over our country. We also recommend to our Bap-

tist people to use the literature published by our Sunday School Board at Nashville, Tenn, backed by our Sunday School Board of the Southern Baptist Convention. We also recommend the Biblical Recorder and North Carolina Baptist, Charity and Children, Home and Field, and Foreign Mission Journal, Atlanta, Ga., as reading matter, as the Bible advises us to shun the very appearance of evil.

REV. W. N. MARTIN,
J. H. PRICE,
M. F. PLEMMONS,
Committee.

Discussed by Revs. W. N. Martin and R. H. Hipps.

Committee on Finance report as follows:

We have collected from the different churches $30.60 for minute funds.

Motion carried to allow the clerk $10.00 for his services.

Committee on Obituaries reports as follows:

Your committee on obituaries find that about seventeen of our dear brethren and sisters have been called home to die no more during this Associational year.

W. N. MARTIN,
M. C. WELLS,
W. H. REESE,
WILLIAM WORLEY,
Committee.

Report of Committee on Obituaries

Rev. E. Holt, a good preacher, died during this year.

Sister Mary Wells was about 80 years of age when she departed this life. She was a member of the Baptist church about sixty years at New Found.

Sister Elizabeth Plemmons was a member of the Flats of Spring Creek Baptist church about sixty years and was about 80 years of age when she departed this life.

Sister Goshia Worley was a young member of Bear Wallow church. She joined the church when young, and was faithful until death. She was 21 years old at her death.

G. W. Worley was born December 17th, 1835. Died February 13th, 1907.

We your committee submit the following in memory of

our departed brother, Rev. Garrett Ramsey, son of Joby and Mary Ramsey, who was born May the 24th, 1822, on California Creek. When he was eight years old his father removed to what is known as the old station, three and a half miles from Marshall, N. C., where he grew into manhood. At the age of 17 he professed faith in the Lord Jesus and was baptized by Rev. Billy Reece. He moved his church membership to the River Hill Baptist church; from there he moved to Bear Creek church, and when the Marshall church was organized he got his letter and became one of the charter members. In his 18th year he was licensed to preach in public. At the age of 19 he was married to Miss Violet Roberts. To them were born fourteen children, eleven of them growing into manhood and womanhood, rearing families. In the year 1856 he was ordained into the full work of the ministry, which he entered into with great zeal and earnestness. He would remain at home in the spring and early summer to make a crop. As soon as the crop was laid by he was ready to give his time to revivals, associations and conventions and any religious work that presented itself. In the autumn he gathered his crops, sowed his wheat and prepared wood for winter fires for the comfort of his wife and children. He would then start on his tour through the counties of Madison, Yancey, Buncombe, Haywood and parts of East Tennessee, holding revivals, being away from home for weeks at a time, while his faithful wife cared for home and children, carding and spinning the clothes the family wore. This devoted man of God gave his life to the work of the ministry, traveling through pathless forests, over rough mountains, through snow knee deep and never in his life received as much as five dollars as compensation. In December, 1870, he joined the Freewill Baptist church, and preached for that denomination until May, 1879, at which time he came back to the Marshall Baptist church and remained a devoted member the remainder of his life.

During his ministry he baptized nearly two thousand converts. At one time he assisted in baptizing one hundred people in Cane River in Yancey County, when the river was float-

ing with mush ice. For fifteen years he was in feeble health, suffering from bronchitis and Bright's disease, which prevented him from laboring for the Master. He often grieved during his last days because he was unable to do the work he loved so much. Throughout his illness he always expressed himself ready and anxious for the summons when his Father would say, "Enough; come up higher." Thursday night, February 7th, 1907, his soul took its flight to be forever with God for whom he had labored and loved so long. He was laid to rest Saturday at 11 o'clock in the family cemetery near his home, his pastor, Rev. J. W. Suttle, conducting the service, a large number of relatives and friends being present. He left a widow 83 years old, four sons, four daughters, twenty-five grand-sons, sixteen grand-daughters, sixty great-grand children, and one great-great-grand child. He was 84 years, 8 months and 14 days old.

Servant of God, well done!
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy.
The pains of death are past,
Labor and sorrow cease,
And life's long warfare closed at last,
His soul is found in peace.

On motion the New Found Association was divided into two sections for the purpose of holding union meetings, Meadow Fork, Spring Creek, Big and Little Pine Creek and Bear Creek composing one boundary, and the other territory composing this Association compose the other.

On motion the report on Sunday schools was set for Sunday morning at 9 o'clock.

Motion carried to take a collection for state missions on Sunday, which amounted to $4.87. Adjourned. Benediction by Rev. R. H. Hipps.

Association met Sunday at 9 a. m., pursuant to adjournment. Song, "Amazing Grace," devotional exercise being conducted by Rev. W. N. Martin. The body was then called

to order for the transaction of business by the Moderator.

The following resolutions were then submitted to the body by Rev. W. N. Martin:

1st. *Resolved*, That this body ender its thanks to the citizens and good people of the community for their kindness in caring for the Association.

2d. That we tender our heartfelt thanks to our Moderator and Clerk for their faithful performance of their duty in presiding over the body.

3d. We wish to congratulate Mr. Riley King and the young people for their exercise on Saturday night.

4th. We wish to tender our appreciation to Mr. Jasper Ebbs in taking part with us in our work.

5th. We were glad to see Uncle T. J. Ferguson enjoying himself so well during the session.

On motion the above resolutions were adopted.

The hour having arrived for the report on Sunday schools, the committee reported as follows:

We, your Committee on Sunday Schools, submit the following report:

While our Sunday schools are not what they should be, we feel that there has been some good work done during this Associational year. We further recommend that our people use our Baptist literature published by our Sunday School Board at Nashville, Tennessee, and that we still pray the blessings of the Lord to rest on the great Sunday school cause that we may do more during this year than ever before.

M. H. CLARK,
BEN HALL,
Committee.

Discussed by Revs. W. N. Martin, T. J. Graham, P. T. McFee, J. E. James and Jasper Ebbs. Adopted the report.

Thus ended the business session of the Fifty-Second Annual session of the New Found Association, which was one of the most harmonious and interesting sessions in its history.

The hour having arrived for the Rev. R. H. Hipps to fill the stand, he came forward and preached one of his soul-stirring sermons, using for his text the 25th verse of the 16th chapter of Proverbs.

Thus the Association adjourned to meet on Thursday before the second Sunday in September, 1908, at 11 o'clock, a. m., with Flats of Spring Creek, Rev. W. T. McFall to preach the introductory sermon, R. H. Hipps alternate.

Statistical Table Ending September 5th, 1901.

CHURCHES AND PASTOR	CLERK AND POST OFFICE	Total Membership	Males	Females	Baptised	Received by Letter	Restored	Dismissed by Letter	Died	Excluded	Pastor's Salary	Orphanage	Home and State Missions	Foreign Missions	Ministerial Aid	Minute Funds	Other Objects	Sabbath of Meeting
Lusk Chapel, E. R. Treadaway	J. M. Price . . . . . Trust, N. C.	142	68	74	15	2	0	12	0	1	$13.25	$5.00	$ 9.30		$1.25	$ 1.20	$1.76	4th
Laurel Fork . . . J. M. Wild	Maggie Odell . . . . Marshall, "	52			0	0	0	4	1	0	25.00					1.10		3rd
Flats of Spring Creek, P. T. McFee	J. M. Hipps . . . Spring Creek "	153	65	88	5	3		11	2	0	50.00	9.33	17.00			1.75		3rd
Mount Pleasant, B. B. Plemmons	J. H. Davis . . . . . Trust, "				4		1	1		2	15.00	2.00	1.00			.90		2nd
Corinth . . . . . W. T. McFall	P. A. Wright, Leicester, R F D No. 1	61	24	37	3	1	0	2	0	0	33.00	4.15				1.15		1st
Bear Creek . . . T. J. Graham	Henry Ball . . . . . Marshall, N. C.	48				2		2	1	1	25.00					1.00		2nd
Paynes Chapel . . T. J. Graham	H. C. Buckner	67			2	1			2	1	20.00					1.00		4th
Antioch . . . . . T. J. Graham	Z. B. Jarrett . . . . Marshall, "	31	12	19												.90		1st
Union . . . . . C. E. Jervis	B. P. Green, Mar'll, N.C., R F D No 1	55			0	2		5	1	0	27.00					.80		
Anderson Branch . P. T. McFee	E. D. Jervis . . . . Barnard, N. C.	27	13	14	8						15 00					.75		
Jones Valley . . B. B. Plemmons	W. J. Hayes . . . . . Odessa, "	57			1	4	0	0	1	0	30.00	2.45				1.25		1st
Big Pine . . . . . P. T. McFee	S. C. Worley . . . . . Worley, "	119	48	71	42	10	12	8			60.00	5.26				2.25		
French Broad . . . C. C. Clubb	J. P. Mason . . . . Alexander, "	101			4			3	2	3						1.80		3rd
Hot Springs . . . R. H. Hipps	Francis Sexton . . Hot Spgs., "	46			4	1	2	3	1	2	40.00					1.00		2 & 4th
Bear Wallow . . . . L. P. Hall	Lonn Scruggs . . . . Canton, "	47	21	26					1		20.00	1.60				1.00		1st.
Caney Fork . . . . P. T. McFee	J. B. Roberts, Marshall, R F D No 5	87	24	63			1	5			36.00					1.40		
Ebenezer . . . . B. B. Plemmons	A. J. Hall . . . . . Gem, N. C.	53				1		2	1		15.80	2.07				.85		1st
Meadow Fork . . B. B. Plemmons	Moses Reece . . . . . Jae, "	80			14	5		4	1		38.00	5.74				1.10		3rd
Piney Grove . . . L. J. Baley	John Teague, Marshall, R F D No 1	74	31	43					1	1	35.00					1.00		
Round Hill . . . . L. P. Hall	M. I. Ratcliff	15			1	2		1	1							.50		4th
Zion Hill . . . . . C. C. Clubb	J. G. Rymer . . . . Glencoe, "	75	21	54	3	1		1		2	35.00	2.00	1.00			1.75		4th
Turkey Creek . . . C. E. Jervis	P. W. Plemmons, Marshall, RFD No 1	126			1			5	1			3.75	1.00			1.00		2nd
N. F. Big Pine . . R. H. Hipps	J. N. Buckner . . . Big Pine, N. C.	200	70	130		2	2	1	2		20.90					2.75		1st
Newfound . . . . . C. E. Jervis	J. L. McGee . . . . . Leicester, "	102			1	1			3	2	87.08	5.00		17.00		1.50		
Bulah . . . . . L. P. Hall	Inez Austin . . . . . Mascot, "	78	32	46	13	1					30.00	2.00				.75		
Liberty . . . E. R. Treadaway	W. B. Davis . . . . . Lee, "	25														75		1st
TOTAL		1911			84	39	18	70	22	15	$672.35		$29.30	$17.65		$31.20		

MINUTES

OF THE

Fifty-Third Annual Session

OF THE

Newfound Baptist Association

HELD WITH

Flats of Spring Creek Baptist Church

September 10, 11, 12 and 13, 1908

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Flats of Spring Creek Baptist Church
Madison County, N. C.
September 10, 11, 12 and 13, 1908

Rev. B. B. PLEMMONS,.....Moderator
W. G. PRICE,.....Clerk
JOE BALL,.....Trearurer

The next session will be held with North Fork of Big Pine, beginning on Thursday before the second Sunday in September, 1909

SENTELLE & DICKSON, PRINT
Waynesville, N. C.

PROCEEDINGS

Proceedings of the 53rd Annual Session of the Newfound Baptist Association held with Flats of Spring Creek Baptist Church, Madison County North Carolina, September 10-11-12-13, 1908.

The Newfound Baptist Association met in its 53rd annual session with the Baptist Church at the Flats of Spring Creek, September 10th, 1908 at 11 o'clock a. m. The annual introductory sermon was preached by Rev. C. E. Jervis, using for his text the 8th verse of the 6th Chapter of Isaiah: "Also I heard the voice of the Lord saying, whom shall I send and who will go for us, then said I here am I send me." After which the body was led in prayer by Rev. S. A. Cogdill of the East Tenn. Association. The body then engaged in singing, There is a Fountain filled with blood. Adjourned until 1:30 p. m. Benediction by Rev. B. B. Plemmons.

Dinner on the grounds.

Afternoon Session.

Met at 1:30 p. m. and engaged in singing hymns of praise to His great name the giver of all good and perfect gifts. The body was then led in prayer by Bro. J. T. Poor. The moderator being absent, on motion Rev. C. E. Jervis was made moderator Pro Tem until permanent organization. The moderator announced that items of business was the reading of church letters and their delegates names enrolled. Rev. W. N. Martin and Moses Reece were appointed reading clerks.

Churches and Messengers.

French Broad—J. P. Mason; Antioch—W. G. Reems; Jones Valley—E. L. Jones, J. B. Woody, E. J. Jones, W. J. Hayes, John McEntire, Mrs. John McEntire; Round Hill—N. H. Waldroup, Charley Waldroup; Ebenezer—E. Giles, John Clark; Beulah—Charles Ledbetter, Dora Led-

better; Mount Pleasant—D. A. Bright, J. H. Davis, M. F. Plemmons, W. L. Hipps, Lydia Freeman, Larnie Freeman Dora Plemmons; Flats of Spring Creek—Revs. R. H. Hipps, T. J. Frisbee, Bros. A. J. Woody, J. M. Hipps, J. C. West, M. E. Hipps, J. H. Price, E. A. Haynes, Farady Hipps, Bob McGathy; Corinth—Revs, W. N. Martin, J. T. Poor; Turkey Creek—J. Y. Snelson, Harley Snelson; Zion Hill—J. T. Rogers; Meadow Fork—Jno. D. Balding, J. T. Shelton, G. W. Banks, W. H. Reese, B. B. Reese, T. A. Moore, M. Reese, E. L. Haynes; Laurel Fork—J. E. James; Hot Springs—J. T. Solesbee, Mrs. J. T. Solesbee, S. M. Sexton, I. H. Garenflo, W. E. McFall, G. W. Smith, Rachel Smith; Caney Fork—J. B. Roberts; Paynes Chapel—Rev. C. G. Gentry, C. C. Barnes; Highland—James Anderson, William Goforth, Hezekiah Calwell; Liberty—M. P. Meadows, L. F. Plemmons, W. B. Davis, H. L. Ledford; Newfound—Rev. C. E. Jervis, Jesse Frisbee, A. W. Rymer; North Fork of Big Pine—D. J. Massey, G. Wild, F. R. Wilson, T. J. Pierce, J. N. Buckner, J. M. Davis; Big Pine—Nathan Worley, W. H. Roberts, Reagan Worley, Robert Price, Joseph Worley, James A. Worley; Bear Creek—Rev. T. J. Graham; Lusk Chapel—Rev. E. R, Treadaway, John P. Plemmons, J. M. Plemmons, J. M. Coward, W. G. Price, J. M. Price, Hattie Coward, Etta Price; Zion—A. E. Melton, H. W. Waldroup, J. J. Lankford, G. Waldroup, D. S. Brawer; Tweeds Chapel—Robt. M. Boyd, Miss Allie Boyd, T. A. Netherton, Mary Netherton, Lockie Randall; Bear Wallow—represented by letter; Piney Grove—O. K. Teague, Henry Roberts, John Teague.

At this time the body went into its permanent organization which resulted in the election of Rev. B. B. Plemmons moderator and W. G. Price clerk. At this period Liberty, a newly constituted church presented their letter and asked to be admitted into this body and upon motion was received and their delegates names enrolled.

Called for corresponding or visiting brethren and received Rev. S. A. Cogdill and Bro. J. C. Ellison as visitors from East Tennessee Association and Rev. Martin A.

Wood from the French Broad Association, and A. L. Freshour from the Tennessee Association. At this time Rev. J. L. McNeer, Bros. A. V. Lawson, Jasper Ebbs and Bro. Drumheller of the M. E. Church were recognized and invited to a seat in this body. On motion the minutes of 1907 were adopted as the order of business. The time having arrived for the appointment of the various committees, the following were appointed:

Committees Appointed.

Orphanage—Rev. C. E. Jervis, I. H. Garenflo, John P. Plemmons. Education—Revs Martin A. Wood, P. T. McFee, R. H. Hipps. Home and State Missions—Rev. W. N. Martin, I. H. Garenflo, S. M. Sexton. Foreign Missions—Rev. T. J. Frisbee, J. McNeer, Martin A. Wood. Religious Exercises—The pastor and delegates of the Flats of Spring Creek Church. Revised List of Minutes—J. B. Woody, Moses Reece, J. E. James. Time and Place—G. W. Wild, T. J. Solesbee, Joseph Worley. Temperance—Rev. E. R, Treadaway, S. A. Cogdill, J. T. Solesbee, William Goforth. Aged Ministers—F. R. Wilson. J. H. Price, J. H. Davis. Union Meetings—Rev. J. T. Poor, John P. Plemmons, C. G. Gentry. Associational Missions —J. P. Mason, Jesse Frisbee, Rev. T. J. Graham. Periodicals.—J. M. Plemmons, Joshua Reems, B. B. Reece. Finance—Noah Waldroup, Mack Connor, J. M. Price. Sunday Schools—W. H. Roberts, Rev. C. E. Jervis, John P. Plemmons, Jasper Ebbs. Obituaries—W. B. Davis, J. M. Plemmons, Ed McFall, G. Waldroup, Rev. W. N. Martin, James Worley. Committee on religious exercises reported that Rev. M. A. Wood would fill the stand Friday at 11 a. m. On motion adjourned to meet Friday morning at 9 a. m. Benediction by Rev. C. E. Jervis.

Second Day---Morning Session.

Met Friday morning at 9 a. m. pursuant to adjournment. Song: What a friend we have in Jesus. Devotional exercise conducted by Rev. S. M. Sexton, by reading for a scriptural lesson the 15th Psalm. Prayer by Bro. John P.

Plemmons. Call for corresponding or visiting delegates and received Rev. G. C. Wild of the East Tennessee Association, and Bro. H. Rogers of the Haywood County Association, as visiting delegates, also Bro. William Peek of the French Broad Association, and recognized Hon. I. N. Ebbs of the M. E. Church and invited him to a seat in this body. Call for church letters which had not been read, and received Ebenezer and Round Hill.

Called for the report on Orphanage, and report read as follows:

Orphanage Report.

We your committee on the Orphanage beg leave to submit the following report: We feel that the establishment of the Orphanage at Thomasville was one of the wisest movements ever made by the Baptists of North Carolina. We feel thankful that God has used us as pioneers in this great work as well as in missions. There are many problems that confront Christian people and which Christians alone can solve, Christians alone can preach the Gospel at home or abroad, Christians alone can train and educate the children who have been bereft of parental protection. Orphan children must either be trained along Christian lines or they must be turned out on the world to receive the training in evil that the world gives It is an evident fact that they must be fed, and if they are not fed at the board of the Christians they will obtain the sustenance of life in the ways of sin. It is incumbent on us to do this work, Jesus says Inasmuch as ye did it unto these ye did it unto me; He also said that those who refused food unto the hungry refused it unto Him and his sentence was depart ye cursed into everlasting fire prepared for the devil and his angels. When the orphans stand at the doors of our community it is the plea of Jesus hinself for our help and we must help or be condemned. We feel that our people will respond more liberally to this cause than any other if it is presented to them, and we urge the pastors to present the orphanage claim to our people often and give them the opportunity to open their hearts and purses to this good cause. We trust that all the churches have redeemed their several pledges made last year at the Association, and that they will increase their pledges and contributions this year. We are glad to endorse the management of the Orphanage and feel that Bro. Kesler and his noble band are truly doing

the Lord's work. We close this report by thanking God for the work of Mills, Boone and Kesler.

Respectfully Submitted.

C. E. Jervis,
I. H. Garenflo,
John P. Plemmons.

After being discussed by C. E. Jervis, Charley Gentry, Martin A. Wood, E. R. Treadaway and John P. Plemmons, on motion the report was adopted. On suggestion of Rev. W. N. Martin, a collection was taken up which amounted to $10.32, and at this time several churches which had not paid their last years pledges come forward and paid their pledges to-wit: Zion Hill, pledge $3.00 paid $3; French Broad pledge $2.00, paid $5 .20; Hot Springs pledge $3,00; Ebenezer pledge $1,00.

The various churches pledged the amount set opposite their names for the coming year, to-wit:

Mount Pleasant, $2,00; Zion Hill, $3.00; Antioch, $2.00; Meadow Fork, $3.00; Tweed Chapel, $2.00; Corinth, $5.00; Flats of Spring Creek, $3.00; Lusk Chapel, $5.00; Round Hill, $1.50; Ebenezer, $2.00; Bear Wallow, by W. N. Martin, $1.00; Hot Springs, $5.00; French Broad, $2.00; Jones Valley, $5.00; Big Pine, $2.50; Newfound, $10.00; Beulah, $2.00; Turkey Creek, $1.50; Highland. $2.00; Zion, $2.00; Liberty, $2.00; Individual pledges, Jasper Ebbs, of the M. E. Church, $1.00; I. N. Ebbs, of the M. E. Church $1.00, paid.

The letters from Beulah, Zion and Tweeds Chapel read and their delegates names enrolled.

The hour for preaching having arrived the Rev. Martin A. Wood came forward and read for a scriptural lesson 1st Chapter of the First Epistle of John. We were led in prayer by Rev. C. E. Jervis. The Rev. Martin A. Wood then preached a very able and effective sermon, his theme being, "Walk with God," using for his text the 6th verse of the 2nd Chapter of first John: "He that saith he abideth in Him ought himself also to walk even as He walked." The body was then led in prayer by the Rev. J. L. McNeer.

Adjourned until 1:30 p. m. Benediction by Rev. S. A. Cogdill.

Dinner being served on the ground.

Friday Afternoon Session.

The body assembled in the house at 1:30 p. m. and engaged in singing: Lord revive us. The body was then led in prayer by A. V. Lawson.

The moderator called the house to order for the transaction of business.

Called for church letters that had not been read, Mount Pleasant and Paynes Chapel letters were read and their delegates names enrolled.

Report on Education.

Call for the report on Education which reads as follows:

The most lasting impressions of life are made upon us when we are young. The earliest education begins in the home as a child receives its ideas so will its inclinations be to follow the faith pointed out, The home is the day school and along with it is the Sunday school. Later comes the College and University or the Seminary. Knowledge is power; education is energy, to rightly direct life, great wisdom is needed. If iron be blunt and one do not whet the edge then must be put more strength, but wisdom is profitable to direct. Therefore we commend to our people to exercise the greatest care in training of the young to encourage them to be their best for God and for mankind. To begin in the home to use to fullest advantage the public schools; to choose carefully the college, and since we have in our own beloved denomination among the very best schools for higher education. We heartily recommend Mars Hill College in our own county, Wake Forest College, and the Baptist University for Women in our own State. The need for well trained men for the ministry increases with the tide of time, and we prayerfully urge that our young ministers avail themselves of the training afforded at our Seminary at Louisville Kentucky. Let the value of education be a constant plea for all of our churches to remember this cause in our prayers and our gifts and our patronage. Respectfully submitted.

Martin A. Wood,
R. H. Hipps,
P. T. McFee.

After being discussed by Martin A. Wood, C. E. Jer-

vis and I. N. Ebbs, on motion the report was adopted.

Motion carried to limit the speeches on the various subjects, opening speakers be allowed 10 minutes, other speakers 5 minutes.

On motion the regular order of business was suspended and the committee on time and place be allowed to report which was as follows:

Time and Place.

We your committee on time and place submit the following report: Place—Northfork of Big Pine; Time—On Thursday before the second Sunday of September 1909, at 11 o'clock a. m. Introductory—Rev. L. P. Hall. Alternate—S. M. Sexton. Respectfully submitted.

G. W. Wild,
J. T. Solesbee,
Joe Worley.

On motion the report was adopted.

Committee on Religious Exercise report that Rev. G. C. Wild would fill the stand Saturday at 11 o'clock a. m.

Adjourned—Benediction by Rev. P. T. McFee.

Third Day--Morning Session

Met Saturday morning at 9 a. m. and engaged in singing, What Wondrous Love is This. The body was then led in prayer by Rev. S. A. Cogdill, and after a short and impressive talk by the moderator, announced the body in order for the transaction of business.

Call for church letters and Bear Wallow was represented by letter. At this time Calvin Reeves and wife and William Henderson of the M. E. Church were recognized and invited to a seat in the body.

Call for the report on Periodicals which reads as follows:

Periodicals.

We your Committee on Periodicals make the following report;

We insist on our people to avoid the reading of useless literature. We recommend to our Baptist people the literature published by our Sunday School Board of Nashville, Tennessee backed by our Sunday School Board of the Southern Baptist Convention. We also recommend the

Biblical Recorder, Charity and Children, Home and Field, Foreign Mission Journal at Atlanta, Ga., as reading matter, as we should shun the very appearance of evil.

Respectfully submitted.

J. M. Plemmons,
J. Reems,
B. B. Reece.

Discussed by Rev. E. R. Treadaway, B. B. Plemmons, C. G. Gentry, W. N. Martin. On motion the report was adopted.

Home and State Missions.

Called for the report on Home and State Missions, which reads as follows:

As a people we must not only hold the ground our fathers recovered from the wilderness but we must ever be pressing on and taking possession of new fields, thereby extending the territory of our Masters Kingdom. It is the object of both our Home and State Mission Boards to open up new fields and strengthen the weak places in our work.

These Boards have been supporting preachers and furnishing the Gospel to the people in many large cities where the cause of sin is well represented and the cause of Christ is weak. The Lord has graciously blessed their labors for where once there was no preaching and the saloon and gambling dives reigned, now is the Church of Jesus Christ in a commodious and elegant house of worship the work of our Home and State Mission Board. They have worked faithfully after the large population of our factory towns where so many of our country people have gone to live within the last few years. These people were accustomed to the worship of God, and their lot was made happier in their new homes by finding the Lords house there. The Home Board of the Southern Baptist Convention has done a great work for us in establishing and supporting our high schools in our mountain country. They have enabled many young men and women to acquire an education which has fitted them to do an honorable work in life. They have helped Mars Hill in our own midst thereby coming in touch with and helping us in our own homes. We respectfully call the attention of our State Board to the needs fields, we believe they could help some points in this Association in a way that would greatly redound to the good of the cause. We ask our pastors to bring this cause before our churches often and we believe that our people will

liberally respond.

Respectfully submitted,
W. N. Martin,
I. H. Garenflo,
S. M. Sexton.

Discussed by W. N. Martin, C. E. Jervis, and on motion the report was adopted,

Foreign Missions.

Call for the report on Foreign Missions which reads as follows:

Fields of work: China, Africa, Italy, Brazil, Mexico, Japan, Argentina. In 1907 we had in all these fields 222 Missionaries and 334 native workers. The Baptisms for last year were 2,174 and we have a present membership of 14,179. To support this work on these varied fields our whole number of the Southern Baptists gave $402,328,16; of this amount our 205,046 Baptists of North Carolina gave only $35,540,97, or an average of 17 cents per member; the average gifts of Southern Baptists is only 20 cent per member, thus North Carolina falls below the average, again in Newfound Association according to the statistical table of 1907, our 1911 members gave $17.65 or less than 1 cent per member. We recommend, first: That the idea of Missions be taught in the home, and such information imparted there as will forward this part of Christ's work here. The pastor can be of helpful service in two ways: Distributing tracts and getting subscriptions for the Foreign Mission Journal. Each pastor should preach at least once each year on this subject and take collections for Foreign Missions. To further this work in a practical way, the committee recommends that the Association now take the pledge of the churches just as we do for the Orphanage and other objects of our work.

Respectfully submitted,
T. J. Frisbee,
J. L. McNeer,
Martin A. Wood.

Discussed by T. J. Frisbee, J. L. McNeer, C. E. Jervis, Moses Reece, B. B. Plemmons, P. T. McFee, T. J. Graham. On motien the report was adopted.

Called for the report on Associational Missions and on suggestion of W. N. Martin the Missionaries for the year 1907 submit their report which is as follows:

We your Missionaries submit the following report:

Days labored 113; sermons preached 55; prayer meetings held 51; professions witnessed 85; Baptised 36, and witnessed 22 Baptisms; Additions to the Church 86; received for labor done $68,75. The work is great and large.

Respectfully submitted,
B. B. Plemmons,
John P. Plemmons.

Report on Associational Missions.

We your Committee on Associational Missions beg leave to submit the following report:

We feel that the Missionaries now placed in the field cannot do their duty unless the several churches contribute more liberally to their aid. We find that there are places now unsupplied, and we hope that we can reach them through the missionaries, as it is written the strong shall bear the infirmities of the weak, and we feel that the labor of the Missionaries should be done in the weaker places, and we feel that the Missionaries should be free from the pastoral care of churches.

Respectfully submitted,
T. J. Graham,
J. P. Mason,
J. M. Frisbee.

Discussed by T. J. Graham, W. N. Martin, John P. Plemmons, B. B. Plemmons, and on motion the reports were adopted.

The time having arrived in which the Rev. G. C. Wild was to fill the stand, and also that T. J. Graham preach in the grove, the Rev. G. C. Wilds came forward and read for a scriptural lesson the 12th Chapter of John, We were then lead in prayer by R. H. Hipps. Text John the 12th Chapter 26th verse: "If any man serve Me, him will My Father honor." And after listening to this well delivered sermon in which we were admonished to serve God and receive the honor promised us, the body engaged in the old time fellowship of hand shaking and were then led in prayer by C. E. Jervis.

Adjourned to meet at 1:30 p. m. Benediction by Rev. E. R. Treadaway.

Afternoon Session.

Met at 1:30 p. m. pursuant to adjournment, and after

engaging in singing of Hymns of Praise to His great name the giver of all good and perfect gifts, we were then led in prayer by W. N. Martin. The body was then called to order by the moderator. Motion carried to elect four Missionaries in the bounds of this Association. Rev. B. B. Plemmons, John P. Plemmons, Revs. W. N. Martin and J. T. Poor were elected. And at this time pledges were taken from the various Churches to help support the Missionaries: Lusk Chapel, $5.00; Laurel Fork, by J. E. James, $1.00; Flats of Spring Creek, $5.00; Corinth, $5.00; Jones Valley, $3.00; Hot Springs, $5.00; Caney Fork, $1.00; Ebenezer, $5.00; Meadow Fork, by John D. Balding, $4.00; Piney Grove, $2.00; Zion Hill, $3.00; Turkey Creek, by J. Y. Snelson, $1.00. At this time an object of charity was brought in and placed in our midst, Bro. James Fleming was carried in on a chair, whom the Lord for some cause in His wisdom has seen fit to afflict with rheumatism, and after a short talk in his behalf by Rev. R. H. Hipps, a collection was taken for his aid, which amounted to $10.20.

Finance.

Committee on Finance reports as follows: We your Committee on Finance beg leave to submit the following report: Received from the various churches for minute funds $26.32.

Respectfully submitted,
N. H. Waldroup,
M. C. Connor,
J. M. Price.

Resolutions.

The following resolutions were adopted;

1st. That the hearty thanks of this Association be extended to the people of this community for the kind and hospitable way in which they have entertained the delegates of this Association.

2nd. That we thank the moderator and clerk for the fair and efficient way in which they have performed their duties.

List of Ministers.

We your Committee to revise list of ministers submit

the following report: Names and addresses of ordained ministers: J. R. Wild, Big Pine, N. C.; R. H. Hipps, Spring Creek; E. R. Treadaway, Trust; B. B. Plemmons, Trust; P. T. McFee, Worley; W. N. Martin, Leicester; T. D. Lanning, Canto; W. T. McFall, Leicester; A. C. Edwards, Leicester; C. C. Clubb, Alexander; A. J. Miles, Alexander; S. Parham, Alexander; T. J. Frisbee, Spring Creek; T. J. Graham, Marshall; C. E. Jervis, Leicester; J. T. Johnson, Alexander; S. M. Sexton, Hot Springs; C. G. Gentry, Big Pine; Names and addresses of Licentiates: W. H. Roberts, Worley; W. M. Griffin, Alexander; C C. Payne, Little Pine; D. H. Baker, Big Pine; Furman F. Frisbee, Leicester; John Griffin, Alexander; J. T. Poor, Leicester; Ben Hall, Gem; T. N. Reece, Little Pine.

Respectfully submitted,
J. B. Woody,
Moses Reece,
J. E. James.

Report on Obituaries.

We your Committee on Obituaries wish to submit the following report: We find that the Lord in His providence has called many of our brothers and sisters from our midst to Himself: Sister Jennie Lee Coffee was the daughter of Bro. R. C. Morgan and wife, and was born Nov. 16th. 1885; she professed faith in Christ and was baptised in the spring of 1903; She was married to H. B. Coffee Sept. 30th 1906, and died August 25th 1908; she was a consistent Christian and a devoted young wife. Producing the fruits of rightousness and the beautiful life of a Christian, she was patient in her sickness and while she knew she must pass away in the bloom of life she did not find fault with God but quietly and sweetly put herself in her Masters hands and bravely walked into the spirit land feeling that God does all things best for His children, and that to depart and live with Christ is far better than to walk in this world, for her to die is gain; her anticipated home in earth will never be built; her young husband must walk life's flinty path alone, but we feel that she is in a city that hath foundation whose builder and maker is God. O how we miss her, but then, how sweet will the heavenly meeting be.

In memory of our departed sister, Sallie Revis Fortner, daughter of Mr. and Mrs. Benjamin Revis. She was born July 21st 1836, and was married to William Fortner

and unto them were born twelve children nine of which lived to make men and women, she professed religion at the age of 17 years and joined the Methodist church, and lived in that church until she was 60 years of age, then she joined the Baptist church and lived a consistent member until death. During the time of her illness she seemed to be enjoying her religion, and would talk of that happy home; she bore all of her sickness with patience. Saturday morning April 25th 1908, the death angel came down from the meditorial throne of God and took away our dearly beloved sister to live with dear ones gone before. She had always lived a good faithful life and is now gone to live with the one she loved so long. She was laid to rest Sunday at 4 o'clock in the cemetery near the home.

Sister Sisaline Lowe departed this life August the 4th 1908, she was a member of the Laurel Fork Church, joined and was baptised Sept 19th 1882, and was about 46 years of age at her death.

Sister B. B. Rogers was born March the 18th 1868, and died April 16th 1908, being 40 years and 28 days old. She professed faith in Christ 21 years ago, and joined the Baptist church at Bethel, after which she moved her membership to Zion Hill where she lived a devoted Christian life until death. She was a great sufferer for eighteen years; having gone through four serious operations, though she never complained or murmered. She was always resigned to the will of the Lord. In her death we miss a kind friend, a loving wife, and an affectionate mother. She leaves a husband and two children to mourn her loss.

Bro. R. P. Washam was born March 24th 1882, and died July 20th 1908; he professed faith in Christ in January 1908, and joined Zion Baptist church. Bro. Washam lived a consistent Christian life, and is sadly missed by his church and many friends. May the Lord bless and preserve his memory.

Bro. John A. Rogers departed this life on the 8th day of September 1908; he professed faith in Christ when young and lived a consistent Christian life to a good old age, being 78 years, and 1 month old; his wife has been dead for some years; he leaves two daughters and one son with a host of friends, to mourn his loss, but according to his statement to the writer his loss to us is his eternal gain.

W. N. Martin from Jones Valley—The pale horse of death has been in our midst and called away four of our members, to-wit: Bro. Coyd Woody, son of J. B. Woody, Bro. Daniel E. King, an aged brother; and sisier Enie An-

ders, daughter of J. M. King, wife of James Anders; and sister Arazona Bonham, wife of Charlie Bonham, and daughters of James King; these have gone to their reward. Blessed are the dead who die in the Lord; yea saith the Spirit they shall rest from their labors and their works do follow them.

Rev. W. N. Martin,
W. E. McFall.

On motion of C. E. Jervis the clerk was allowed $10 for his services.

Report on Temperance.

We the undersigned Committee on Temperance beg leave to submit the following report: We congratulate the temperance workers upon their success in their efforts in carrying the state for prohibition. And now we have state prohibition, we urge temperance workers everywhere to use every effort possible to inforce the temperance laws of the state, and nation, and that we will pledge our support to any man who does not favor the shipping of liquor from other states into the state of North Carolina, and to this end we would ask our representatives in Congress to pass a law prohibiting the shipping of liquor into our state under the Interstate Commerce law.

Respectfully submited,
E. R. Treadaway,
J. T. Solesbee,
S. A. Cogdill,
W. C. Goforth.

Discussed by Rev. E. R. Treadaway, W. N. Martin and I. N Ebbs. On motion the report was adopted.

Union Meetings.

The Commitee on Union Meetings report as follows: The union or fifth Sunday meetings, is a creature of this body and we should support the same, and we think that each minister ought to be interested in the same, and that each church ought to take an interest in its welfare.

Respectfully submitted,
C. G. Gentry.

Adopted the report. The next union meetings will be held at Newfound and Hot Springs.

On motion the chair appointed delegates to the various Associations: Buncombe County Association, C. E. Jervis; East Tennessee Association, T. J. Frisbee; French

Broad Association, Rev. P. T. McFee; Haywood County Association, Rev. R. H. Hipps.

Aged Ministers.

We your Committee on Aged Ministers submit the following: We fell that there is nothing that should claim our attention more than the care of our aged ministers, and we feel that we are not doing what we should for them, we take into consideration what they have done to make us and our churches what they are today. It is not a charitable object but our plain duty and we advise that our pastors take up a collection once a year for the support of the worn out ministers; no cause has ever had a truer and nobler band of faithful workers than they were, therefore we urge that these collection be taken and paid to these faithful brethren to-wit: Rev. J. R. Wild and A. C. Edwards and sister E. Holt, widow of E. Holt. We recommend that this body take up public collection for these two brethren and sister. Respectfully submitted.

J. H. Davis,
F. R. Wilson,
J. H. Price.

The Committee on Religious Exercises reported that Rev. G. C. Wild would preach at Freezland school house at early candle light and Rev. S. A. Cogdill at M. E. church, and that Rev. C. E. Jervis would fill the stand at this place on Sunday at 11 o'clock a. m.

Adjourned until 9:30 a m Sunday.

Sunday Morning Session.

Met Sunday 9:30 a. m. pursuant to adjournment, Song: When I can read my title clear. Devotional exercises conducted by Rev. T. J. Graham by reading a part of the 14th Chapter of St. John. Prayer by Bro. J. E. James. The body was then called to order by the moderator and announced in readiness for the transaction of business, Piney Groves church letter was read and her delegates names enrolled.

Sunday Schools.

We your Committee on Sunday Schools submit the following report: We feel that our Sunduy school have not accomplished what they should, yet we feel that the Sunday schools have accomplished great good throughout the bounds of this Association and the Sunday school cause like every other cause, succeeds in proportion to the effort we put forth; therefore we would urge upon the churches of this

Association to establish and maintain a Sunday school in each church within its bounds. We are satisfied that this can be done if our church members will but put forth some effort in this direction. The church should see that their literature is used in their schools. The Sunday school is a great moralizer, and if we would hope to have a live church, we certainly should look well to our Sunday schools. It is through this medium and by which we hope to reach the young of our country.

Respectfully submitted,
W. H. Roberts,
C. E. Jervis,
Jasper Ebbs.

Discussed by Jasper Ebbs, P. T. McFee, W. N. Martin, C. E. Jervis, T. J. Graham, J. E. James, On motion the report was adopted. At this time a collection was taken for aged ministers, and the widow of Rev. E. Holt, Amount received $12.00, which was equally divided, The moderator Rev. B. B. Plemmons tendered his thanks to the body for their kindness to him while in the chair and invoked the blessing of God upon every delegate and visitor to this Association, and admonished them to try to do more in the future than in the past.

Thus ended the business session of the 53rd annual session of the Newfound Association. The writer must say that he never passed through a more interesting and lovely session than this. All seemed to have the same object in view—the salvation of souls and a home in Heaven.

11 o'clock having arrived, the hour for preaching, Rev. C. E. Jervis came forward. The body then engaged in singing that great and good old hymn, How firm a Foundation. And read for scriptural lesson fron the 42nd Chapter of Isaiah; also from the 12th Chapter of Matthew, We were then led in grayer by Rev. B. B. Plemmons. The Rev. C. E. Jervis then preached a very able and effective sermon, using for his text the 20th verse of the 12th Chapter of Matthew, which reads thus: "A bruised reed shall He not break, and smoking flax shall He not quench till He send forth judgment unto victory." Prayer by Rev. E. R. Treadaway,

Adjourned to meet at North Fork of Big Pine on Thursday before the second Sunday in September, 1909, at 11 o'clock. Benediction by Rev. P. T. McFee.

Statistical Table Ending September 10th, 1908

CHURCHES	PASTORS	CLERKS	POSTOFFICE	Males	Females	Baptisms	Received by Letter	Dismis'ed by Letter	Died	Restored	Excluded	Pastor's Salary	Orphanage	Home and State M.	Foreign Missions	Minute Funds	Other Objects	Sabbath of Meeting
North Fork of Big Pine	R. H. Hipps	J. H. Davis	Big Pine, N. C.	76	150	22	2	8	1	2		$14 35	1 00	$10 75	$	$1 80	$	1st S
Newfound	C. E. Jervis	J. L. McGee	Leicester	34	69	6	1	4	1	1	3	57 90	8 50		29 24	1 50	48	3
Flats of Spring Creek	B. B. Plemmons	J. M. Hipps	Spring Creek	71	87		3	6			2	25 00		7 60		1 00	2	
Bear Creek	T. J. Graham	H. W. Ball	Marshall, R. 5.	20	32	5				1		25 00				1 05		2
Liberty		W. B. Davis	Lee	25												1 05		1
Zion	P. T. McFee	G. Waldroup	Bluff	22	36	34			1	3		50 00				85		1
Ebenezer	L. P. Hall	A. J. Hall	Gem	52		7	2		1	1	1					65		1
Round Hill	C. E. Jervis	M. I. Ratcliff		27		12										75		4
Caney Fork	L. J. Bailey	Valera Roberts	Marshall, R. 5.	16	50			5	2		7	50 00				1 25		4
Bulah	L. P. Hall	W. T. Teague	Mascot	32	50	7	2		1			32 00	3 50			45		
Mount Pleasant	T. J. Graham	W. L. Hipps	Cross Rock	29	35			1			4	15 00	2 00			60		
Piney Grove	T. J. Graham	John Teague		40	48	15		2	3							1 00		3
Bear Wallow	L. P. Hall	Loranz Scruggs				2												4
Paynes' Chapel	P. T. McFee	Jethro Payne	Marshall R. 5.	28	52	5	3	3								1 02		1
Zion Hill	P. T. McFee	R. C. Morgan	Newfound	21	19	2	1	4	4			35 00	3 00	2 00		1 00		4
Lusk Chapel	R. H. Hipps	J. M. Price	Trust	135			3	7				25 00	5 00	5 60		1 00		4
French Broad	W. T. McFalls	J. M. Parris		98			2	3	3		5	25 00	5 20	55		1 20		4
Big Pine	P. T. McFee	S. C. Worley	Worley	48	69		1	8		1	1	18 00				1 50		3
Hot Springs	R. H. Hipps	Mrs. J. T. Solesbee	Hot Springs	36	37	25	12		2	3	2	36 50	3 00			1 00		
Meadowfork	B. B. Plemmons	Moses Reece	Joe	31	47	5		6	1			38 00			75	70		1
Antioch	T. J. Graham	W C. Reems	Marshall	14	23	7		2				25 00				1 05		
Laurel Fork	J. M. Wild	Maggie Odell	Marshall	20	30	2		2	2			25 00				55		3
Turkey Creek	C. E. Jervis	P. W. Plemmons	Marshall, R. 1.	58	106	29	3	7		1		33 35				1 00		2
Corinth	W. T. McFall	P. A. Wright	Leicester, R. 1.	31	47	7	10	2				27 62	3 00			1 35		1
Highlands	I. H. Garenflo	Linda Anderson	Hot Springs	10	15	4	5						2 00	1 00		75		
Tweeds Chapel	P. T. McFee	E. D. Jervis	Barnard	13	20	2	3		2		1	25 00				1 30		

Minutes

of the

Fifty-Fourth Annual Session

of the

Newfound Baptist Association

Held With

Northfork of Big Pine Baptist Church

in Madison County

September 9th to 12th, 1909

FRENCH BROAD NEWS PRINT, Marshall, N. C.

MINUTES

Of The

Fifty-Fourth Annual Session

Of The

Newfound Baptist Association

Held With

Northfork of Big Pine Baptist Church

Madison County, Sept, 9 to 12, 1909.

REV. R. H. HIPPS,..... Moderator
W. G. PRICE,.....Clerk
JOE BALL,.....Treasurer

The next session will be held with Turkey Creek Baptist Church, Buncombe County, N. C., beginning on Thursday before the 2nd Sunday in September, 1910. Rev. T. J. Graham to preach introductory sermon, and Rev. B. B. Plemmons, alternate.

PROCEEDINGS

The Newfound Baptist Asociation met in its 54th annual session with the Baptist Church at Northfork September the 9th, 1909, at 11 o'clock, a. m. The congregation and delegates present assembled in the house and engaged in singing. "When I Can Read My Titles Clear." At the last session the Rev. L. A. Hall was appointed to preach the annual introductory sermon and Rev. S. M. Sexton, Alternate. Both being absent on request the Rev. Charles Brown of the East Tennessee Association preached the introductory sermon. using for his scriptural lesson the 3rd chapter of Ephesians The body then united in prayer. being led by the Rev. Chas Brown. Then engaged in singing, "Jesus Lover of My Soul." Then the Rev. Chas Brown delivered a very able and appropriate sermon from the chapter just read. The body was then led in prayer by Rev. B. B. Plemmons. Song "My Latest Sun is Sinking Fast."

The Moderator made a short talk in which he said he wished everybody was christians and at this time announced the body in readiness for the transaction of business.

On motion adjourned one hour for dinner. Benediction was pronounced by Rev. G. C. Wild.

The good people of Northfork Church spread a good and sufficient dinner for all present. Thanks was returned by Rev. Charles Brown.

Thursday Afternoon Session.

Met at 1:30 p. m. pursuant to adjournment, and engaged in singing, "When I can Read My Title Clear."

The services were further introduced by Rev. W. R. Bradshaw by reading the 16th Psalm and prayer. The moderator then declared the body in readiness for the transaction of business and announced that the next item was the reading of church letters and the enrollment of the delegates' names, and appointed Bros. Ira Plemmons and Moses Reese reading clerks.

Turkey Creek—P. W. Plemmons, John Alexander,, D. H. Snelson.

Northfork—P. M. Martin, F. R. Wilson, G. W. Wild, J N. Buckner, D. W. Worley.

Big Pine—Nathan Worley, W. H. Roberts, C. A .Worley, Joe Worley, Reagan Worley, Robt. Price.

Meadowfork—W. H. Reese, John D. Balding, Moses Reese, Elisha Reese.

Highland—W. C. Goforth, H. C. Caldwell, Jas Anderson.

Liberty—J A. Martin, W. C. Coward, W. B. Davis, H. L. Ledford, M. M. Moore, M. P. Meadow.

Hot Springs—Ira Plemmons, Martha Plemmons, Geo. Candry.

Flats of Spring Creek—J. C. West, J. M. Hipps, M. E. Hipps, J. B. Coward, J. F. Moody, J. H. Price.

Bear Creek—Joe Ball, Henry Ball, James Wilson.

Tweeds Chapel—E. D. Jervis.

Antioch—J. E. Jarrett.

French Broad—J. P. Mason.

Laurel Fork—J. E. James, Wiley Ball, Virgie Ball.

Lusk Chapel—John P. Plemmons, J. M. Coward, W. G. Price.

Jones Valley—W. J. Hayes.

Zion—A. E. Brown, Vern Lankford.

Mount Pleasant—Rev. B. B. Plemmons, J. J. Graham, J. H. Davis.

Paynes Chapel—C. C. Barnes, R. F. Payne.

Caney Fork—Mitchell Wilson, J. B. Roberts, Jack Dockery.

Piney Grove—John Teague.

On motion messengers, corresponding and visiting delegates were received from sister associations. Revs. Chas. Brown, S. A. Cogdill, S. L. Clark and G. C. Wild, from the East Tennesse Association. Also, Rev. W. R. Bradshaw traveling in the interest of State Missions.

The moderator announced that the time had arrived for permanent organization for the present session, which resulted in the election of Rev. R. H. Hipps, moderator, and W. G. Price, clerk. The present moderator invited the moderator-elect to the chair. He came forward and made a warm and impressive talk, and exhorted the congregation and delegates to make this a spiritual meeting, and asked the

delegates to make their speeches short on the various topics so that we could have more preaching during the association.

Appointment of the Various Committees—Orphanage: John P. Plemmons Joe Ball J. H. Price.

Education: Ira Plemmons, Rev T. J. Graham, James Wilson.

Home and State Missions: Rev. W. R. Bradshaw, G C. Wild, J. M. Alexander.

Religious Exercise: Pastor and delegates of Northfork church.

Revised list of Ministers: James Worley, Henry Ball J. P. Mason.

Time and Place: P. W. Plemmons, Moses Reese, W. H. Roberts, W. B. Davis, B. B. Plemmons.

Temperance: J. M. Wild, B. B Plemmons, J A. Martin.

Foreign Missions: Rev. T. J. Graham, J. C. West, J. N. Buckner.

Aged Ministers: J. E. James, J. M. Hipps, J. E. Jarrett

Union Meetings: Joe Worley, H. L. Ledford, George Candry.

Associational Missions: Reagan Worley, A. E. Brown, J. F. Woody.

Periodicals: B. B. Plemmons, E. N. Snelson, J. M. Coward.

Finance: F. R. Wilson, J. H. Price, Beech Moore,

Sunday Schools: Revs. Chas. Brown, S. A. Cogdill, C G. Gentry.

Obituaries: Charles Brown, R H. Hipps, W. G. Price.

The body then sang, "How Firm a Foundation."

The committee on religious exercises reported Rev. S. L. Clark would fill the stand at night. On motion adjourned Benediction by S. L. Clark.

Friday Morning Session.

The body met Friday at 9 a. m.. Song. "There is a Fountain Filled With Blood." Devotional exercises being conducted by the Rev. S. A. Cogdill by a short and impress-

ive talk and prayer. Song, "Amazing Grace."

The moderator then called the body to order for the transaction of business.

Called for church letters and received Mount Pleasant's letter.

Called for corresponding or visiting delegates and received none.

Called for the report on orphanage which reads as follows: Report received for discussion.

Orphanage Report.

We, Your committee on orphanage, beg leave to submit the following report: The establishment of the Orphans' Home at Thomasville has proved to be one of the wisest movements ever started in North Carolina. The Baptists throughout the state feel proud and blessed by its achievements, and we are glad they can assume and have assumed the care of the dear little children who have no father nor mother to care for them. God has put in our hearts to see to it; that though their earthly parents are gone that they have every Baptist in North Carolina to look to and call father and mother and that they have received and will receive that parental care and protection that belongs to the people of God. They are receiving that christian education that will bless them and those that help to care for them in days to come. These orphans must be fed and clothed either by the Lord's people or they will be thrown on the cold world of sin. Our duty in this particular is obvious; our help to them is perhaps a plea of Jesus to us and a means of broadening our own lives and fattening our own souls for eternity. To give of our means to such an institution for such a grand and noble cause is not only a privilege but a duty we owe to God and the sweet cause of christianity. Let us see that every cent pledged is paid, and more; and when we come before Him at the Bar of Judgment those words, "Enter thou into the joys of thy Lord," will fall sweeter to us.

We urge the pastors and Sunday School superintendent to take special collections for the support of our orphanage. May the Lord bless all who give to this cause.

JOHN P. PLEMMONS.
JOE BALL.
J. H. PRICE, Committee.

Discussed by John P. Plemmons, C. G. Gentry, W. R. Bradshaw, Charles Brown, B. B. Plemmons, and on motion the report was adopted. A collection was taken up for the orphanage. Amount, $7.65.

The following churches who pledges support to the orphanage paid their pledges: J. E. James, individual pledge, $1.00; French Broad, $2.00; Big Pine, $2.63; Highland, $2.00· Mount Pleasant, $2.00; Jones Valley, $5.00; Liberty $2.00

Called for church letters and received Paynes Chapel.

Motion carried to take pledges from the various churches for orphanage N. F. Big Pine, $2.00; Highland, $2.00· Paynes Chapel, $1.00; Hot Springs, $5.00; Meadowfork. $2.00; Antioch $2.00; Turkey Creek, $2.50; J. E. James $1.00 Libert, $2.00; Mt. Pleasant, $2.00.

The hour for preaching arrived, the body engaged in singing, "What Wondrous Love is This." The body was then led in prayer by Rev. G. C. Wild. Rev. Charles Brown then preached a very able and effective sermon, using for his text the 10th verse of the 6th chapter of Solomon, "Who is she that looketh forth as the morning, fair as the moon, clear as the sun and terrible as an army with banners." The body was then led in prayer by Rev.W. R. Bradshaw. Song. p. m. Benediction by Rev. B. B. Plemmons. Dinner being served on the ground.

Friday Afternoon Session.

Met pursuant to adjournment. Song, "Come Thy Fount of Every Blessing." Prayer led by Dr. T. J. Frisbee. Song, "Alas, and Did My Savior Bleed." The body was then announced in readiness for the transaction of business.

Called for church letters and Zion and Jones Valley responded with their letters.

Added Bro. J. H. Price to the committee on finance.

Called for the report on home and state missions which was read and by motion was received for discussion.

Home Missions.

In a large measure the destiny of the south, so far as the "In the Sweet Bye and Bye." Adjoured until 1 o'clock Baptists are concerned, is in the hands of the home board for solution. Quoting from the board some faint idea of the magnitude and difficulty of the work that may be formed.

A southern territory embracing all the southern states, together with Cuba, Panama, and the Isle of Pines, containing more than 25,000,000 people, 9,000,000 of whom are negroes, and 5,000,000 foreigners. What has been and is being done by the home board for these people is much in every way. First, mountain missions and school work. We have school properties which are worth about $200,000; 2nd, work among the negroes; 3rd, work in cities and among foreigners; 4th, Cuba, Isle of Pines and Panama; 5th, church building and loan fund; 6th, department of evangelism.

State Missions.

The state mission board was appointed and began its work with the organization of the convention and the work of the board is so interwoven with our denominational life that the history of the convention could not be written without giving a large space to state missions. It would be impossible for us to say today what would have been our loss had no state missions been appointed and no organized state mission work done. It is estimated that at least half of our churches in the state owe their existence so far as human agency goes, to the efforts of our board, and two-thirds of the money that flows into the treasury for carrying on the Lord's work at home and abroad, comes from those churches which have been thus aided and established. After years of wonderful success the state mission board has not finished its work but is now well on the field to do larger work than ever before. The demand for enlargement is increasing every day and becoming more and more urgent; new towns are springing up as if by magic, and we must plant mission churches in them while they are in their infancy. The board is working on a basis of $45,000 this year. How much will we of the Newfound Association give of this amount?

W. R. BRADSHAW.
JOHN M. ALEXANDER.
G. C. WILD, Committee.

Discussed by W. R. Bradshaw. In this discussion Rev. Bradshaw made the most earnest and plain explanation of the subject of state missions that your writer has ever listened to. What our people need is more men like Brother Bradshaw to show our people their duty, and when they see their duty as he explains it, then they will do it. A col'ec-

tion was taken at this time for state missions,, which amounted to $8.00.

Time and Place.

Committee on Time and Place reports as follows: We, your committee on time and place, submit the following: Place, Turkey Creek Baptist Church, Buncombe county, N. C. Time, beginning on Thursday at 11 o'clock a. m., before the second Sunday in September, 1910. Rev. T. J. Graham to preach the introductory sermon; Rev. B. B. Plemmons, alternate.

P. W. PLEMMONS.
W. H. ROBERTS.
W. B. DAVIS.
MOSES REESE.
B. B. PLEMMONS, Committee.

Report adopted.

Turkey Creek Baptist Church is about 4 miles from Alexander Station and 11 miles from Asheville, N. C.

Associational Missions

We, your missionaries of the Newfound Association, submit the following report: Number of days worked, 107; number baptised, 60; number added to the church, 99; amount received, $45.55; B. B. Plemmons, John Plemmons, Missionaries. Discussed by B. B. Plemmons, Charles Brown. Adopted.

At this time the question of electing a missionary arose and after suggestions were made by Rev. T. J. Graham and W. H. Roberts, W. R. Bradshaw suggested that the moderator appoint a committee of three to investigate this matter and report to the body. Bros. Ira Plemmons, J. H. Price and P. W. Plemmons were appointed.

Committee on religious exercise reported that Rev. W. R. Bradshaw would fill the stand at this place at night. On motion adjourned. Benediction by Dr. T. J. Frisbee.

Friday Night Session.

Met Friday night, the house being filled to its utmost capacity. Rev. W. R. Bradshaw preached to this large congregation from John the 28th verse and 11th chapter. "And

when she had so said she went her way and called Mary her sister, secretly saying the Master is come and calleth for thee." Your writer must say that he never saw more demonstration and power of the Holy Spirit manifested among the delegates and people present. Pray ye therefore that the Lord of the harvest would send forth more such laborers in his vineyard.

Saturday Morning Session.

Met at 9 a. m. pursuant to adjournment. Devotional exercises conducted by Rev. G. C. Wild by reading Isaiah. 53rd chapter, and prayer being led by John P. Plemmons The moderator then declared the body in order for business

Called for church letters and Caney Fork responded.

Called on the committee that was appointed to investigate the matter of electing a missionary to report which read thus:: We, your committe on missionary, beg leave to submit the following report: We recommend Rev. S. L. Clark as the missionary for the ensuing year, and pledge him the hearty co-operation of our pastors and churches of this association, he having agreed to take the field for his pay.

Respectfully submitted.
J. H. PRICE.
IRA PLEMMONS
P. W. PLEMMONS

Discussed by Ira Plemmons, Revs. T. J. Graham, Chas. Brown, S. A. Cogdill, Joe Ball, B. B. Plemmons, adopted the report, and Rev. S. L. Clark was elected by acclamation.

On motion a committee of five was appointed to look after the missionary and his work, to wit: Bros. John D. Balding, G. W. Wild, Joe Ball, W. J. Hayes, J. P. Mason, P. W. Plemmons.

Temperance Report.

Called for the report on temperance which read thus, and was received for discussion: We, your committee on temperance, submit the following report: Since we have state-wide prohibition we pledge ourselves to support the law and to see that it is properly enforced. We ask our memb rs in Congress to pass some law prohibiting the transportation of intoxicating drinks into our state. As your

committee understands it, whisky is not the only intemperate thing that exists, therefore we urge as strongly as we know how, that the members of the Baptist church desist from anything intemperate.

B. B. PLEMMONS,
JOHN A. MARTIN

On motion the opening speeches were limited to 10 minutes and other speeches to five minutes.

Discussed by Joe Ball. At this time Rev. C. E. James from the West Buncombe Association was recognized and invited to a seat in this body. Adopted the report.

11 o'clock having arrived, the hour for preaching, Rev. S. L. Clark preached a very able sermon from John the 19th chapter and 18th verse. A collection was taken for the Rev. S. L. Clark, his son having been killed by accident in Atlanta, Ga. This collection was taken that Bro. Clark might go to see after his son's financial esstate. Amount of the collection, $9.60.

The committee on religious exercises reported that Rev C. E. Jervis would fill the stand at night, and Rev. Charles Brown Sunday at 11 o'clock.

On motion adjourned until 1 p. m. Benediction by T. J. Graham.

Saturday Afternoon Session.

Met pursuant to adjournment. Song, "When I Can Read My Titles Clear." Brother J. E. James being the eldest delegate present he was asked by the moderator to lead in prayer. Bro. James delivered a prayer most touching and sympathetic. The moderator declared the body in readiness for the transaction of business and the following resolutions were adopted:

Resolutions.

Be it Resolved. That this body tender its thanks to all of the church and all of the people of this community for the way that they have entertained this meeting of this body. 2nd. We tender our thanks to the officers for the good order and the way they have managed the business transactions of this body. 3rd. We return our thanks to our corresponding and visiting brethren for the noble work they have done

while with us. Signed.

REV. B. B. PLEMMONS,
JOHN P. PLEMMONS,
IRA PLEMMONS.

Report on Education.

Report received for discussion, which reads as follows: We, your committee on Education, submit the following report: Our young are receiving an education whether the right kind or the wrong, depends entirely by whom they are trained. Bright principles once implanted in the young mind clings to it as does its own shadow; right knowledge produces power and energy in rightly directing life, and vise versa; proper education makes a good man of a bad one, it brings out all the better elements of our nature and eliminates the bad. By it we learn to study of God and know something of our duty to Him and our fellows; with out it we must be led by some one else and go through life doubting. Schooling begins at home and at the Sunday School; then the university or seminary. We earnestly recommend to you Mars Hill College in our own county, Wake Forest College and the Baptist University of our own state We should keep in the very forefront the cause of education, and urge every move that tends to better education. Let us remember to give, pray for and patronize, our religious institutions of learning. Respectfully submitted.

IRA PLEMMONS,
T. J. GRAHAM,
JAMES WILSON,
Committee.

Discussed by Ira Plemmons, C. E. Jervis. Adopted the report.

Report on Periodicals.

We your committee on periodicals, submit the following report: We insist on our people to avoid the reading of useless literature. We recommend to our Baptist people the literature published by our Sunday School Board of Nashville, Tenn., backed by our Sunday School Board of the Southern Baptist Convention. We also recommend the Bib-

lical Recorder and Charity and Children, Home Field and Foreign Mission Journal, at Atlanta, Ga., as wholesome reading matter. We should honor this literature by giving our most liberal patronage.

B. B. PLEMMONS,
J. M. COWARD,
P. N. SNELSON,
Committee.

Discussed by Revs. B. B. Plemmons and R. H. Hipps. Adopted the Report.

Revised List of Ministers.

We, your committee, to revise list of ministers, submit the following report:

Names and Addresses of Ordained Ministers

R. H. Hipps .....Spring Creek, N. C.
T. J. Frisbee ..... Spring Creek, N. C.
B. B. Plemmons.....Trust, N. C.
A. J. Miles .....Alexander, N. C.
T. J. Graham..... Marshall, N. C.
J. T. Johnson.....Alexander, N. C.
S. M. Sexton.....Hot Springs, N. C.
C. G. Gentry .....Big Pine, N. C.

Names and Addresses of Licentiates.

W. H. Roberts.....Worley, N. C.
W. M. Griffin.....Alexander, N. C.
C. C. Payne .....Little Pine, N. C.
D. H. Baker.....Big Pine, N. C.
Ben Hall .....Gem, N. C.
T. N. Reese .....Little Pine, N. C.
Jacob Jarrett.....Worley, N. C.

Respectfully submitted,
H. W. BALL,
JAMES A. WORLEY,
J. P. MASON,
Committee.

Report adopted.

Report on Foreign Missions.

We, your committee on Foreign Missions, wish to submit the following report: Our most important fields of labor are China, Africa, Italy, Brazil, Mexico, Japan, Argentine. We have now more than 222 missionaries and more than 334 native workers and we have a present membership of more than 14179 to support this work on these varied fields. It requires a liberal donation from every church and member of our denomination, and to further this work we recommend that pastors preach one sermon on Foreign missions to each church at least once a year and, take up a collection for the same.

REV. T. J. GRAHAM,
J. C. WEST,
J. N. BUCKNER,
Committee.

Discussed by R. H. Hipps. Adopted.

Report on Finance.

We, your committee on finance, submit the following: We have received from the various churches for minute funds $26.31.

FRANK WILSON,
M. M. MOORE,
J. H. PRICE,
Committee.

Report adopted.

Called for church letters, Piney Grove responded.

On motion the clerk was allowed $8.00 for his services.

On motion the committee on obituaries was retained to write out a sketch of the life of Revs. J. R. Wild, C. C. Clubb and Brother M. I. Ratcliff, against the next session of this body.

Report on obituaries is as follows: We, your committee on obituaries, submit the following: We find that 15 of our members have departed this life and gone to their reward We earnestly hope that our loss is their eternal gain. We should be thankful that the Lord in His wisdom has not seen fit to call more of our members during the past asso-

ciational year.

REV. R. H. HIPPS,
REV. CHARLES BROWN,
W. G. PRICE,
Committee.

Adopted the report.

On motion Saturday night was set a part for a memorial service in honor of Rev. J. R. Wild, Rev. C. C Clubb, and brother M. I. Ratcliff.

Report on Aged Ministers

We, your committee on aged ministers, submit the following: We feel that there is nothing that should claim our attention more than the care of our aged ministers, and we feel that we are not doing what we should for them. We think it best to take up a collection for them in this association if they are to be found among us. We take into consideration what they have done to make us and our churches what they are today. It is not a charitable object but our plain duty, and we advise that our pastors take up a collection once a year at each of the various churches for their widows now living if they are to be found among us. No cause has ever had a truer and nobler band of faithful workers than they were, therefore we urge that these collections be taken and paid to them and their widows now living.

Respectfully submitted,
J. E. JAMES,
J. M. HIPPS,
J. E. JARRETT,
Committee.

Report adpted.

Report on Union Meetings.

We, your committee on union meetings, report as follows: First, that union meetings are a creature of this body and that we should support the same. We think that each minister ought to be interested in the same and that each church ought to take interest in its welfare.

JOE WORLEY,
H. L. LEDFORD,
G H. CANDRY,
Committee.

Report adopted.

On motion the next union meeting will be held with Zion Baptist Church, and that Ira Plemmons, get up a programme for the same. Roll call and absentees names stricken out. The appointment of delegates to sister associations. To the East Tennessee Association, Revs. R. H. Hipps, B. B. Plemmons, C. G. Gentry and Bros. Ira Plemmons, J. M Hipps. Any brother visiting any of the Associations, is hereby appointed a delegate. Adjourned. Benediction, by Rev. C. E. Jervis.

Saturday Night Session.

According to previous appointment the body assembled in the church for the purpose of engaging in a memorial service in honor of Rev.s J. R. Wild, C. C. Clubb and Brother M. I Ratcliff, deceased. Brother Wild and Brother Ratcliff being the last two brethren to depart this life who were in the organization of the Association. The house was filled to its utmost capacity in honor of these veterans of the cross. The congregation first engaged in song service. The choir at Newfound sang, "Meet Me There." Our thoughts were turned towards Heaven in hope of one day meeting our dear brethren in Christ. The next piece sang was "Walking in the Kings Highway." Our thoughts were turned on the account of the evidence left us by them that these brethren while we were here engaged in this memorial service are walking in the Kings highway, in Heaven. We were then led in prayer by Rev.: Charles Brown. Song, "My Latest Sun is Sinking Fast." Rev. C. E. Jervis being appointed to conduct these services, read from Revelations the 20th chapter. The following brethren addressed the assembly in memory of these departed brtehren to wit: Rev. C. E Jervis. Rev. Charles Brown. and B. B. Plemmons and R H Hipps. Adjourned. Benediction by G. C. Wild.

Sunday Morning Session.

Met at 9 a m. First engaged in song service. Prayer by Rev. S. A. Cogdill. The moderator declared the body in readiness for the business of the day. Report on Sunday Schools was read and received for discussion.

Sunday Schools

We your committee on Sunday Schools beg leave to report. 1st. That the Sunday Schools of the Association are

in a prosperous condition, though not fully reported in the letters. Your committee would recommend a more earnest and faithful effort be made by the churches to increase the attendance in our schools. We recommend the Baptist literature of the Southern Baptist Convention, and that each church school be a Baptist school. That we teach faithfully the word of God and that a full report of the Sunday School work be sent to each annual meeting of this body.

REV. CHARLES BROWN,
S. L. CLARK,
S. A. COGDILL,
Committee.

Discussed by Charles Brown, C. G. Gentry, R. H. Hipps John D. Balding, G. W. Wild, Ira Plemmons.

Report adopted.

At this time a collection was taken for the purpose of helping to complete the church house at Newfound. Amount received $20.00. At 11 o'clock the hour for preaching, Rev. Charles Brown, preached a most excellent sermon from John the 20th chapter and 21st and 22nd, verses. The body was then led in prayer by Rev. C. E. Jervis.

This ended the 54th annual session of the Newfound Baptist Association, which adjourned to meet at Turkey Creek Baptist Church, Buncombe County, N. C., on Thursday before the second Sunday in September A. D. 1910, at 11 o'clock a. m. Final benediction being delivered by Rev. G. C. Wild.

STATISTICAL TABLE ENDING SEPTEMBER 9 1909.

CHURCHES	PASTORS	CLERKS	POSTOFFICES		Males	Females	Baptized	Rec'd by Letter	Dismissed by Let'r	Died	Restored	Excluded	Pastor's Salary	Orphanage	Home State Mis	Minute Fund	Other Objects	Sabbath of Meeting
N. F. Big Pine	R H Hipps	J H Davis	Big Pine		71	148		1	3	1	1	3	$30 00	$		2 00	$ 5 00	1
Flats of Spring Creek	G C Wild	J C West	Lee		65	89	12	2	10		3	2	45 00		7 50	1 60		3
Bear Creek	T J Graham	James Wilson	Marshall	RFD 5	28	44	20	5	2	1			30 00			1 50	50 00	2
Liberty	R H Hipps	W B Davis	Lee		25	30	18	7			8	1	25 00			1 60		2
Zion	R H Hipps	G Waldroup	Bluff		22	36	4		1		2		50 00			1 75		3
Caney Fork	R H Hipps	Valeria Roberts	Marshall	RFD 5	23	58	15		1				50 00			2 00		
Mount Pleasant	T J Graham	W L Hipps	Sandy Mush		35	42		1	2	2	2	8	18 00	2 00		85		3
Piney Grove	T J Graham	John Teague	Marshall		37	52		1		1			25 00			1 60		
Paynes Chapel	B B Plemmons	G W Goforth	Marshall	RFD 5	35	63	6	2		1		2	15 10			95		3
Lusk Chapel	T J Graham	W G Price	Trust, N C		57	75	13		8		3		38 00		11 00	1 61		3
French Broad	W N Martin	J M Parris	Alexander	RFD 1	26	64	1	1	2	1		8				90		3
Big Pine	B B Plemmons	S C Worley	Worley		51	77	11	2		1			16 00		8 00	2 00		4
Hot Springs		S M Sexton	Hot Springs		18	36	3	3	8	1	5	10	30 00	5 00	18 40	1 00	55 00	2-4
Meadow Fork	B B Plemmons	Moses Reese	Joe		63			3	22	1	1	1	25 00	2 20		70		2
Antioch	T J Graham	J E Garrett	Marshall		19	31	11	1					26 00	2 63		1 60	13 00	1
Laurel Fork	J M Wild	Maggie Odell	Marshall		18	27		1	3	1		11	25 00	1 00		45		3
Turkey Creek	T D Lanning	P W Plemmons	Marshall	RFD 1	59	107	34	1	1	3	1		41 44	2 70	1 00	1 00	6 31	2
High Land	I H Garenflo	Linda Anderson	Hot Springs		8	17		1	2					2 00		75		
Tweed's Chapel	J B Rice	Olama Boyd	Barnard		14	24	5						15 00			1 00		2
Jones Valley	B B Plemmons	W J Hayes	Odessa		65		2	3		2			30 00	5 00	12 60	1 35		1
					730	1020	155			16	26	46	536.54	22.53	58.50	25.21	129.31	

Minutes

of the

Fifty-Fifth Annual Session

of the

Newfound Baptist Association

Held With

Turkey Creek Baptist Church

Buncombe County

September 8 to 11, 1910

MINUTES

OF THE

FIFTY-FIFTH ANNUAL SESSION

OF THE

Newfound Baptist Association

HELD WITH

Turkey Creek Baptist Church

Buncombe County Sept. 8 to 11, 1910

REV. R. H. HIPPS, Moderator J. E. MARTIN, Clerk

JOE BALL, Treasurer

The next session will be held with the Caney Fork Baptist Church, Madison County, North Carolina; beginning on Thursday before the second Sunday in September, 1911. Rev. I. H. Garenflo will preach the intoductory sermon and Rev. B. B. Plemmons, alternate.

PROCEEDINGS

The Newfound Baptist Association met in its fifty-fifth annual session with the Baptist Church at Turkey Creek, September 8, 1910, at 11 o'clock a. m. The congregation and delegates present assembled in the house and engaged in singing, "There's a Beautiful Land," were led in prayer by Rev. J. A. Martin. At the last session the Rev. T. J. Graham was appointed to preach the annual introductory sermon, from which he used Rev. 2:17 as his text. From which he delivered a very able and appropriate sermon. After which the body engaged in prayer led by Rev. U. S. Meadows. Song, "We'll Work till Jesus Comes." On motion adjourned one hour for dinner. Benediction by Rev. I. H. Garenflo.

Thursday Afternoon Session.

Met at 1:30 p. m., engaged in singing, "How Firm a Foundation," engaged in prayer by Rev. A. C. Edwards. The moderator announced the body in readiness for business. The clerk being absent, J. E. Martin was appointed clerk pro tem. The moderator announced that the next item was the reading of church letters and the enrollment of the delegates names, and appointed Sister Retta Price and Bro. J. B. Hipps reading clerks.

Turkey Creek—John Alexander, P. W. Plemmons, D. H. Snelson, John Griffin, U. S. Martin and J. E. Martin.

Liberty—J. A. Martin.

Bear Creek—Joe Ball, Sister H. E. Ball, James Wilson, Gus Wilson and Harrison Marlow.

Piney Grove—C. F. Casada, J. R. Rogers, Sisters Lura Teague and Clyde Casada.

Lower Big Pine—Jas. H. Worley Jas. A. Worley, N. P. Worley Reagan Worley and Conley Davis.

Highland—Jas. Anderson and Chas. Riddle.

Mount Pleasant—J. J. Graham.

Tweeds Chapel—W. H. Robinson.

French Broad—J. P. Mason, J. M. Parris and C. D. Hall.

Hot Springs—I. H. Garenflo.

Jones Valley—U. J. Hayes.

Ebenezer—Calvin Hill.

Antioch—H. G. Ramsey, Sister Minnie Jarrett.

Laurel Fork—Z. C. Rector, Sisters Hattie Ball, Nancy and Rhoda James.

Caney Fork—J. B. Roberts and T. M. Wilson.

North Fork—F. R. Wilson, Homer Wild, J. N. Buckner and H. C. Johnson.

Zion—

Flats of Spring Creek—J. H. Price, Rev. R. H. Hipps and Rev. J. B. Hipps.

Paynes Chapel—R. F. Payne and C. C. Brown.

Lusks Chapel—Rev. T. J. Graham.

The moderator gave an invitation to visiting brethren and received Bro. S. L. Clark from the East Tennessee association. The moderator announced that the time had arrived for a permanent organization for the present session which resulted in the election of Rev. R. H. Hipps, moderator, and J. E. Martin, clerk. After the election of the moderator he came forward and made a good warm talk as usual; always being in the spirit and full of grace expressing himself as to that great association that will never break up.

Appointment of the Various Committees.

Orphanage: Bros. Joe Ball, W. H. Roberts and Rev. T. J. Graham.

Education: Rev. I. H. Garenflo, Rev. J. B. Hipps and Rev. S. L. Clark.

Home Mission: Rev J. B. Hipps, Rev. T. J. Graham and Rev. R. H. Hipps.

State Missions: Rev. I. H. Garenflo, John Mason and P. W Plemmons.

Religious Exercise: The pastor and delegates of Turkey Creek Church.

Time and Place: Joe Ball, Chas Riddle and Henry Johnson.

Temperance: James Worley, Joe Ball, John Martin and Garrett Ramsey.

Foreign Missions: Rev. J. B. Hipps, J. J. Graham and Candy Worley.

Union Meetings: F. R. Wilson, T. M. Wilson and John Martin.

Association Mission: James Wilson, John Griffin, Rev. S. L. Clark.

Periodicals: Garrett Ramsey, Lee Worley and Rev. C. G. Gentry.

Finance: Noah Buckner, Rev. U. S. Meadows, J. H. Price, J. M. Martin and Garrett Ramsey.

Sunday School: John Martin, J. P. Mason, Jas H Worley and John Baldwin.

Obituaries: Rev. I. H. Garenflo, Noah Buckner and J. H. Price.

Historian: Bro. William Worley.

The committee then reported on religious exercises and appointed Rev. S. L. Clark to fill the stand at 7:30 p. m. On motion, adjourned. Benediction by Rev. J. A. Martin.

Friday Morning Session.

The body met Friday morning at 9:30 o'clock a. m. Song, How Firm a Foundation.

Devotional exercises being conducted by Rev. I. H. Garenflo, by a short and impressive talk. Prayers by Bros. Hicks Price and John Baldwin. Then a lesson being read from the 100th Psalms, which was explained in a very warm and spiritual way. Song, My Heavenly Home. The moderator then called the body to order for the transaction of business. The first thing was to give an invitation to visiting brothers and received Rev. A. C. Edwards of the West

Buncombe Association. Received obituary and read as follows:

In memory of our departed Sister Augusta Davis Ball, we beg leave to submit the following report:

Sister Augusta was the oldest daughter of Mr. and Mrs. H. L. Davis, being 52 years, 9 months and 5 days of age. In the year 1885 she was married to A. J. Ball. Unto them were born 4 children, which are all living, three being Christians. Sister Ball was admitted in the church at the early age of 15 years and lived a consistent member of the Missionary Baptist Church until death. She was patient during the four months of her suffering when on the 25th day of April, 1910, the death Angel ascended from the meditorial throne of God and took her soul to live with the one who gave it. She was laid to rest in the cemetery near her home, April 27th, 1910, at 4 o'clock p. m.

Some brief and affective remarks were made by Rev. T. J. Graham. Received Bro. Benn Green of the West Buncombe Association.

Report on Orphanage.

We, your committee on Orphanage, beg leave to submit the following report. Our Orphanage is 25 years old and came into existence with almost nothing except the love and faith of a big hearted people. It has been the home of about 1000 children and is now the home of about 400 orphans, who are looking to the Baptist people of North Carolina for their support, which cost about $80,000 per year. Each one of us should feel proud to contribute liberally to this cause, for the love of God constraineth us.

JOE BALL,
REV. T. J. GRAHAM,
W. H. ROBERTS, Committee.

Discussed by Rev. I. H. Garenflo, Rev. T. J. Graham and Rev. R. H. Hipps, and on motion the report was adopted. Collection was taken for the Orphanage; amount, $11.02. (Pledge to Orphanage by N. Fork Church, $2.25.) The fol-

lowing pledges to the Orphanage were paid: J. E. James, individual pledge of $1.00; Liberty Church. $2.00. The hour for preaching arrived. The body engaged in singing, Am I a Soldier of the Cross? Prayer by Rev. T. J. Graham. Rev. I. H. Garenflo then took the stand and from Matthew, third and eighth verse, preached a very able and effective sermon after which the body was led in prayer by Rev. R. H. Hipps. Then engaged in singing, Jesus Lover of My Soul, and all joined in a hearty Christian handshake. Benediction by Rev. J. B. Hipps, dinner being served on the ground.

Friday Afternoon Session.

Met pursuant to adjournment. Song, What Wondrous Love. Prayer, led by Rev. W. N. Martin after which the moderator announced the body in readiness for business. Received letters from Piney Grove and Antioch Churches and were read. Called for visiting brethren and received Rev. W. N. Martin of the West Buncombe Association.

Report on Time and Place.

The next association will be held with Caney Fork Baptist Church, in Madison County, beginning on Thursday, 11 a. m., before the 2nd Sunday in Sept., 1911. Rev. I. H. Garenflo to preach the introductory sermon, Rev. B. B. Plemmons, alternate.

JOE BALL,
CHAS. RIDDLE,
HENRY JOHNSON, Committee.

TEMPERANCE.

We your committee on Temperance submit the following report since we have state wide prohibition, we pledge ourselves to support the law and to see that it is properly enforced, we ask our members in congress to pass some law prohibiting the transportation of intoxicating drinks into our state. As your committee understand it whiskey is not the only intemperate thing that exists. Therefore we urge

as strongly as we know how that the members of the Baptist Church resist from any thing intemperate. We ask that the members of this association support prohibition and ask our members of our legislature to legislate against the shipment of intoxicating spirits into our state.

JAS. A. WORLEY,
JOE BALL,
JOHN A. MARTIN,
W. G. RAMSEY, Committee.

Remarks by Rev. I. H. Garenflo, John Baldwin, John Martin, Rev. T. J. Graham and Rev. S. L. Clark.

STATE MISSION.

The state of North Carolina is a great state and is keeping pace with her sister states in material and spiritual development. There are many factors which makes this latter development possible. The greatest of which perhaps is the efforts of the Baptists of the state forwarding the Master's Kingdom. Their greatest agency is doing this in their State Mission Board.

The work of this Board last year was very gratifying indeed. In fact, it was the best year in the history of our convention and God be praised for it. $41,346.13 was raised for State Missions and Sunday Schools. Again of $3,842.81, of this amount our association gave $58.50, an average of a little more than 3 cents per church member.

During the year there were 2,980 professions of faith on the mission fields. 41 churches in process of building, 22 churches finished and 8 churches organized.

This year we are working on a basis of $50,000 for State Missions. Our secretary, Livingston Johnson tells us that up to the first of September only $6,281 had been given, $1,536.57 less than was given up to that date last year. If we report no debt at the convention, we must raise $38,800 during the next three months. How much of this amount will this association give? We, your committee, earnestly urge that the pastors present this cause to their people and

let us as an association give to God that which belongs to him, for State Missions.

Respectfully submitted,

I. H. GARENFLO,
J. B. HIPPS,
J. P. MASON,
P. W. PLEMMONS, Committee.

Discussed by Rev. J. B. Hipps, Rev. R. H. Hipps, Rev. W. N. Martin and Rev. I. H. Garenflo. Taken collection for State Missions and received $2.25.

Report on Union Meetings.

We, your committee on Union Meetings, report as follows: First, that union meetings are a creature of this body and that we should support the same. We think that each minister ought to be interested in the same and that each church ought to take interest in its welfare.

JOHN A. MARTIN
F. R. WILSON,
T. M. WILSON, Committee.

Report on Periodicals.

We your committee on Periodicals submit the following report: We insist on our people to avoid the reading of useless literature. We recommend to our Baptist people the literature published by our Sunday School Board of Nashville, Tenn., backed by our Sunday School Board of Southern Baptist Convention. We also recommend the Biblical Recorder, and Charity and Children, Home Field and Foreign Mission Journal at Atlanta, Ga., as wholesome reading matter. We should honor this literature by giving our most liberal patronage.

C. G. GENTRY,
Q. J. WORLEY, Committee.

Discussed by Zeb Rector, John Baldwin, J. E. Martin, Rev. J. B. Hipps, Rev. R. H. Hipps, J. H. Price, C. G. Gen-

try, Rev. I. H. Garenflo, Rev. T. J. Graham. Motion for adjournment. Benediction by Rev. I. H. Garenflo.

Saturday Morning Session.

The body met Saturday morning at 9:30 a. m. Song, "Closer to Thee." Devotional exercise by Rev. C. E. Jervis by reading a portion of the 12th chapter of John. After which engaged in prayer.

The moderator then called the body to order for the transaction of business and received Rev. C. E. Jervis of the West Buncombe Association. Then taken up the report on Periodicals and had some very interesting discussions by Rev. C. E. Jervis, Rev. J. B. Hipps and others. At this time received letters from Jones Valley and Paynes Chapel.

Report on Finance.

We your committee on Finance submit the following report. We have received from the various churches as minute funds, $27.30.

J. H. PRICE,
J. N. BUCKNER,
REV. W. S. MEADOWS,
J. M. MARTIN,
W. G. RAMSEY, Committee.

On motion allowed the clerk $8.00 for his service.

Report on Education.

It is now no longer a question, shall we educate? but now the question is where shall we educate? Our Baptist hosts have long ago decided that they must give their children the best training at their command. We are living in a great age and the age whose footsteps can now be heard on our threshold is to be a still greater era in the world's history. Great men are in demand as never before. The world is searching for clean men, honest men, pure men. The day of the medical profession, of the pettifogging lawyer, of

the unskilled minister in religion, of the farmer who does not know the secrets of nature, is gone and the world is demanding training of those who serve it. Our mountain Baptists are no longer satisfied with the old order of things. Our children are demanding training at our hands and we must give it to them. We are now well supplied with schools where the best training may be had. Mars Hill, from whose walls have gone forth so many of the state's brightest and brainiest men and women, still opens her doors unto our aspiring youth and gives a culture, a force to character, a mental and moral training which tells in the world Mars Hill is ours. We are drawing from her strength in good and useful men and women. Let us renew her strength by sending our boys and girls there. Wake Forest College has been the power house under the Spirit of God, for the current of Baptist work in North Carolina. Let us not stop until our young men shall have broadened their training by going to Wake Forest and our young women are polished at Meredith. We would not forget to urge upon our young men whom God shall give to us as ministers of the word that they make the best possible preparation for their divine calling at their command.

Respectfully submitted.

REV. I. H. GARENFLO,
REV. J. B. HIPPS,
REV. S. L. CLARKE, Committee.

Discussed by Handy Hipps and Rev. C. E. Jervis who made most excellent speeches. Bro. Hipps showed by the "Frog Story" that our boys could do great things if they would only try.

The hour having arrived for preaching, the congregation joined in singing "Jesus Lover of My Soul." Rev. J. B. Hipps then took the stand, and using the 51st Psalm for a lesson after which engaged in prayer. Then using Matthew the 6th chapter and 6th verse as a text, preached a sermon which did every body good who heard it. After which was led in prayer by Rev. I. H. Garenflo.

The service then being given over to the moderator he came forward and made some warm and touching remarks. The body then adjourned for dinner with a general hand-shake. All seemed to be enjoying the old time religion.

Saturday Afternoon Session.

The body came together by singing, "Pass Me Not O Gentle Saviour." The moderator then called the body to order for the transaction of business. Report on missionary read and adopted. We, your committee on missionary make the following report: Having ascertained the opinion of the brethren, we believe it to be best not to place a missionary in the association. We earnestly ask all the pastors in the association to cooperate and do all the missionary work possible.

JOE BALL,
JAS. WILSON,
J. H. PRICE, Committee.

On motion that we organize a Baptist Sunday School Convention for the benefit of this and the West Buncombe Association, and a committee was appointed to organize the same, consisting of Rev. C. E. Jervis and others.

At this taking a collection for the missionary and received three dollars and fifty cents ($3.50). On motion a committee was appointed to investigate the matters of the church property at Chestnut Grove and report to the next session of the association, and appointed the following:

W. J. HAYES,
JNO. M. ALEXANDER,
J. E. MARTIN.

Report on Foreign Mission.

In obedience to the great command of our master, go ye into all the world and preach the gospel to every creature, we are sending missionaries to foreign lands, that they too may have the gospel of the Lord Jesus Christ. Our Board

is now spending in China, Japan, Africa, Italy, Mexico, Brazil and Argentina.

Last year $501,058.54 was given for this cause. $40,853.33 of which was given by North Carolina. We have in the employ of the board two hundred and forty-six missionaries and four hundred and sixty-seven native helpers making a total of seven hundred and fifteen workers. There are two hundred and eighty-nine churches and five hundred and sixty-two out stations with two hundred and seventeen houses of worship and nineteen thousand, two hundred and thirty-nine members, one hundred and seventy-four schools, show an average enrollment of five thousand and thirteen pupils, two and twenty-seven of whom are ministerial students. The opportunities are great and the work must be enlarged. Fifty to seventy-five missionaries are needed on the field now. The board could easily and profitably spend two hundred and fifty thousand dollars more this year. Young men and women are ready to go. The doors are open, but the means are wanting. The Southern Baptists are striving to raise six hundred thousand dollars this year. How much shall we raise? The heathens call to us in louder tones than words. Shall we hear their cries? Our secretary, Dr. R. J. Willington is continually making earnest appeals for help. Our master from his blessed Book is calling, shall we deny him?

J. B. HIPPS,
CANADA WORLEY,
J. J. GRAHAM, Committee.

Home Mission.

The territory of the Home Mission Board embraces the states of the Southern Baptist Convention, Cuba, Panama and the Isle of Pines. In this territory there are more than 25,000,000 people. 10,000,000 of whom are negroes and 5,000,000 foreigners. No section of our country is making more progress than the south. It is rapidly becoming a manufacturing section. Its cities are growing fast and thousands of foreigners are entering its borders. Thus,

Southern Baptists have a great opportunity to do much for the Master's Kingdom. The Home Board has the following departments of work: 1. Work in the cities and among foreigners; 2. Work among negroes; 3: Work in Cuba, Isle of Pines and Panama; 4. Church building and loan fund; 5. Mountain Mission and school work; 6. Evangelic.

The Board made rapid progress along all lines last year. $329,475.79 was raised, 16 per cent. over that of the year preceeding and 144 per cent over the amount raised 5 years before. Of this amount, North Carolina gave $19,657.78, a gain of $2,647.57. 1,047 missionaries labored on the fields, resulting in 27,426 baptisms and 52,910 additions.

The work must be enlarged and the Home Board is asking for a larger amount this year than ever. What will our association do. Souls are being lost, let us come to the rescue.

Respectfully submitted.

J. B. HIPPS,
T. J. GRAHAM,

Committees on Reports for Next Year.

Orphanage: John P. Plemmons.
Foreign Missions: I. H. Garenflo.
Home Missions: J. B. Hipps.
State Mission: S. M. Sexton.
Education: William Worley, Jr.
Temperance: Joe Ball.

Sunday Morning Session.

Met at 9:30 o'clock. The congregation engaged in singing, There is a Fountain Filled with Blood. Devotional exercise by Rev. W. N. Martin. The lesson being from Matthew 22d chapter.

The moderator then announced the body in readiness for business.

Report on Sunday School Convention.

We, your committee on the Sunday School Convention including the Newfound and West Buncombe Associations, make the following report: As to the time and place of meeting place, Union Church; Time beginning on Friday before the mid-summer fifth Sunday of 1911.

Respectfully submitted,

I. H. GARENFLO,
J. H. PRICE,
C. E. JERVIS, Committee.

In Memory of our Departed Brother, L. M. Martin.

Bro. Martin was one among the oldest members of Turkey Creek Church, having joined Piney Grove Church about 1873, and in two years bringing his letter to Turkey Creek.

He has been a faithful member and has been deacon of the church for more than 25 years. He always attended the meetings regularly when he was able and was always ready to give liberally in any offering to advance God's word and help the needy. It can be said, "He was faithful in his many duties and was a blessing to all who came in contact with him."

During a long illness, which he bore so patiently, God sent the death angel October 29, 1909, and carried his soul away. He was nearing his 68th birthday.

Life is short and full of troubles but he is where no sorrow ever comes.

Report on Sunday School.

We, your committee on Sunday School beg leave to submit the following report: 1st. That the Sunday Schools of the association are in a very prosperous condition and find them fully reported in the letters this year. We your committee would recommend more earnest and faithful efforts be made by the churches to increase the attendance in our schools, we recommend the Baptist literature of the South-

ern Baptist convention and that each church school be a Baptist school, that we teach faithfully the word of God, and that a full report of the Sunday school work be sent to each and every meeting of this body. We recommend that our Sunday Schools select Godly men and women for their officers and teachers.

Respectfully submitted,

JOHN A. MARTIN,
JOHN D. BALDWIN,
JAS. H. WORLEY,
J. P. MASON.

Discused by Rev. C. E. Jervis, T. J. Graham, I. H. Garenflo, W. N. Martin.

On motion the asociation extend their heart felt thanks for the way in which the association was cared for and adjourned for preaching 11 a. m.

The moderator filled the stand and from Roman, 1st chapter and 16th verse preached a warm and effective sermon to a large congregation.

This ended the 55th annual session of the Newfound Baptist Association, which adjourned to meet at Caney Fork Baptist Church in Madison County, N. C., on Thursday before the Second Sunday in September, 1911.

Statistical Table Ending September 7th, 1910.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICE	Males.	Females.	Baptized.	Received by Letter.	Dismissed by Letter.	Died.	Restored.	Excluded.	Pastors' Salary.	Orphanage.	Home State Mission.	Minute Funds.	Other Objects.	Sabbath of Meeting.	Value of Church Property.
Meadow Fork	B. B. Plemmons	Moses Reese	Joe, N. C.	...	...	..	..	..	..	..	..	.....	.....	.....	$ 1.00	.....	...	.....
Lusk Chapel	T. J. Graham	W. G. Price	Trust, N. C.	61	75	..	1	4	..	..	2	$ 32.00	.....	.....	1.50	$ 7.40	3	$ 150.00
Bear Creek	T. J. Graham	Jas. Wilson	Marshall, N. C., R.5	23	39	..	3	1	..	..	4	35.00	.....	.....	1.25	31.00	2	
Piney Grove	J. B. Rice	J. R. Rogers	Marshall, N. C., R.1	39	53	11	2	2	..	..	..	25.00	.....	.....	1.05	7.00	2	300.00
Liberty	R. H. Hipps	W. B. Davis	Lee, N. C.	39	40	14	5	4	1	..	..	25.00	$ 2.00	.....	1.50	.....	2	500.00
North Fork	R. H. Hipps	Homer Wild	Big Pine, N. C.	69	146	4	..	6	3	2	4	30.00	.....	.....	2.10	32.00	1	2,500.00
French Broad	W. N. Martin	J. M. Parris	Alexander, N. C.	25	59	1	..	1	..	3	1	27.35	.....	$ 7.00	.75	25.00	3	1,000.00
Jones Valley	W. M. Hall	W. J. Hayes	Odessa, N. C.		61	1	..	2	..	..	5	30.00	.....	.....	1.00	.....	1	600.00
Hot Springs	C. E. Jervis	S. M. Sexton	Hot Springs, N. C.	15	30	..	2	1	..	..	7	100.00	5.00	3.00	1.00	.....	2, 4	1,500.00
Antioch	T. J. Graham	J. E. Jarrett	Marshall, N. C.	19	31	1	1	..	..	..	..	20.00	2.00	8.45	1.05	.....	1	600.00
Ebenezer	W. M. Hall	A. J. Hall	Gem, N. C.		...	33	..	..	1	3	..	.....	.....	7.86	.75	.....	2	.....
Flats of Spring Creek	C. E. Jervis	J. C. West	Lee, N. C.	60	90	10	..	11	..	..	1	50.00	.....	.....	1.50	.....	...	.....
Tweeds Chapel	J. H. McCurry	J. H. Payne	Barnard, N. C.	...	8	1	..	..	..	..	3	16.00	.....	.....	1.00	.....	2	850.00
Lower Big Pine	B. B. Plemmons	Jas. H. Worley	Worley, N. C.	41	64	..	..	2	1	..	1	15.39	.....	.....	2.10	6.36	4	700.00
Highland	I. H. Garrenflo	Dannie Dockery	Hot Springs, N. C.	11	19	..	7	..	..	..	..	.....	2.00	.....	1.30	62.00	1	350.00
Caney Fork	R. H. Hipps	Valeria Roberts	Spring Creek, N. C.	16	49	..	..	..	..	1	..	50.00	.....	.....	1.50	.....	...	.....
Paynes Chapel	D. L. Bibles	Ervin Brown	Marshall, N. C.	38	63	9	1	1	..	..	..	.....	.....	.....	1.00	.....	3	.....
Zion	R. H. Hipps	G. Waldrop	Bluff, N. C.	21	36	..	..	1	..	..	..	22.35	.....	.....	1.00	.....	...	.....
Laurel Fork	D. L. Bibles	Maggie Odell	Marshall, N. C.	16	24	..	..	6	1	..	1	25.00	.....	.....	.60	.....	3	.....
Mount Pleasant	T. J. Graham	M. C. Plemmons	Trust, N. C.	26	36	2	..	..	..	..	1	15.00	2.00	.....	1.10	.....	3	250.00
Turkey Creek	T. D. Lanning	P. W. Plemmons	Marshall, N. C.	57	106	4	1	4	1	..	..	55.09	2.50	.....	1.10	3.00	2	.....
		Total		575	1021	98	24	46	8	9	30	$583.18	$15.50	$26.31	$25.15	$173.76	...	$8,700.00

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